Dajjal
Imam Mehdi,
Hazrat Esa (AS)

Sikander Naqshbandi

Dajjal
Imam Mehdi,
Hazrat Esa (AS)

Syed Sibte Sikander Naqvi Hanafi
Naqshbandi Mujaddidi

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بسم الله الرحمٰن الرحيم

In the name of God, Most Gracious, Most Merciful

Dajjal – Imam Mehdi, Hazrat Esa (AS)

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Introduction

Preacher of Islam, Shaykh Tariqat
Hazrat Mufti Khawaja Rehan Zia Naqshbandi
(Damat Barakatahu)
(Fazil Jamia Ashrafia, Lahore)
(Authorized Caliph)
Hazrat Sufi Maqbool Ahmad Naqshbandi (db)

نحمدہ و نصلی علی رسولہ الکریم و علی آلہ اصحابہ اجمعین

اما بعد!

Allah Almighty sent the Holy Prophet (ﷺ) and guided the Ummah through him. His teachings are the source of pleasing Allah Almighty and guidance for the Ummah.

Wherever he guided the ummah and guided them to please Allah Almighty, he also pointed out the robbers of this path and provided information on the tribulations that would occur.

This book is one of the sources of protection from tribulations. Our elder, Sikandar Naqshbandi, has diligently collected hadiths about Dajjal, Imam Mahdi, and Hazrat Esa (as). This book provides guidance and signs to help identify them. In

particular, the Shiites' misconceptions about Hazrat Mahdi have been refuted.

May Allah Almighty make this valuable book unique and general to Muslims. May Allah Almighty accept this endeavour of brother Sikander Naqshbandi. Amen

(Mufti) Khawaja Rehan Zia

Calgary, Canada

Author's Words

اَلْحَمْدُ لِلّٰهِ نَحْمَدُهٗ وَ نَسْتَعِيْنُهٗ وَ نَسْتَغْفِرُهٗ وَ نؤمِنُ بِهٖ وَ نَتَوَكَّلُ عَلَيْهِ

وَ نَعُوْذُ بِاللّٰهِ مِنْ شُرُوْرِ اَنْفُسِنَا وَمِنْ سَيِّاٰتِ اَعْمَالِنَا مِنْ

يَّهْدِهِ اللّٰهُ فَلَا مُضِلَّ لَهٗ وَ مِنْ يُّضْلِلْهُ فَلَا هَادِيَ لَهٗ وَ نَشْهَدُ اَنْ

لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَنَشْهَدُ اَنَّ سَيِّدَنَا وَسَنَدَنَا وَ نَبِيَّنَا

وَ مَوْلَانَا مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَعَلٰى آلِهٖ

وَاَصْحَابِهٖ وَ بَارَكَ وَسَلَّمَ تَسْلِيْمًا كَثِيْرًا كَثِيْرًا*

اَمَّا بَعْدُ

فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُمَّ اِنِّيْ أَعُوْذُبِكَ مِنَ الْبُخْلِ وَالْكَسَلِ وَ اَرْذَلِ الْعُمُرِ

وَعَذَابِ الْقَبْرِ وَ فِتْنَةِ الدَّجَّالِ وَ فِتْنَةِ الْمَحْيَا وَ الْمَمَاتِ•

(صحیح بخاری)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَ عَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ

كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ

اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

اللّٰھُمَّ بَارِکْ عَلٰی سَیِّدِ نَا مُحَمَّدٍ وَّ عَلٰی اٰلِ سَیِّدِ نَا

مُحَمَّدٍ کَمَا بَارَکْتَ عَلٰی اِبْرَاھِیْمَ وَ عَلٰی اٰلِ اِبْرَاھِیْمَ

اِنَّکَ حَمِیْدٌ مَّجِیْدٌ

The present time is a time of great tribulations; various tribulations surround Muslims worldwide. Muslims are in a dangerous situation today, perhaps never before. Muslims are under attack from economic, religious, scientific, and practical, outward and inward. The most hazardous are the tribulations related to beliefs. Extreme misconceptions about the revelation of Dajjal, Imam Mahdi, and Hazrat Esa (AS) are being spread among them. Some people even deny their arrival or their reality. Some scholars offer philosophies that are not even remotely related to reality.

The battle of truth and falsehood will continue till the Day of Resurrection. The tribulation of the Dajjal will be a great tribulation for the Muslims. According to the instructions of the Holy Prophet (ﷺ), from the time of Adam (peace be upon him) to the Day of Resurrection, there will be no greater tribulation in the creation of Allah than the tribulation of the Dajjal (Antichrist).

In this book, an attempt has been made to present their actual reality in the light of the

Qur'an, Hadiths, and Sunnah of the Prophet (ﷺ) and the sayings of the Companions. May Allah Almighty bless my efforts, grant us the ability to believe in accordance with the correct Islamic teachings, and speak the truth. We pray to Allah Almighty to help us reform ourselves without waiting for the emergence of the Dajjal, to correct the corruption of our hearts, and to keep us safe from external and internal tribulations. (Amen)

Finally, readers are requested not to read this book superficially if they want to benefit from it in the true sense. In some places, the reader will feel that the article is repetitive; that is, it is not an accident but intentionally placed to keep the reader's mind well.

May Allah help us adopt his favourite attributes on both individual and collective levels and give us the moral courage to play our best role in forming an ideal Islamic society. Amen

We pray to Allah that He (جَلَّ جَلَالُهُ) will correct our hearts from corruption and keep us manifest and save us from inferior misconceptions. (Amen)

All the virtues in this book are the result of the gift of Allah Almighty, the love of His Beloved Prophet (ﷺ), and the compassion of my mentor, Shaykh-e-Tariqat Prof. Dr. Hafiz Munir Ahmad Khan (Damat

Barakatahu) and the shortcomings are due to my deficiency. We ask Allah Almighty to bless us and give us a proper understanding of the religion and the Companions. May Allah grant us the ability to follow and make this book a treasure for us in the Hereafter. Furthermore, it enables this book to understand and inspire others. Amen

وَمَا تَوْفِيْقِيْٓ اِلَّا بِاللّٰهِ عَلَيْهِ تَوَكَّلْتُ وَاِلَيْهِ اُنِيْبُ ○

(Surah Hud. 88)

And my success is not through Allah. Upon Him, I have relied, and to Him, I return.

Seeking Duaa

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Preface

The coming of the Day of Judgment is a real issue and an essential part of the faith of Muslims. The fundamental knowledge of its time is no one knows but Allah Almighty. In the Holy Qur'an, it is said!

" ان اللّٰہ عندہ علم الساعۃ "

"Allah alone knows the Hour."

Elsewhere, the Almighty says:

(یسئلونک عن الساعہ ایان مرسٰھا۔ فیم انت من ذکراھا

الیٰ ربک منتھٰھا)

When will Qayamat come to you? What is the use of remembering Him? The ultimate knowledge is with your Lord.

The hadith of the Holy Prophet (ﷺ) also proves that even the Holy Prophet (ﷺ) did not know about the happening of the Hour. In the hadith of Gabriel (as), when Gabriel (peace be upon him) asked him the fourth question, tell me, when will the Hour come? The Prophet (ﷺ) replied, expressing his ignorance. The one who asked about it does not know more than the one who

asked. This means that both are equal in not knowing the Hour's time.

The Prophet (ﷺ) described some of the signs of the Hour. Some of these are called minor signs, and some are grave signs. Minor symptoms will continue to appear as usual. There are many of them; for example, slave girls will give birth to their masters, and girls will rule over their mothers. When you see the shepherds of the goats with their bare hands, bragging about the majestic buildings, then understand that the time of Judgment is near. The signs of the Hour include that knowledge will decrease, ignorance will increase, fornication will become common, alcoholism will increase, men will fall, and the number of women will rise to the point that fifty women will be to one male caretaker. The appearance of these signs does not mean the Hour will come immediately after. The Prophet (ﷺ) himself said that my resurrection is one of the signs of the Hour. However, fourteen hundred years have passed since the revelation of the Prophet (ﷺ).

In addition, some of the signs are called grave signs (Alamat-e-Kubra). Hazrat Hudhaifah bin Aseed Ghaffari (RA) mentioned ten symbols in a single narration. It is narrated that when the Messenger of Allah (ﷺ) came to us, we were talking to each other. The Prophet (ﷺ) said: What are you talking about? We told of the Hour: He

said: Resurrection will not occur until you see the ten signs.

Ten major signs of Qayamat:

1. Smoke
2. Antichrist
3. Daabah-al Arz. (Earth Beast)
4. The rising of the sun from the west
5. The descent of Hazrat Esa (AS) {Jesus} from heaven
6. Gog and Magog come out

7,8,9. People sinking into the ground in three places

(One in the East, another in the West, and a third in Arabia)

10. At the end of it all, a fire from Yemen will surround the people and bring them to the Day of Judgment.

(Muslim Sharif)

Signs of the Hour include the appearance of Imam Mahdi and his caliphate, Jesus (AS) following him in prayer, and so on. Imam Mahdi will appear before these ten signs appear.

Hazrat Imam Safarini (ra) writes that the appearance of Imam Mahdi is one of the first and foremost signs of the Hour.

Here are some who falsely claim to be the Mehdi:

1. Mullah Muhammad Atki (Mehdi of Zikri followers)
2. Ali Muhammad Bab (Bahai group)
3. Mirza Ghulam Ahmad Qadiani (Mehdi of Qadiani Mirzaei's, one of he is not satisfied with the claim; he said that he is Jesus and the last prophet. There are some other claims as well)
4. Riaz Ahmad Gohar Shahi (Mehdi of the Sarfroshan-e-Islam)
5. Mehdi Ahmad bin Kamal Balkhini
6. Hamdan bin Ash'ath
7. Obaidullah Mehdi
8. Hussein bin Zakrawiyah
9. Abu Saeed Hassan bin Bahram Janabi Qarmati
10. Abu Tahir Sulaiman Qarmati
11. Syed Muhammad Jaunpuri (India)
12. Muhammad bin Abdullah Tumarat
13. Mahmood Wahid Gilani
14. Abu al-Abbas Ahmad ibn Abdullah ibn Hashim
15. Abdul Aziz Tripoli
16. Syed Muhammad Noor Bakhsh (Some people think that he later repented)
17. Jalaluddin Akbar (Mughal King)
18. Ahmad bin Abdullah Saljasi (He later repented)

19. Ahmad bin Ali Muhirathi
20. Muhammad Mehdi Azmaki
21. Muhammad bin Abdullah Kurd (Kurdish)
22. Shahbaz (Toba Tek Singh, Pakistan)
23. Saaf bin Seyaad
24. Mukhtar bin Abu Ubaid Saqafi
25. Harris Kizzab (liar)
26. Mughirah bin Saeed
27. Bayan bin Saman
28. Abu Mansour Ajli
29. Saleh bin Zarif
30. Bahaa Faridi Zuzai
31. Ishaq Akhras
32. Master Sis
33. Abu Isa Ishaq
34. Hakim Muqna Khorasani
35. Abdullah bin Mamoon
36. Babak bin Abdullah
37. Ahmed bin Kayal
38. Ali bin Muhammad Khariji
39. Abu Saeed Hussain bin Bahram
40. Zikruiyah bin Maher
41. Yahya bin Zikruiyah
42. Ali bin Fazl
43. Hameem bin Manallah
44. Muhammad bin Ali Mansoor
45. Abdul Aziz Basandi
46. Abu Tayyib Ahmad bin Hussain
47. Abu Ali Mansoor
48. Naveed Kamrani
49. Asghar bin Abu Al-Hussein

50. Abu Abdullah bin Shabas
51. Hassan bin Sabah
52. Rashid-uddin Abu Al-Hasher
53. Ibn Abi Zakariya
54. Hussein bin Hamdan
55. Abu al-Qasim Ahmad ibn Qusay
56. Ali bin Hassan Shamim
57. Abdul Haq bin Sabeen
58. Ahmed bin Abdullah Muntham
59. Abdullah Rai Shami
60. Owais Rumi (He later repented)
61. Ahmed bin Bilal
62. Haji Mohammad Farhi
63. Bayazid Mulhid (atheist)
64. Ahmed bin Abdullah Sajmasi
65. Sabatai Sawi
66. Muhammad bin Abdullah Kurd
67. Mir Muhammad Hussain Mashhadi
68. Mirza Ali Muhammad
69. Mullah Muhammad Ali
70. Zareen Taj
71. Momin Khun
72. Mirza Yahya Nuri
73. Bahauddin Nuri
74. Muhammad Ahmad Mehdi Sudani
75. Sheikh Abdullah Niazi (He later repented)

Hazrat Mahdi and the people of Jaffaria

Indeed, the people of Jaffaria are also awaiting the return of Imam Mehdi. They suggest Mehdi's arrival or exit from the cave. According to their belief, it is none other than Hazrat Mehdi who will bring about a great revolution in the world, but it remains to be seen whether the predictions made by the Holy Prophet (ﷺ) about him will come true. In this regard, a comparative analysis is presented in light of the hadiths.

Compression

Mahdi in the eyes of Islam	**Mehdi's Rafidi Ideology**
1. His name will be Muhammad. (Jami 'al-Tirmidhi)	1- There is a chapter in Usule-Kafi that says taking his name is forbidden.
2. His father's name will be Abdullah. (Author Ibn Abi Sheba)	2. His father's name is Hazrat Hassan Askari.
3. The mother's name will be Amina. (Al-ashrat alsat lil barzanji)	3. His mother's name is Narjis. (History of Imams)
4. He would not like to get Khilafah. (Abu Dawud)	4. He will come only to form a government. (Fourteen stars)

5. There will be an oath of allegiance on his hand between the Black Stone (Hijra-Aswad) and the Yemeni member (Rukan-e-Yamani). (Abu Dawud)	5. Imam Mehdi will come out of the cave. (Fourteen Innocents)
6. Imam Mahdi will be born in a village in Medina. (نورالابصار)	6. Imam Mehdi was born in the Sarman Rai (Iraq) cave, now called Samarra. (Fourteen Innocents)
7. Imam Mehdi will be Hasani Syed. (Abu Dawud)	7. Hazrat Hassan resigned from the Imamate post after swearing allegiance to Amir Muawiyah. People used to call him Mazal-ul-Momin. (Usually-Kafi)
8. There will be no correspondence with Imam Mehdi, open or secret.	8. According to Khomeini's book Al-Hukumat-ul-Islamia, the Imam's secret messages also have the status of proof. The last pages of Ahtajaj-Tabarsi are written about the minor occultation of Imam Mehdi. Four people claimed that

	they maintained diplomatic contact with him in the occultation of Imam Mehdi. The last of these four was Ali bin Muhammad Sawari, who died in 329Hijri This means that Mehdi, the son of Imam Hassan Askari, continued to have regular contact with some of his special people after his disappearance. Shiites call this connection a minor absence. Later, the last innocent Imam completely severed his ties with everyone and became aloof, as written and recited in the name of "Ghaybat-e-Kubra."
9. Imam Mehdi will come to Makkah from Madinah, and his allegiance will be in the Kaaba. (Majma-Al-Zawaid)	9. When the Imam leaves the cave, Sarman Rai (Iraq), Hazrat Muhammad (Prophet), and Hazrat Ali will also swear

	allegiance to him. (Haq-ul-yaqeen)
10. Hazrat Mehdi will be forty years old at the time of his appearance and caliphate. (Al-Hawi for Fatawah)	10. If he came out of the cave of Samarra today, his age would be more than twelve hundred years.
11. Imam Mehdi will appear in a full veil as a man attends the masjid in a full veil. The Messenger of Allah (ﷺ) said: Mehdi will appear among my Ahl al-Bayt in the Haram-e-Kaba. (Mustadrak)	11. In Haq-ul-Yaqeen, Mullah Baqir Majlisi states that Imam Qaim will appear naked, in the same condition, in front of the open sun, and a voice will say that he is Amir al-Mominin.
12. The appearance of Imam Mehdi did not happen at the time of the demise or decline of the Muslims.	12. When forty perfect believers remain in the world, then Imam Mehdi will appear. (Fourteen Stars by Najam ul Hassan Kararvi)
13. There is no mention in the hadiths that people's ages will increase or decrease at the time of the appearance of the Mehdi.	- When Imam Mehdi appears, the world will be enlightened by the light of Imam Mehdi. Every Shia will be a thousand years old. (Anwar al-Nomaniya concerning Shia and a

	comparative study of Islam)
14. Nowhere in the hadiths is it mentioned that after the appearance of the Mahdi, a boy will be born to a particular class every year.	14. After the reappearance of the Mahdi, every Shia will have a son every year. (Same as above)
15. The release of a particular spring at the time of the appearance of the Mehdi is nowhere mentioned in the hadiths.	15. After the reappearance of the Mehdi, ghee and milk springs will be released from the Jamia Masjid in Kufa. (Same as above)
16. The first task of the Mehdi's appearance was confronting the Sufiyani army, which invaded Makkah from Syria. The Sufiyani army was coming on purpose. (Mustadrak Hakim)	16. When the Imam Qaim is present, the Sunni infidels will be presented before him. First, they will kill Sunni clerics. (Haq-ul-yaqeen)
17. Hazrat Mehdi will come as a follower of the Holy Prophet (ﷺ). (Kinz-ul-Amal)	17. When Imam Mehdi comes, he will issue new sharia and new orders. (Reference Anwar)

Will the two Mahdis come to the world?

From the above analysis, it becomes clear that the Mahdi mentioned by the Holy Prophet (ﷺ) is not the Mahdi of the Jaffaria nation. The attributes attributed to Imam Mahdi by the Shiites are those of another personality. Now, a question arises whether the two Mahdis will visit. One is the one whose attributes were mentioned by the Prophet (ﷺ), and the other is the one about whom the people of Jaffaria believe.

According to scholars, the answer to this question is no because both sides agree that the Mahdi will come to the world is one. Therefore, it has to be decided which of these two Mahdis will establish justice in the world and bring prosperity and progress to the Muslims.

What will Hazrat Mahdi visit?

Hazrat Mahdi will appear to bring unity and harmony to the Ummah, the domination of Islam, the end of oppression, the establishment of justice, and the implementation of the Islamic system worldwide. Therefore, these matters are clearly stated in the Ahadith.

Hazrat Ali (RA) quotes the instruction of the Messenger of Allah (ﷺ) that if there is only one day left from the end of time, whenever Allah Almighty sends a person from my family who will fill the earth with justice, it will be full of oppression like before that. (Author Ibn Abi Sheba)

Hazrat Umme Salma (RA) narrates that the Prophet (ﷺ) said: In my ummah, one person, Mehdi, will swear allegiance between the (Hijra-Aswad) Black Stone and the (Maqam-e-Ibrahim) place of Ibrahim, equal to the number of the people of Badr, that is, (313) people. Later, the caliph will visit the saints of Iraq and Abdaal of Syria. When the news of the pledge of allegiance to the Khilafah became known, an army set out from Syria to fight this caliph until it sank into the ground when it reached the valley of "Beda" between Makkah and Madinah. After that, a person of Quraysh descent who will be in Maternal relative to Banu Kulb (Sufiyani) will be attacked.

Allah Almighty will defeat him, too. The Prophet (ﷺ) said: It will be noted at that time, on this day, the person who was deprived of the booty of the Banu Kulb was in deficit (i.e., he will have immense booty in his hands). (Mustadrak Hakim)

Hazrat Abu Al-Tufail (RA) narrates from Muhammad ibn Hanafiah that he was sitting in the assembly of Hazrat Ali (RA) when a person asked about the Mahdi. Hazrat Ali (RA) said the Mahdi would appear in the last days. At that time, atheism will prevail to such an extent that anyone who takes the name of Allah will be killed. At the time of the appearance of the Mahdi, Allah Almighty will gather a group of people around him, just as He gathers the different pieces of the cloud together and will create unity and harmony in them. They will not be afraid of anyone, nor will they be intimidated by anyone. The number of those gathering with the Caliph Mahdi will equal the number of the Companions of Badr. Their virtue will equal that of those who crossed the Jordan Canal with Talut. Hazrat Muhammad bin Ali (Hanafiah) asked the gathering whether you intend to join this congregation. People said: Yes. (Mustadrak Hakim)

Given the collection of hadiths, some of Mehdi's attributes are asked to know the truth:

- He does not insult the wives of the Prophet (ﷺ) by removing them from the graves.
- He will not kill the people of truth unjustly.
- He will be forty years old when he appears in the world.
- He will appear in the Sharia veil; he will not appear naked.
- He will appear in the Haram of the Kaaba in Makkah.
- He will not declare himself to be the Mahdi.
- He will not raise the dead.
- He will not reward or punish a dead person by giving him life.
- He will not order the breaking of the holy shrine of Rasool Allah (ﷺ).
- He will not insult the caliphs and ministers of the Prophet (ﷺ).

Sedition

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: Soon there will be tribulations. The one who sits in these tribulations will be better than the one who stands, the one who stands will be better than the one who walks, and the one who walks will be better than the one who strives. Whoever looks at the tribulations will be drawn to him. Therefore, whoever seeks refuge and finds a place to escape these tribulations should take refuge there.
(Bukhari and Muslim)

Hazrat Anas (RA) narrates that the Prophet (ﷺ) said: There will come a time when people will be like those who cling to religion, as if they have embers in their hands. (Tirmidhi Sharif)

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: Hurry to do good deeds before the temptations appear, which will be like pieces of a night. If a person wakes up in the morning in a state of faith and becomes a disbeliever in the evening, or vice versa, then a disbeliever will wake up in the morning. He will sell his religion to the world for a small profit.
(Sahih Muslim)

Today, Muslims are suffering from tribulations that affect their beliefs, their deeds, their outward bodies, and their hearts. The hearts of Muslims are full of cowardice, greed, hatred, and envy. These

tribulations have tried to destroy the social system. Blessings have risen from the homes. There are some families whose hearts are divided. Father and son have become strangers to each other, mother and daughter have not been in love as before, and selfishness and greed for wealth have arisen in the merchants.

The Holy Prophet (ﷺ) had already informed us about these tribulations and had given us solutions for them. The greatest of these tribulations is the tribulation of the "Antichrist." We have come very close to this tribulation. Now is the time to talk about it in detail and wake people openly from their slumber.

The scholars must show the Ummah the right path and protect it from those who stray from it. They deserve to write on this subject and make the Muslim Ummah aware of the gravity of the situation. It should be remembered that despite the tremendous progress of science in this modern age, all the powers are with the same Lord of the Universe. Neither the United States nor the Antichrist can share in his kingdom. No secret agency in the world has the power of life and death. The trials and tribulations of the world are constant. Allah Almighty is not unaware of the sacrifices of His beloved servants. Seeing the rope of the tyrant lengthening, no one thinks that he has weakened the owner of the Throne. All power and authority are with Allah, and He is the Wise.

The world is a test and a fitnah. If one wants to avoid tribulations, it is not impossible. According to Hazrat Umar (RA), a person walking along a path with thorny bushes on both sides finds tribulations hidden there. Blessed are the people who are safe in the bushes. The journey has to be continued, and the foot has to be saved so as not to get entangled in thorns. It is impossible to sit for fear that the thorns will catch the foot. It is necessary to reach the destination, but beware of tribulations. We are so lost in worldly affairs that we do not think of the Hereafter, even going to the graveyard.

Hazrat Abu Musa Al-Ashari (RA) narrated that the Messenger of Allah (ﷺ) said: He who loves the world harms his Hereafter, and he who loves his Hereafter hurts his world. Therefore, I prefer the one who remains over the one who perishes. (Mustadrak Hakim)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: In the last days, there will be people who will earn the world through religion. They will be wearing Zahid's cloak to show people. Their tongues will be sweeter than sugar and the hearts of wolves. Allah says (interpretation of the meaning): Are you cheating on me, or do you dare to attack me? By my Glory! I will impose such a fitnah on them from among them that even their intellect will be astonished. (Tirmidhi Sharif)

World conditions before Hazrat Mahdi and Prophecies of the Prophet (ﷺ)

Hazrat Hudhaifah (RA) narrates, I swear, I do not know that these companions of mine (the Companions) have forgotten or pretend that they have failed.

By Allah! The Prophet (ﷺ) did not refrain from mentioning any tribulation which is going to take place till the end of the world and which has no more than three hundred or three hundred followers. When the Prophet (ﷺ) mentioned every seditionist, he told us their names, their father's names, and even their tribe.

(Sunan Abu Dawood)

Fire in Madina Munawwara

Hazrat Abu Hurairah (RA) narrates that the Prophet (ﷺ) said: The Hour will not come until a fire breaks out in the Hijaz which illuminates the necks of the camels of Basra.
(Sahih Bukhari and Muslim)

Hafiz Ibn Kathir (ra) and other historians say that a fire has been mentioned in the books of hadith. The fire broke out in some of the valleys of Madinah on Friday, the 6th of Jumadi al-Thani 650H, and lasted for about a month. The narrators state that the fire suddenly appeared from Hijaz, and it seemed to be a whole city, with features such as a fort and towers. Its length was four miles, and its width was four miles. The mountain of fire would reach the hill and melt it like glass and wax. Its flames sounded like lightning, and the waves were like the waves of the river. It felt like red and blue rivers were flowing out of it. The fire reached Madinah in the same condition, but the strange thing was that the air coming from its flames to Madinah was cold. The scholars have written that the flames of this fire had lit up all the forests of Madinah. Even the light spread like the sun in the Haram of the Prophet (ﷺ) and in all the houses of Madinah. People used to work in this light at night, but in those days, the sun and moon had dimmed over this area.

Some people in Makkah testified that they were in Yamama and Basra at the time and saw the fire there. The strange feature of this fire was that it burned rocks to make coal, but it did not affect trees. It is said that there was a large rock in the forest, half of which was within the precincts of the Haram Nabavi (Madina Munawara) and half outside the Haram Nabavi. The fire burned half of the coal outside the Haram, but when it reached that part of the Haram, it cooled, and the other half of the rock remained intact. The people of Basra testified that they saw the necks of the camels of Basra shining in the light of the fire that appeared from Hijaz.

(Al-Badayah wa Al-Nihayah: Ibn Kathir)

Committing Fifteen Traits:

1. It is narrated on the authority of Hazrat Ali ibn Abu Talib (RA) that the Messenger of Allah (ﷺ) said: When my ummah commits fifteen virtues, calamities will descend on them. It was asked: O Messenger of Allah (ﷺ)! What are those functions? He said:
2. When will booty be considered wealth?
3. The trust will be considered booty.
4. Zakat will be considered as ransom.
5. A man will obey his wife.
6. A man will disobey his mother.
7. A man will be kind to his friend and his father will betray.
8. Voices will be raised in Masajid.
9. The meanest man of the nation will be their ruler.
10. Man will be honoured to avoid his evil.
11. Alcohol will be drunk
12. Men will often wear silk.
13. Singers and musical instruments will be plentiful.
14. The next generation after this ummah will curse its predecessors.
15. Wait for the red winds and the earth to sink.
16. Disfigurement of faces.

(Tirmidhi Sharif)

Adopting the path of the earlier nations:

Hazrat Abu Saeed Al-Khudri (RA) narrated that the Messenger of Allah (ﷺ) said: You will indeed adopt the ways and methods of the earlier people. Even if they enter a hole of a lizard, you will follow in their footsteps. Hazrat Abu Hurairah (RA) said: He was asked: O Messenger of Allah (ﷺ)! Do these first people mean Jews and Christians? He said: So, who else (i.e., the same)?
(Bukhari and Muslim)

Statement on decorating Masajid:

Hazrat Anas bin Malik (RA) narrates that the Prophet (ﷺ) said: The Hour will not come until people start showing off to each other in Masajid.
(Ibn Khaziymah, Ibn Habban)

It is narrated from Hazrat Ali (RA) that it is near the time when only the name of Islam will remain, and only the words of the Qur'an will remain; people will build Masajid even though they will be free from the remembrance of Allah. The worst class of people in that age will be the Ulema-e-Soo (secular scholars). Tribulations will come out of them and will return to them.

(Qurtubi commentary)

Hypocrites will also recite the Qur'an

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: There will come a time in my ummah when there will be many Qur'an reciters and few people who understand the religion. Knowledge will be taken away; ignorance will increase. The Companions asked, "What is the matter?" He (ﷺ) said: Murder among you. Then, there will come a time when people will read the Qur'an even though the Qur'an will not come down their throats. Then, the time will come when the hypocrites, the disbelievers, and the polytheists will quarrel with the believer (about matters of religion).
(Mustadrak Hakim, Allama Dhahabi)

It is narrated on the authority of Abu Amir al-Ashari (RA) that the Messenger of Allah (ﷺ) said: One of the things I fear most in my ummah is the fear of wealth for them. There will be abuse, leading to jealousy between them and fighting among themselves. It will be easier for them to read the Qur'an. Therefore, this Qur'an will be read by every virtuous, wicked, and immoral person, and these people will quarrel with the believer through it to spread sedition and its interpretation. However, no one knows its interpretation except Allah Almighty. And those who know knowledge will say, "We believe in this Qur'an."

Khilafah will be broken

It is narrated on the authority of Abu Imama Bahli (RA) that the Messenger of Allah (ﷺ) said: The links of Islam will surely be broken one by one. When a link is broken, people will grab the next link. The first link that will be broken will be the link to the Islamic court system, and the last link will be broken by prayer. (Muajam-Al-Kabir)

That is, the first thing that Muslims will give up will be the Islamic judicial system. According to another narration, the first link to be broken is the "trust." Allah's rights, duties, and limits, i.e., the rulings on the judicial system of Islam, are carried out properly under the Islamic Khilafah. Therefore, the first thing that will arise from this Ummah will be the Khilafah. When the Khilafah rises, the Islamic judicial system will end, and there will be a final breaking prayer.

Denying the arrival of the Antichrist:

Hazrat Abdullah bin Abbas (RA) narrated that Hazrat Umar Farooq (RA) delivered a sermon and said that there will be some people in this ummah who will deny stoning (Sungsar), deny the torment of the grave and the arrival of the antichrist. Will deny and intercede and deny that these people (i.e., sinful Muslims) will be expelled from Hell.
(Fatah al-Bari)

Scholars will be killed:

Hazrat Abu Hurairah (RA) said: I swear by the caste in whose possession is the life of Abu Huraira, there will come a time for the scholars when death will be dearer to them than red gold. One of you will come to his brother's grave and say, 'I wish I were in his place.'

(Mustadrak Hakim)

The Messenger of Allah (ﷺ) said: There will surely come a time when the scholars will be killed like thieves, so I wish the scholars would be ignorant at that time.

Rapid passage of time:

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: The Hour will not come until the time is very near. So, the year will be equal to the month, the month to the week, and the week to the day; the day to the hour, and the hour to the burning period of the palm leaf or branch.

(Ibn Hayyan)

New diseases will spread:

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ

بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ O

(Surat al-Rum: 41)

Corruption has appeared throughout the land and sea because of what the hands of people have earned, so He may let them taste part of the consequence of what they have done, that perhaps they will return to righteousness.

New diseases will emerge worldwide, and people will seek treatment. Enemies of humanity may attack humans with viruses that cause large numbers of deaths. Then, under the pretext of treating them, such drops or vaccines will be given, which will cause various diseases in the future.

At present, weapons have been developed that can spread the germs of various diseases in the air, which can make a large number of people sick at the same time and bring them to the brink of death.

Massacre in Mina on the occasion of Hajj:

Hazrat Umrah bin Shoaib (RA) narrated from his father, and he told from his grandfather that the Messenger of Allah (ﷺ) said: In the month of Duel-Qadah, there will be strife and breach of treaty between the tribes so that the pilgrims will be returned and there will be war in Mina. There will be a lot of carnage and bloodshed. The time will come when even the people of the Haram (Kabah) will run away and gather at the Black Stone (Hijra-Aswad) and the place of Ibrahim (Mqam-e-Ibrahim), and there they will recognize Hazrat Imam Mahdi and take allegiance to him. Although Imam Mahdi will not like it, he will be told that if you refuse to take the oath of allegiance, he will be beheaded. Then, he will agree to accept the oath of allegiance. The number of those who take the oath of allegiance will be equal to that of the people of Badr. The people of the heavens and the earth will be happy with those who swear allegiance. (Mustadrak Hakim)

Umme Al-Momineen Hazrat Umme Salma (RA) says that I heard the Messenger of Allah (ﷺ) saying that after the death of the Caliph, there will be a difference. A man from the family of Bani Hashim, thinking that people do not make me the caliph, will run away from Madinah and go to Makkah. In the meantime, people will swear allegiance to him against his will. Hearing of their allegiance, an army will leave Syria to confront them, so when this

army reaches the place of "Beda", it will be sunk into the ground. After that, they will have saints from Iraq and Abdaal from Syria. Then, a man from Syria, whose Maternal relationship with the tribe is Kulb. He sent his army to fight against Hazrat Mahdi. May Allah Almighty defeat this army as well, as a result of which disaster will befall them. This is the battle of Banu Kulb, about which it was said that the person who lost the booty of Banu Kulb would be at a loss. Then he (Hazrat Mahdi) will open the mouth of the treasure and distribute wealth, and Islam will be established worldwide; he will remain like this for seven or nine years.
(Majma-Al-Zwaid, Tabarani)

Sunan Abu Dawud's narration adds the words that then Hazrat Mahdi will die, and Muslims will offer his funeral prayers.

The ruler of every nation will be a hypocrite:

It is narrated on the authority of Abu Bakr (RA) that the Messenger of Allah (ﷺ) said: The Hour will not come until the ruler of every nation becomes a hypocrite.

(Muajam-Al-Awsat)

Interest will be standard:

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: There will come a time when people will be giving and taking interest. Hazrat Abu Huraira (RA) says that someone asked whether everyone would eat usury.

The Messenger of Allah (ﷺ) said: Whoever of them does not eat usury, he will indeed have some dust of usury.

(Sunan Abu Daud, Musnad Ahmad)

Abdaal:

Abdaal refers to a group of saints. The total number of Abdaal in the world is seventy (70). Forty Abdaal live in Syria and Iraq, and thirty Abdaal live in other countries. Allama Sayuti (ra) narrates the narration of Hazrat Ali (RA) in Jumu'ah al-Jawama 'that the status that Abdaal attained was not due to excessive fasting and prayers, nor was it due to worship that he was distinguished among all people. Instead, he found a high degree of generosity, self-control, peace of mind, and goodwill toward Muslims.

In another hadith, it is narrated from Hazrat Mu'adh ibn Jabal (RA) that a person who is found to have three attributes, namely, contentment (being satisfied with destiny), complete abstinence from forbidden things, and anger for the sake of Allah's religion, is considered a member of the group of Abdaal. I happen

(Mazahir al-Haq Jadid)

Who is Sufiyani?

It is narrated on the authority of Hazrat Abdullah bin Coptic (RA) and Hazrat Hasan bin Ali (RA), who went to the Umme Al-Momineen Hazrat Umme Salma (RA). Hazrat Hasan (RA) said:

O Umme Al-Mominin (RA)! Please tell me the story of the people of Big Sink. Umme Al-Momineen Hazrat Umme Salma (RA) said: I have heard the Prophet (ﷺ) say that Sufiyani's departure will take place from Syria (including present-day Jordan, Lebanon, Palestine and Israel). Then, he will leave for Kufa and send an army to Madinah.

They will fight there as long as Allah will, even if they kill the children in the mother's womb. In such a case, one of the descendants of Hazrat Fatima (RA) or one of the descendants of Hazrat Ali (RA) will take refuge in the Holy Haram, i.e., Hazrat Mahdi, when the army advances to capture him. When they reach the place of "Beda," they will all be buried in the ground. Except for one person who will scare people. (I.e., will report)

1. Hazrat Imam Mahdi

The coming of Hazrat Mahdi is the truth:

The appearance of Hazrat Mahdi is an excellent sign of the Hour, which is proved by authentic hadiths. Calling it wrong and fabricated, as some ignorant people say, is wrong and a sign of ignorance of Islam. The Prophet (ﷺ) once mentioned Hazrat Mahdi and said: There is no doubt that the coming of Hazrat Mahdi is inevitable. He will be one of the descendants of Hazrat Fatima bint Rasool Ullah (RA). (Mustadrak Hakim)

Imam Mahdi's name will be Muhammad, and his father's name will be Abdullah after my father's name. He will be born in Medina. He will be one of the descendants of Hazrat Hasan (RA), the son of Hazrat Ali Murtaza (RA).

(The book of sedition by Naeem)

Imam Mehdi features:

He will have a broad forehead and a long nose. He will fill the earth with justice. The hair on His head will be shorter in the front.

Wisdom of Hazrat Mahdi from the lineage of Hazrat Hasan bin Ali (RA)

Hazrat Hasan (RA) took over the government after the martyrdom of his father, Hazrat Ali Al-Murtada (RA). At that time, the Muslims had two caliphs. Hazrat Hasan bin Ali (RA) is in Iraq, Hijaz, etc., and Hazrat Amir Muawiyah (RA) is in Syria and its vicinity. After six months of rule, Hasan bin Ali (RA) withdrew from the government without any worldly gain for the sake of Allah and surrendered in favour of Amir Mu'awiyah (RA) so that one person would be the ruler of the Muslims and among the Muslims. Let there be harmony and unity. In this way, Muslims should be saved from mutual resentment and bloodshed. With the blessing of this deed, Allah Almighty rewarded him so that his descendants would become caliphs, who would rule over the whole world and fill the world with the blessings of justice and wealth.

It is narrated on the authority of Abu Sa'eed Al-Khudri (RA) that the Messenger of Allah (ﷺ) said: (In the last days) my ummah will be subjected to severe hardships by their rulers. Even the vast expanse of Allah will become narrow for them. At that time, Allah Almighty will raise a person from my generation. His struggle will bring about such a revolution that the land of Allah Almighty will be filled with justice, just as it was filled with oppression. Those in heaven will be pleased with

it, and so will those on earth. The earth will not retain the seed you sow in the ground, but the plant will be recovered (i.e., not a single grain of seed will be lost). In the same way, the sky will not store raindrops but will rain them down. This man will live among the people for seven or eight years. (Mustadrak Hakim)

Before the advent of Hazrat Mahdi, atheism would be so prevalent that those who did for Allah would be killed. (Mustadrak Hakim)

Hazrat Ali Al-Murtada (RA) said that Hazrat Mahdi will be born in Madinah and trained there. In Makkah, he will have the allegiance of the Khilafah; at the time of the allegiance, he will be forty years old, and Jerusalem (Bait al-Maqdus) will be his place of migration. Just as a son resembles a father in appearance and character, so he will reach the Prophet (ﷺ) in form and character. He will not be a prophet, nor will revelation be revealed to him, nor will he claim prophethood.

Time of the appearance of Imam Mahdi:

The situation in the Arab region will worsen. At that time, three sons of the caliphs' descendants would fight to seize the Kabah and its treasures. They will want to take over Baitullah, but none will succeed. If this becomes common, the allegiance of Hazrat Mahdi will be taken near the Kaaba.

Hazrat Soban (RA) narrates that the Prophet (ﷺ) said: Three men will fight near the treasury of your Kabah. Each of them will be the son of a caliph, but no one will get this treasure. Then, black flags will appear from the east. They will kill you in an unprecedented way. Hazrat Soban (RA) says he said something I do not remember. Then he said! When you see him (Hazrat Mahdi), swear allegiance to him, even if you have to crawl on the ice.
(Sunan Ibn Majah, Mustadrak Hakim)

Hazrat Mehdi will be born in Medina and will appear in Makkah. People from the East (Khorasan) will come to support him and will swear allegiance to him. Their flags will be black.

Mention of Hazrat Mahdi in Holy Hadiths:

It is narrated on the authority of Abdullah bin Masood (RA) that the Messenger of Allah (ﷺ) said: The world will not end until one of my Ahl al-Bayt rules over Arabia, who will be my name.
(Tirmidhi Sharif)

It is narrated by Hazrat Abu Ishaq Sabi'i (ra) that Hazrat Ali Murtaza (RA) looked at his son, Hazrat Hasan (RA), and said one day: This son of mine will be Syed, as the Prophet (ﷺ) said about him: From his descendants will be born a person whose name will be in the name of your Prophet, and he will be similar to him in habits but not identical in form. He will then mention his justice that he would fill the earth with justice, as it would have been filled with oppression before.
(Abu Dawud)

It is narrated on the authority of Hazrat Ali (RA) that the Messenger of Allah (ﷺ) said: The Mahdi will be one of us. Allah will correct it in one night.
(Musnad Ahmad)

Hazrat Zarr bin Abdullah (RA) narrated that the Messenger of Allah (ﷺ) said: The Hour will not come until one of my Ahl al-Bayt becomes a person who will be my name.
(Sunan Abu Dawood)

Hazrat Saeed bin Musayyab (RA) narrates that we are with Umme-al-Mominin Hazrat Umme Salma

(RA). When we mentioned Imam Mahdi, she said: I have heard it from the Messenger of Allah (ﷺ). Imam Mahdi will be a descendant of Hazrat Fatima (RA).
(Ibn Majah, Sunan Abu Dawud)

Hazrat Abu Saeed Al-Khudri (RA) said: The Messenger of Allah (ﷺ) said: Mahdi will be one of my children. His forehead will be broad, and his nose will be high. He will fill the world with justice. At that time, he would have been full of oppression. His rule will last for seven years.
(Abu Dawud)

Hazrat Barida (RA) narrates that the Prophet (ﷺ) said: There will be many armies after me to join the army that will come from Khorasan (Afghanistan). (Ibn 'Uday)

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said that an army would come from Khurasan (Afghanistan) with black flags, and no force would be able to return them until they hoisted (Islamic) flags in Jerusalem (Bait al-Maqdus). (Tirmidhi Sharif)

It is narrated on the authority of Hazrat Ali (RA) that the Messenger of Allah (ﷺ) said: "The Mahdi will be among the Ahle-Bayt. May Allah Almighty grant him the ability of the Emirate in one night." (Sunan Ibn Majah)

It is narrated on the authority of Abdullah bin Masood (RA) that the Messenger of Allah (ﷺ) said:

If black flags are recovered from Khurasan (Afghanistan), go with it because the caliph of Allah will be Hazrat Mahdi (i.e., he will be among the companions of Imam Mahdi).
(Sunan Abu Dawood)

Hazrat Abdullah bin Masood (RA) narrated that the Messenger of Allah (ﷺ) said: If there is even one day left in the world, Allah will make it long and long until a person comes from among them or from my family whose name will be by my name and his My father's name will be on my father's name.
(Muajam-Al-Kabir, Sunan Abu Dawood)

Hazrat Abu Saeed Al-Khudri (RA) narrated that the Messenger of Allah (ﷺ) said: I give you the good news of the Mahdi, who will appear in my ummah when there will be many differences and earthquakes. He will fill the earth with justice as it was filled with oppression. The people of the heavens and the world will be happy with him. He will distribute the wealth correctly. Someone asked what is meant by correct distribution. He spoke! He will divide the people equally and justly, and in his time, Allah will fill the hearts of the Muhammadan Ummah with wealth and grant them openness in His justice. He will even order a preacher to go around shouting that whoever needs wealth will come to us, then only one man will come to him and say, "I need it." He will tell him to go to the treasurer and tell him that the Mahdi

has commanded you to give me wealth. The treasurer will order him to carry it in his hands. He will be ashamed when he wraps it in a cloth and says I am the hungriest in the Muhammadan Ummah. Didn't I have as much wealth as other people had? Thinking this, he will want to return all the goods, but the treasurer will tell him that we do not take back after giving. This will be the case for seven, eight, or nine years. (Musnad Ahmad)

Hazrat Abu Saeed Al-Khudri (RA) narrated that one day, the Prophet (ﷺ) mentioned a calamity that would afflict man with severe calamities and troubles that would engulf this ummah until a person was given such a shelter. There will be no place for him to seek refuge from the oppression that will befall him in the event of this calamity. One of them, who will be perfect in justice, knowledge and wisdom, whose title will be Mahdi, will be sent to the world after being promoted to the position of Imamate. That person will fill the earth with justice as it was filled with oppression. The people of the heavens will be pleased with this, that is, the souls of the angels and the prophets, and the inhabitants of the earth will be pleased and satisfied, even if they belong to any species, even the animals of the forest and the fish of the water. The sky will rain abundantly without leaving any raindrops, and the earth will yield all its produce. Even the living will wish that those who passed away before them in a state of hardship

and oppression hoped that they too would see this time. That person, the Mahdi, will live for seven, eight, or nine years with this prosperity. (Mustadrak Hakim)

It is narrated by Hazrat Jabir bin Abdullah (RA) that the time is near when wealth and grain will be banned from reaching Iraq. Hazrat Jabir (RA) was asked by whom the ban would be imposed. He spoke! On behalf of the non-Arabs (i.e., Christians), after a moment of silence, he said that the time was near when the people of Syria would also be banned and asked who would impose the ban. He spoke! It will be from Rome (Europe and America). Then he said that the Prophet (ﷺ) said: There will be a caliph in my ummah (Imam al-Mahdi) who will give the people a fortune and will not count them.

He added! I swear by the caste in whose power my soul is, surely Islam will return to its original state as it started from Madinah; even the faith will be only in Madinah. Then he said: Whenever anyone leaves Madinah (out of reluctance to do so), Allah will settle a better person there. Some people will hear that there are facilities and abundant gardens and agriculture in such a place, so they will leave Madinah and go there, even though Madinah was better for them, because they do not know it. (Mustadrak Hakim)

Hazrat Abu Nadra (ra) narrates that we were in the service of Hazrat Jabir bin Abdullah (RA). The time is near when neither dinars nor grain will be brought to the people of Syria. He was asked if the closure would be by people. Hazrat Jabir (RA) said: The Romans (i.e., Europe and America) then remained silent for a while! The Prophet (ﷺ) said: There will be a caliph in my last ummah (i.e., Imam Mahdi) who will give away all his wealth and will not count. (Sahih Muslim)

Umm Al-Momineen Hazrat Hafsa (RA) narrates that the Prophet (ﷺ) said: Soon, some people will take refuge in this house, Baitullah, who will not have the strength to stop the enemy's attack, their number will not be significant, and they will not have weapons. An army will come to destroy them. When they reach the place of "Beda," they will be buried in the ground.

(Muslim, Bab al-Fitnah)

It is narrated on the authority of Umm Al-Momineen Hazrat Umme-Salma (RA) that the Messenger of Allah (ﷺ) said: At the time of the death of a caliph, there will be disagreement among the people. A man from Banu Hashim will flee Madinah and come to Makkah. People will take him out of his house and bring him to the Sacred Masjid (Baitullah). An army will come from Syria to attack Makkah. When they reach the place of "Beda," they will sink into the ground.

After that, scholars and Waliullah from Syria and Iraq will come to Imam Mahdi to take allegiance. (Musnad Ahmad, Magma al-Zwaid, Tabarani, Ibn Abi Shaybah, Kinz al-Amal)

There is even a narration that Muslims who see Imam Mahdi are ordered to swear allegiance to him. The Prophet (ﷺ) said: When you see him, pledge allegiance to him, even if you have to drag on ice, because he will be the caliph of Allah, the Mahdi.
(Ibn Majah, Mustadrak Hakim, Al-Badaya wa Al-Nihayah)

Hazrat Abu Hurairah (RA) narrates that the Messenger of Allah (ﷺ) said: A person (Mahdi) will swear allegiance between the Black Stone and the place of Ibrahim. The sanctity of this house will be violated by its occupants. And when they violate its sanctity, the Abyssinians who will destroy the Kabah will come. After this destruction, this house of Allah will never be inhabited. They will be the ones who will take out the treasure.

(Musnad Ahmad)

Shia belief about Imam Mahdi

The Shiites believe that according to them, it is a part of their faith that Allah Almighty has appointed twelve Imams from the time of the Prophet till the Day of Resurrection. They all have the same status as the Messenger of Allah and are superior to all other prophets and messengers. They are as innocent as the Messenger of Allah, and their obedience is as obligatory as obedience to the Messenger of Allah. All of them have all the attributes and perfections given to the Prophet (peace and blessings of Allah be upon him). The only difference is that he will not be called a prophet or a messenger, but an imam, and the status of imamate is higher than that of prophethood. Believing in their leadership is a condition of salvation, just as believing in prophecy is. The first of these was Imam Ali (as), followed by his eldest son, Hazrat Hasan (as), then his younger brother, Hazrat Hussain (as), and finally his son, Hazrat Ali bin Hussain (Zain-ul-Abidin). After that, the son of every Imam continued to be Imam in the same way. Even the eleventh Imam was Hasan Askari. Who died in 260AH? It is the belief of the Shia Twentieth Century that four or five years before his death, a son was born to him from the womb of a foreign slave girl (Narjis, also known as Nargis), whom he hid from the public eye. No one had seen him. Because of this, people did not know about his birth. Ten days before the death of

Hazrat Hasan Askari's son (at the age of four or five), he miraculously took all the things related to Imamate from Hazrat Ali Murtaza to the 11th Imam, Hasan Askari. Disappeared and hid in a cave in his hometown of Sarman Rai (now Samarra). He has been hiding in this cave ever since. Almost twelve hundred years have passed since his disappearance and concealment. The Shiites believe he is the twelfth Imam (Imam Mahdi). he will come out of the cave at some point.

He will have many miracles and possessions. He will raise the dead. (Muadhullah) (Hazrat) Abu Bakr and Umar, (may Allah bless him and grant him peace), (Umme Al-Momineen Hazrat) Ayesha (Siddiqah RA), those who, according to them, are worse than infidels and criminals, the disbelievers, Pharaohs and Nimrud, etc., will be brought out of the graves and resurrected and punished.

He will be crucified and resurrected a thousand times. In the same way, the Companions who supported them and all the Sunnis who loved them will also be restored and punished. The Messenger of Allah, Ameer-ul-Momineen Hazrat Ali, all the Imams, and unique Shia lovers will also be given life again, and they will give punishment to their enemies.

It is as if this Imam of the Shiites, Mahdi, will bring about a resurrection before the Day of Judgment and will punish and torment Muslims. Regarding regression (Rajat), it is also in the Shiite narrations that when this regression occurs, they will first swear allegiance to the Messenger of Allah (PBUH) at the hands of Imam Mahdi. Amir al-Mominin Hazrat Ali will pledge allegiance at the second number. After that, other gentlemen will gradually swear allegiance. These are the Shiites' Imam Mahdi, who eagerly await him and remember him by different names, such as Al-Qaim, Al-Hujjat, Al-Muntazar, etc., awaiting his emergence from the cave. Mentioning them, they say (عجل اللّٰه فرجه) "Ajal Allah Farjah" (Allah hastened to bring him out).

According to Sunnis, from beginning to end, this is just a superstitious story that has been fabricated because, in fact, the eleventh Imam of the Shiites, Hasan Askari, died childless. He had no son, and the twelfth Imam believed that the Imam's son was the Imam and that the twelfth Imam would be the last. Then the world will end. Only the compulsion of this erroneous belief has created this endless story, which has become a test for the non-disabled Shiites.

(معارف الحديث ، ج ٨ ص ٨١١)

It is narrated from Abu Ubaidah in the most authoritative book of Shiites, Usool-Kafi, that Imam Sadiq said: When the Qaim family of Muhammad appears, they will give orders according to the orders of Hazrat Dawood (as) and Hazrat Sulaiman (as), and there will be no need for a witness. In the same book, the correct news is narrated by Iban. He spoke! I heard from Imam Sadiq that he said! The world will not end until our Mahdi appears, and he will rule by the order of Ale-Dawood; there will be no need for a witness.

(Communication waiting, volume 1, p. 2)

Jaid Hamdani (Shia) has narrated from Imam Ali bin Hussain from his chain of transmission. He said that if there is any difficulty in following Al-Dawood's order, the Holy Spirit (Gabriel) will guide us.

Hazrat Imam Mahdi's biography and morals

An overview of Imam Mahdi's biography and morals has been drawn by Syed Barzanji (ra), and its translation is as follows:

Imam Mahdi will follow the Sunnah of the Prophet (ﷺ), will not wake up a sleeping person by disturbing his sleep, will not shed blood unjustly, will fight against those who work against the Sunnah, will revive all the Sunnah, and will get rid of all kinds of innovations. Despite being in the last days, he will adhere to the religion as the people did in the beginning, during the time of the Prophet (ﷺ). He will rule the whole world like Zulqarnain Sikander and Solomon (as). He will break the cross and kill the pig. He will fill the earth with justice as it was filled with oppression. He will give people innumerable wealth. He will return love, affection, and blessings to the Muslims and distribute them perfectly. The angels in the heavens will be pleased with him, and the living beings on the earth will be happy with him. The birds in the air, the savages. The animals in the forest will be satisfied, and the fish in the sea will be happy. The hearts of the Muhammadan (ﷺ) Ummah will be filled with wealth. A preacher will shout that whoever needs wealth comes and takes it away; only one man will come to him and say that he needs some. The preacher will tell him to go to the

treasurer and tell him: The Mahdi has ordered me to give him wealth. So that person will come to the treasurer and deliver the message to him, and he will say, take whatever money you need. The person will accumulate a lot of wealth in his lap, and suddenly he will feel ashamed and will say in his heart that you are the greediest person of the Muhammadan (ﷺ) Ummah, thinking that he will want to return this wealth. That property will not be taken back from him, and he will be told that we do not take back the property by giving it. In his time, all people will be in such bliss that they will never hear of him again.

The rains will be so abundant that the sky will not drop it, and the earth will grow so productive that not a single seed will be left to germinate. In his time, there will be wars; he will take out the treasures hidden under the ground and conquer cities. The kings of India would be presented to him, and he would use India's treasures to decorate Jerusalem. People will come to him as bees come to their queen. People will return to their former virtues. Allah Almighty will help him through three thousand angels who will strike at the faces and elbows of their opponents. Gabriel (peace be upon him) would be at the forefront, and Michael (peace be upon him) at the back to protect their army. In his time, wolves and goats would graze in one place. Children would play with snakes and scorpions. Man will deliver one

seed (a measure of quantity), and it will produce seven hundred times. Usury, epidemics, adultery, and drunkenness will end. People will live long lives, payments of trusts will be made, evil and wicked people will be killed, there will be no one left to hate the children of the Holy Prophet (ﷺ), and the Ahle-Bayt, Imam Mahdi, is the most popular personality of the people. Through him, Allah will extinguish the fire of the most dangerous fitnah, and peace and order will be established on the earth so that a woman will perform Hajj with five women without fear of a man. She fears nothing but Allah. Imam Mahdi's decisions will have no trace of oppression and injustice. Famous writer Tous writes that Imam Mahdi will strictly observe his duties, be generous and merciful to people of low income.

(الشاعة لاشراط الساعة ، كتاب الفتن)

Lineage of Hazrat Imam Mahdi and Haliya Sharif

Hazrat Shah Rafi-ud-din Muhaddith Dehlvi says:

Hazrat Imam Mahdi will be a descendant of Hazrat Fatima Al-Zahra (RA). His height will be a little taller, his body will be lively, his complexion will be fair, and his face will be similar to the face of the Holy Prophet (ﷺ). The forehead will be broad, long, and snub-nosed. The eyebrows will be round, like an arc; the eyes will be prominent and black, as if stained with antimony; both front teeth will be very white and at some distance from each other; there will be a black mole mark on his face; and his beard will be thick. His morals will be in complete harmony with the morals of the Holy Prophet (ﷺ). His name will be Mohammad, his father's name will be Abdullah, and his mother's name will be Amina. There will be a slight stutter in his tongue, which will make him feel tight, and sometimes he hits his thigh. He will know (Allah-given knowledge). At the time of his appearance, he will be forty years old. He will spread his arms like a bird while bowing before Allah. He will wear two white robes.

War with The Roman Empire and the Conquest of Constantinople:

The king of Rome would be at war with one sect of Christians and at peace with another. The warring parties will occupy Constantinople (Istanbul). The king will leave the Roman capital and reach Syria, and with the help of the Christian army, he will fight the Islamic army and be victorious. After defeating the Muslims, a member of the Christian army will shout that the cross has prevailed and victory has been won in his name. On hearing this, one of the Muslim soldiers will kill him and say that Islam has survived, and that is why victory has come. Both will call on their respective nations for help, leading to civil war in the army. The commander of the Islamic military will be martyred, and Christians will occupy the country of Syria. The civil war that broke out in the military will be reconciled.

The rest of the Muslims of the Islamic army will go to Medina. The Christian rule will extend to Khyber (close to Medina). At that time, Muslims will seek out the Imam Mahdi to escape these troubles through him.

Seeking and swearing allegiance to Imam Mahdi:

Hazrat Imam Mahdi will be visiting Madinah at that time. He will go to Makkah because he is worried that Muslims will not ask a weak person like me to do this great job. The saints of this age and Abdaal will find him. Some people will even make false claims of being the Mahdi. Hazrat Imam Mahdi will be recognized by a group while circumambulating the Kabah between Rukn (Hijra-Aswad) and Maqam Ibrahim, and will force him to swear allegiance to him. The sign of this event is that it will cause an eclipse of the sun and the moon in the last Ramadan, and this sound will come from the sky at the time of swearing allegiance!

هٰذَا خَلِيْفَةُ اللّٰهِ الْمَهْدِىُّ فَاسْتَمِعُوْ الَهٗ وَاَطِيْعُوْا

All the extraordinary and ordinary people will hear the voice of this place. At the time of allegiance, Imam Mahdi will be forty years old. When the Khilafah became famous, the armies of Madinah would come to him in Makkah. The Auliya Allah of Syria, Iraq, and Yemen, and Abdaal will be in his company, and countless people from the Arab world will join his army. He will take out the treasure buried in the Kabah (called "Rataj-ul-Kabah") and distribute it among the Muslims.

According to some narrations in *Kitab al-Fitan*, this allegiance will occur on the night of Ashura in Muharram al-Haram.

When the news of Imam Mahdi's allegiance spreads, a man from Khurasan will leave with a large army to help him. That army will come along the way, wiping out many Christians and heretics. The commander of this army will be named Mansoor.

An army (which claims to be Muslim) will come to fight them in opposition to Imam Mahdi. When this army is stationed at the foot of a mountain in a plain between Makkah and Madinah, then all the good and bad of this army will sink into the earth, and on the Day of Resurrection, the resurrection of each will be according to his belief and deeds. Only two will survive; one will report the incident to Imam Mahdi, and the other will inform the ruler who sent the army. After hearing about the gathering of the Arab armies, the Christians will also start trying to gather the armies from all sides. They will pick in Syria against Imam Mahdi with a large army from their country and Rome.

The battle between Imam Mahdi and the Christians and the victory:

At that time, the enemy army will have 70 flags; under each flag, there will be 12,000 soldiers (their total number will be 840,000). Hazrat Imam Mahdi will leave Makkah, reach Madinah, pay homage to the Holy Prophet (ﷺ), and then go to Syria. He will come to Damascus and face the Christian army. At that time, Imam Mahdi's army would be divided into three groups. One group will flee in fear of the Christian army. Allah Almighty will never accept their repentance. In the rest of the military, some will be martyred and reach the rank of martyrs of Badr and Uhud, and some will be victorious with the help of Allah Almighty and will get rid of misguidance and evil forever. Hazrat Imam Mahdi will also fight the Christian army on the second day. On that day, a group of Muslims will come out with a vow that they will either win and become conquerors or become martyrs.

Another narration is narrated from Hazrat Umme Salamah (RA)! She says that the Messenger of Allah (ﷺ) noted that after the death of a caliph, there will be some disagreement. They will come to him and force him to swear allegiance between the Black Stone (Hijra Aswad) and the place of Ibrahim (Maqam-e-Ibrahim). Then, an

army will be sent from Syria to fight them, which will be sunk in a field between Makkah and Madinah. When people see this miracle of Imam Mahdi, the parties of Abdaal in Syria and Iraq will come and swear allegiance to him. After that, one of the Quraysh will appear, whose uncles will be from the tribal Kulb. He will appear and send an army against them; Allah Almighty will make Imam Mahdi victorious over them, and this will be the army of Banu Kulb, for whom it is said that the person who does not get the booty of the tribe Kulb is miserable, after the victory. Imam Mahdi will distribute this wealth (Booty). During his reign, Islam would spread worldwide, after which he would live for seven years. After that, he will die, and Muslims will offer his funeral prayers.
(Abu Dawud)

Hazrat Abu Saeed Al-Khudri (RA) narrates that the Prophet (ﷺ) mentioned a great ordeal which is about to occur in this Ummah. At that time, Allah will create one of my descendants who will fill the earth with justice as it was filled with oppression before. The heavens and the earth will all be pleased with it. Even the living will wish that those who passed away before them in a state of hardship and oppression, wish they had seen the same thing, in the same blessing, they would have lived for seven or eight or nine years.
(Mustadrak Hakim)

Hazrat Soban (RA) narrates that the Prophet (ﷺ) said: When you see the black flags coming from Khurasan (Afghanistan), join them, even if you have to walk on your knees on the ice because the caliph Mehdi of Allah Almighty will be in them. (Musnad Ahmad and Bayhaqi)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: What will happen to you when Jesus (AS), son of Mary (AS), descends in you, and your Imam will be the one who will be among you?

(Bukhari and Muslim)

Hazrat Abu Saeed Al-Khudri (RA) narrated that the Messenger of Allah (ﷺ) said: There will be a person from this ummah behind whom Isa bin Maryam (AS) will follow. (Abu Naeem)

The prosperity of the Caliphate of Hazrat Imam Mahdi, His period, and his death:

The justice of Hazrat Imam Mahdi will enlighten the whole earth. Oppression and injustice will end. All people will be engaged in obedience to Allah and worship of Allah Almighty. His caliphate will be seven, eight, or nine years. Seven years will be spent fighting the tribulations of Christians and managing the country; the eighth year will be spent fighting the Antichrist, and the ninth year will be spent with Jesus (AS). According to this calculation, his total age will be 49 years. Jesus (AS) will offer his funeral prayers when he dies and bury him. After that, Jesus (AS) will take all the arrangements into his hands.

It is narrated on the authority of Umayr ibn Hani (RA) that the Messenger of Allah (ﷺ) said: When the people will be divided into two tents (the believers will be under the banner of Imam Mahdi and the hypocrites will be under the banner of Dajjal) one is the tent of the believers in which there will be no hypocrisy at all, when they come together (i.e., believers on one side and hypocrites on the other) then wait for the antichrist to come today or tomorrow.
(Sunan Abu Dawood, Mustadrak Hakim, Kitab al-Fitnah Naeem bin Hammad)

Bloody wars in the time of Imam Mahdi

When news of the sinking of Sufyan's army spreads worldwide, Imam Mahdi will become very famous. Delegations from the East and the West will come to him to pledge allegiance. They promise to help him by swearing allegiance. His only slogan will be "Victory or Martyrdom."

An army of Muslims will gather with Imam Mahdi. They will not have time to relax. They will be constantly engaged in battles and wars. There will be so many casualties in their wars that horses will jump in the blood. A severe temptation of apostasy will spread. We pray to Allah Almighty for peace and steadfastness.

The great battles of Imam Mahdi:

- Muslims fight Arab enemies of Islam in the Arabian Peninsula
- Muslim war with the Shiites of Persia
- War with Roma (US and Russia)
- War with the Jews
- War with secular Turks in Constantinople
- War with communists in Khuzestan and Kerman
- War with the people of Europe

In all these wars, Imam Mahdi will be victorious. (In-Sha-Allah)

Blessed hadiths related to these wars:

- The Messenger of Allah (ﷺ) said: First, you will invade the Arabian Peninsula; Allah will give you victory. Then you will attack Persia and then Rome. Allah will grant you victory in them, too. Then you will fight the antichrist, and Allah will give you victory. (Sahih Muslim, Musnad Ahmad, Ibn Majah)

- The Messenger of Allah (ﷺ) said: After the settlement of Jerusalem, Yathrib will be destroyed. After the destruction of Yathrib, a bloody battle will begin. After that, Constantinople will be conquered, and the Antichrist will appear. (Musnad Ahmad, Abu Dawud)

- The Messenger of Allah (ﷺ) said that Doomsday would not appear unless Muslims fight Jews. The Muslims will kill them until the Jew hides behind a tree or a rock, and the tree or the stone will cry out, "O Muslims! O servant of Allah! This Jew is behind me. Come and kill him. Only the tree of Gharqad (a thorny bush near Jerusalem that hurts the one who touches it) will not say this because it is the tree of the Jews. (Muslim)

- The Messenger of Allah (ﷺ) said: Doomsday will not happen until you fight with the Persians of Khuzestan and Kirman. They will have red faces, flat noses, and small eyes. It will be seen that their faces are shields carved with hammers.

(Bukhari, Musnad Ahmad)

- The Prophet (ﷺ) was asked which of the cities, Constantinople and Rome, would be the first to be conquered. He (ﷺ) said: The town of Hercules will be the first to be destroyed. That is, Constantinople will be defeated before Rome.

(Musnad Ahmad, Hakim)

First War: The Battle of the Arabian Peninsula

The Messenger of Allah (ﷺ) said: You will invade the Arabian Peninsula, and Allah will give you victory.

This will happen at a time when the Romans have broken their covenant with the Muslims. Muslims will gather an army to fight. This will be the first army of the Muslims of the Arabian Peninsula after the defeat of the army. (Qurtubi)

A Quraishi man named Sufiyani would form the army and enlist the help of his Maternal relation with the Banu Kulb. They will go out to fight Imam Mahdi; Imam Mahdi will defeat them badly, and a large amount of booty will be seized. According to some narrations, it is meant for a person who does not take part in the booty of the Banu Kulb is looser. After this war, the Arabian Peninsula will open its doors to Imam Mahdi. They will take over, and the whole area will be under his control.

Second War: War with Persia (Iran)

The Messenger of Allah (ﷺ) said: And you will attack Persia, and Allah will give it victory for you.

An army of Shiites will come out of Persia (Iran), and they will be fierce enemies of the Muslims. They will not care about their kinship or be ashamed that they are sending armies to fight against this Imam Mahdi, who is not the twelfth Imam they were waiting for. Imam Mahdi will defeat them the worst. Imam Mahdi's flag will never be lowered. Its flags will be white and yellow with stripes, and the "Isme-Azam" will be written on them.

Third War: War with the Romans (US and Russia)

This will be the Great War. The Messenger of Allah (ﷺ) said: Then you will attack Rome, Allah will give you victory.

This war will be more brutal than all other wars. This is the same battle that will take place nine months after the Roman Armageddon war ends. During the breach of the covenant, the Roman rulers gathered secretly; they came to the Muslims with Lashkar-e-Jarrar (Great Army), which had about 1,000,000 soldiers. The Prophet (ﷺ) described this army in the following words: They will come to you

under eighty flags, and under each flag there will be twelve thousand soldiers.

Imam Muslim (ra) narrated from Hazrat Abu Hurairah (RA) that the Prophet (ﷺ) said that Doomsday would not appear until the Roman army gathered in "Aamaq" or "Daiq." An army of the best people of that time will come out of Madinah to meet them. When they have lined up, the Romans will tell them to move away from and between us and not hinder us from fighting them. They will answer, no, by Allah! We will not let you fight our brothers, so that the fight will start. One-third will be defeated, and Allah will never accept their repentance. One-third will be killed, who will be considered the best martyrs in the sight of Allah Almighty. One-third will win. They will never be put to the test. They will conquer Constantinople.

As they hang their swords over the olive trees and distribute the booty, Satan will shout that Christ (the Antichrist) has attacked their families from behind. They will go after him immediately, but later, it will be known that this news was false. When they reach Syria, the Antichrist will appear. They will be lining up for prayers that Jesus (AS), son of Mary (as), will descend. Imam Mahdi will ask him to lead the prayers, but he will refuse and say that Imam Mahdi will lead the prayers and pray behind him. He will take command of the army

and stand out against the antichrist. When the antichrist confronts them, and he sees Jesus (AS), he will start melting like salt, but Jesus (AS) will kill him and show the people the blood on his spear. (Sahih Muslim)

The Messenger of Allah (ﷺ) said: The Muslims will form a division that will swear allegiance to death and will return only in case of victory. They will fight the enemy until night falls, so the two armies will return without defeat, and the military will perish. Then, the Muslims will prepare another squad for death whose job will be to return only after victory. They will have a fight, even in the middle of the night, and they will return without victory, and the army will perish. Then, the Muslims will prepare another squad for death, which will be responsible for victory in every situation. They will fight each other until nightfall. Both armies will return without defeat, and that squad will also perish. On the fourth day, the rest of the Muslims will go to fight them. Allah will write defeat in the fate of the Romans; the Muslims will kill them in such a way that no one has seen such a massacre before. Even a bird, when it passes by their carcasses, will fall and die before it reaches the end.

(Sahih Muslim)

From this hadith, it is known that this will be a great battle between the Romans and the Muslims, named "Al-Malhamat Al-Kubra." The country will be in Syria at Aamaq or Daiq near Damascus. Imam Mahdi's headquarters will be in “Ghouta,” near Damascus.

The first thing the Romans will do to the Muslims is to let us fight those who have been taken prisoner. This proves that after the battle of Armageddon, many Christians will become Muslims, join the Muslim army, and fight on behalf of Imam Mahdi. The Romans will understand that their people have been imprisoned and betrayed, so they will want to start a war of revenge against them.

There will be a lot of carnage in the war that will continue for four days. The swords will not go to cases except on the night of the war. On the fourth day, the Romans will suffer the worst defeat in the battle's outcome. A defeat they would not have seen before. They will be killed in such large numbers that they cannot be counted. Their whole army will be destroyed, and Allah will make them suffer.

Muslims will have to face so much hardship that their lives will be at stake. Then Allah Almighty will help His servant, Mahdi Muhammad bin Abdullah. One-third of the army will leave the Muslims, Allah will leave them, and their repentance will never be accepted. One-third of the military will be

martyred; they will be the best martyrs in the sight of Allah, and the remaining one-third will be victorious. They will never be tested again; they will be in Paradise.

Fourth War: Battle of Constantinople

The name of Constantinople was changed from Astana to Istanbul, then to Islambul, and finally to Istanbul. It is located in Turkey. It was the capital of the Ottoman Caliphate, and even Mustafa Kamal Pasha, the agent of the colonial system, came and abolished the Ottoman Caliphate at the beginning of the twentieth century (Hijri) and established a secular system. He turned the superior into the inferior. In doing so, it pushed Turkey back from Islam and its teachings and even surprised the Arabs by concluding military cooperation and joint defence agreements with hostile Jews. He showed extreme disrespect and cold-bloodedness by allowing the Jewish airplanes to use their airspace for military exercises. (It is an excellent grace of Allah that things are changing now).

Imam Muslim (RA) narrated from Hazrat Abu Hurairah (RA) that the Prophet (ﷺ) said: Have you heard of this city, one part of which is on land and the other part is in the sea? The Companions said: Yes. He (ﷺ) said: The Hour will not come until seventy thousand (70,000) soldiers from the

descendants of Isaac (AS) invade it. When they come to camp in this city, they will not fight with weapons or arrows. If they say, "La ilaha ill-Allah and Allahu Akbar," a part will be defeated. (In the hadith, the narrator says that "Thor" means that the part of the sea will be dominated.) Then, for the third time, they will recite "La ilaha ill-Allah and Allah Akbar," after which the city will be opened to them, and they will enter it. While they are distributing the booty, a shout will be heard, and it will be said that the Antichrist has come out. They will leave everything behind and return to Him.

(Sahih Muslim)

The descendants of the Prophet Isaac (AS) will be the Christians who will become Muslims after the battle of Armageddon and will probably conquer Constantinople.

(Ibn Kathir, Bab al-Fitnah wa al-Malahim)

Fifth War: War with the Jews

Two-thirds of the Jews would have died in the battle of Armageddon. The rest of the Jews will prepare and come to war. Imam Mahdi will kill them. All this will happen when the Muslims conquer Constantinople and the Antichrist, the leader of the Jews, appears.

The journey in Ezekiel is said to take seven months. The family of Israel will bury their dead, and then the earth will be cleared.
(Al-Nabuwah wa Al-Siasia)

After the revelation of Jesus (AS) and the killing of the Antichrist, there will be a massacre of Jews by Muslims. In Musnad Ahmad, Imam Ahmad ibn Hanbal (ra) narrates from Hazrat Jabir (RA) that the Prophet (ﷺ) said: Even the trees and rocks will sound (and their voice will be heard). Here is the Jew and the follower of the Antichrist. Kill him. (Musnad Ahmad)

The Jews can unite as much as they want, occupy as many territories as they want, and make and break as many agreements as they wish and as many as they want, but their end is terrible. Allah Almighty has surrounded them.

The guidance is from the Almighty!

وَّقُلۡنَا مِنۡۢ بَعۡدِهٖ لِبَنِیۡۤ اِسۡرَآءِیۡلَ اسۡکُنُوا الۡاَرۡضَ فَاِذَا جَآءَ وَعۡدُ الۡاٰخِرَةِ

جِئۡنَا بِکُمۡ لَفِیۡفًا O

(Surat al-Isra ': 104)

And We said (after Pharaoh) to the Children of Israel, "Dwell in the land, and when there comes the promise of the Hereafter, We will bring you forth in [one] gathering."

The books in which Imam Mahdi is mentioned:

- The "Al-Musanaf Abdul Razzaq" has eleven hadiths in it.

- Jami 'al-Tirmidhi contains three hadiths

- Kitab al-Fitan contains many hadiths

- The "Al-Musanaf Abi Sheba" has sixteen narrations in it

- Sunan Ibn Majah, there are seven hadiths in it

- Sunan Abu Dawud, there are thirteen hadiths in it

- Bukhari and Muslims have some Ahadith in them without mentioning their names

2. Antichrist

Who is the Antichrist?

The Antichrist will be one of the descendants of Adam (AS), to whom Allah will give some powers that no other human being has attained. Allah Almighty will provide him with the power to test the people. The Holy Prophet (ﷺ) has warned us not to go astray. He has also informed us of its physical features and moral characteristics.

The word antichrist:

The word Dajjal is derived from "Dajel," which is the source of Dajjal. It means confusing, lying, deceiving, coating, etc. Thus, the meaning of Dajjal is very deceptive. Imam Ibn Athir (ra) refers to those who tell lies and contradict the facts. In the Arabic language, it is said that the antichrist means the false Christ, and of course, his antichrist means his magic and his lies. He further states that the Antichrist, Christ, will be a Jewish man who will appear at the end of the ummah. His name is Dajjal because he will confuse truth with falsehood. Al-Muajam al-Awsat states:

"Lying a lot and claiming to be untrue."

One meaning of "Christ" is "a person who travels a lot." Because the Antichrist will travel the world

spreading his temptation, he is called Christ. The author of Qamus explains that the Antichrist is called Christ because he will travel worldwide.

The angels never disobey, and the devil does not obey; it has no spirit of belief. In this way, there was a competition between disbelief and faith because the antithesis collides with the antagonism, so both were given a long life. Both are similar in different forms. If a devil is on one side of the heart, there is an angel on the other. The contest of faith and disbelief continues unabated. Still, our material eyes do not see it, so the wisdom of Allah Almighty demanded that a glimpse of this contest and its sight should also be shown to these earthly eyes. For this purpose, Allah Almighty created a person whose fundamental nature is "Satan" and whose body and structure are that of a human being. We call him "Dajjal"; on the other hand, He created a person whose fundamental nature is "angelic" and whose structure is human. We know him by the holy name of Jesus (AS).

Allah, the Exalted, has placed a great bond between the two. Jesus (AS) belongs to the Children of Israel, and the Antichrist will also be the Children of Israel. When the Antichrist suddenly appears, Jesus (AS) will also appear suddenly. When the Antichrist appears, he will claim to be God, and Jesus (AS), whom Christians call God or the Son of God, will claim to be a worshiper (Human being). Both will be called "Christ" in

different ways. The Antichrist will appear in Syria, and then Jesus (AS) will appear in Syria. The job of the antichrist will be to eradicate Islam, and the job of Jesus (AS) will be to eliminate disbelief and establish Islam. The Antichrist will come into the world and spread sedition and corruption, and Jesus (AS) will come and fill the world with justice. If great "gradual destruction" appears from the Antichrist, miracles will also arise from Jesus (AS).

The Messenger of Allah (ﷺ) said:

سیکونون فی امتی ثلاثون کذابون دجالون

There will be thirty liars and impostors in my nation

The last of these lies will be "Dajjal Akbar." The Messenger of Allah (ﷺ) is the last of the prophets, and the antichrist will be the last of the antichrists, so he did not appear in the time of the prophecy of Jesus (AS). Therefore, Jesus (AS) was chosen to subdue him.
(Tribulation of the Antichrist)

Biographers have written that the Antichrist is one of the descendants of a priest named "Shaq." The devils obey him. The Antichrist used to be a mason in constructing the Temple of Solomon (AS) in the time of Prophet Solomon (AS). He was imprisoned by Hazrat Sulaiman (AS) for his strange and suspicious actions, and he remains chained on an island. (Al-Asha'ah)

In a long narration narrated by Hazrat Abu Imama (RA), the Prophet (ﷺ) said: O people! Ever since Allah Almighty created the descendants of Adam (peace be upon him), no tribulation has been more significant than the tribulation of the Dajjal. Every prophet sent by Allah warned his ummah against the temptations of the Dajjal. I am the last prophet; you are the previous ummah; he will inevitably come out to you. If I present among you at the time of his arrival, I will give an argument before him on behalf of every Muslim. If he appears after me, every man will present his opinion, and I will present my argument for every Muslim after me. I am leaving Allah for Muslims. He will come out of a rift between Syria and Iraq and create chaos on the left and the right. O, the men of Allah! O people! Be steadfast. I will describe its attributes that no prophet has described before me. He will say, "I am your Lord, but you will not be defective-eyed." The word Kafir "infidel," will be written between his two eyes. Every literate and illiterate believer will be able to read it. One of the temptations of the antichrist is that he will have both heaven and hell. His paradise is hell, and his hell is paradise. Those tempted by it should seek refuge in Allah and recite the first verses of Surah Al-Kahf. One of his temptations is that he will say to a Bedouin (villager): I will resurrect your parents. Will you bear witness that I am your Lord? He will say! Yes. Then Satan will stand before him in the

form of his parents. They will say: O my son! Follow him. He is your Lord.

One of his temptations would be to overpower a man and kill him, then cut him in two pieces with a saw. Then he will say: O, My servants! Look at him; I will resurrect him, but he will still say he has a lord other than me. So, Allah will resurrect him, and he will say to him: Who is your Lord? He will say: My Lord is Allah, and you are the enemy of Allah, and you are the antichrist.

By Allah! I have never had more insight about you than I do today. It is also his temptation that it will rain if he orders the sky to rain. He will command the earth to grow. It will grow. One of his temptations will be that he will pass by a tribe that will deny him, and then all the grazing animals of that tribe will perish. One temptation will be that he will pass by a tribe who will confirm him, and then he will order the sky to rain and the earth to grow vegetation until their cattle grow very fat and fresh from that day. They will go, their sides will be stretched, and their teats will be filled with milk.

He will conquer everything on earth except Makkah and Madinah. Wherever he comes from, he will meet angels with swords. He will even encamp on a kind of red land at the turn of the barren land. Medina, including its inhabitants, will be shaken three times. Every hypocritical man and woman living in it will go towards it. He will

move away from the evil Madinah, like a blowing iron removing dirt. This day will be called the Day of Salvation. Where will the Arabs be these days? He said: There will be a few of those days.

A righteous man (Imam Mahdi) will be the Imam of the Muslims. While their Imam is leading them in the morning prayer, Jesus (AS) will descend this morning. The Imam used to step backward and say that Hazrat Eesa (as) should go forward and offer prayers. Jesus (AS) would place his hands on both shoulders and say, "Go ahead and hold a congregation for prayers because iqamat has been said for you, so prayers will also be offered under your leadership." When the prayer finishes, Jesus (AS) will say, "Open the door." The door will be opened. Outside the door, the Antichrist will be present with seventy thousand (70,000) Jews. Each of them will have a sharp sword. When the Antichrist sees Jesus (AS), he will begin to melt like salt in water and run away. Jesus (peace be upon him) would pursue him and seize him in “Lod” at the gate of the East and kill him there. Allah will defeat the Jews. Anything that a Jew seeks refuge in from Allah's creation will speak, whether it be a stone, a tree, a wall, or an animal (except for the drowning tree (Gharqad) because it is the tree of the Jews, so it will not speak). They will say: O servant of Allah! Here, Jews, come and kill him.

The Messenger of Allah (ﷺ) said: Jesus (AS) will have the status of a just judge and a just imam among my ummah. He will break the cross and slaughter the pig, abolish the jizya, waive the zakat; they will remove the malice and hatred, and will remove the heat of every hot thing. Even if a baby puts his hand in a snake hole, the snake will not harm him. A baby girl hurts a lion, but it will not hurt her. The wolf will look after the sheep like a dog. The world will be filled with peace and tranquillity like a vessel filled with water. There will be a round trip of consensus and unity. There will be no worship except Allah. War will surrender. The Quraysh will snatch their government, and the earth will be like the floor of the moon.

It would grow, like the plants that used to grow in Adam (AS), until people ate a bunch of grapes together, which would satisfy them. If people eat a pomegranate together, their stomachs will be complete. The ox will be found for a lot of money, and the price of the horse will be a few dirhams.

The three years before the coming of the Antichrist will be very severe, during which people will be starving. In the first year, Allah will command the sky to stop one-third of the rain, and the earth will be ordered to destroy one-third of the vegetation. Then, in the second year, the heavens will be commanded to stop two-thirds of the rain, and the earth will be commanded to stop two-thirds of the vegetation. Then, in the third year, the sky will

be controlled to eliminate all rain so that not a single drop will drip, and the earth will be ordered to destroy all plants so that no vegetation will grow. No hoofed animal will survive except the one whom Allah saves—asked how people will survive these days. He said: With tehsil, takbir, and theme, these Azkars will give them food (i.e., will satisfy their hunger).
(Sunan Ibn Majah, Mustadrak Hakim, Tabarani, Ibn Asakar)

It is narrated on the authority of Hazrat Hudhaifah bin Aseed Ghaffari (RA) that we were talking when the Messenger of Allah (ﷺ) came and asked us what we were talking about. The companions said that we were talking about the Hour. He said: The Hour will not come until you see the ten signs. Then he said that smoke, the antichrist, etc.
(Sahih Muslim)

Hazrat Imam Ahmad (ra) has narrated a narration from Hazrat Safina (RA), a slave of the Holy Prophet (ﷺ), that once the Holy Prophet (ﷺ) said! Beware, there has never been a prophet before me who did not warn his ummah of the temptations of the antichrist.

He is one-eyed. The word "infidel" (K, F, R) is written between his right eye. When he leaves, there will be two valleys with him. One of Paradise and one of Hell, so his Paradise will be Hell, and his Hell will be Paradise. He will be accompanied by two

angels in the form of two prophets. If I wish, I can name these prophets and their fathers. One will be on the right side of the antichrist and the other on the left. This will be a trial. The Antichrist will say, "Am I not your Lord?" Can't I give life? Can't I give death?
(Musnad Ahmad)

The second narration of Musnad Ahmad, narrated from Hazrat Samra (RA), also includes the words that he will heal the leper, the blind, and raise the dead. He will say: I am your Lord. He who says, "You are my Lord," is tempted.

In Tabarani, it is narrated from Hazrat Abdullah bin Umar (RA) that, along with Dajjal, there will be heaven and hell. His paradise will be hell, and his hell will be paradise. With it will be a mountain of bread and a stream of water. He will call such a person that Allah Almighty will not allow the Dajjal to rule over him alone. The Antichrist will ask this person, "What do you say about me?" He will say that you are the enemy of Allah, you are a liar and the antichrist. The Dajjal will call for a saw and cut this person in two, then resurrect him and ask him to tell you now. He will say: By Allah! No one knows more about you than I do, so you are the enemy of Allah, the Antichrist.
(Musnad Ahmad, Fateh al-Bari, Sayuti)

Tabarani (ra) has narrated a long hadith of Hazrat Salma bin Aku (RA), in which it is said that there will be devils along with Dajjal. He will deceive people in various ways; the dead will say, when they are alive, do you know me? I am your father, your brother. I am your relative. Am I not dead? The Antichrist is our Lord. Now, follow him. Thus, he will try to seduce the living through their dead relatives. It is also narrated that a person will deny the Antichrist. The Antichrist will ask him, "Why don't you follow me?" Saying this, he will seize it and cut it in two and ask the people, shall I resurrect him before you? Therefore, if the Dajjal renews him, he will restore and oppose the Dajjal more intensely.
(Al-Kabir Tabarani, Kinz Al-Amal, Majma Al-Zwaid)

This summarizes what Allama Imad-ud-Din Al-Fala Ismail Ibn Kathir (ra) says about the Dajjal in Al-Badayah wa Al-Nihayah. We know from the hadiths that the antichrist and all the supernatural habits Allah Almighty has given to the antichrist will be a test for the servants of Allah Almighty. As mentioned, whoever obeys the antichrist will be very prosperous, there will be rains, agriculture will be abundant, and livestock will flourish. And whoever disobeys it will be afflicted with hardship and famine. Diseases will attack it; cattle will die, and loved ones will die. Fruits, agriculture, and trade will be destroyed. That is, disasters will

surround it. The treasures hidden in the earth will be with the antichrist, just as the bees are with their queen.

It is narrated on the authority of Hazrat Anas (RA) that the Messenger of Allah (ﷺ) said: Before the arrival of the antichrist, more than seventy (70) antichrists will come. (Majma-Al-Zwaid)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: The Hour will not come until thirty false antichrists arise, each claiming to be the Messenger of Allah. That is, not all false antichrists will claim prophethood.

(Kanz-al Amal)

Hazrat Abdullah ibn Harith (RA) said: If we ever heard anything in Madinah that was loud or frightening, we would think that the Dajjal had come. The reason for this was that he used to talk about the Dajjal, and when he was narrating it, he used to draw a map of this fitnah.
(Majma-Al-Zwaid)

Hazrat Umme Sharik (RA) said: The Messenger of Allah (ﷺ) said: People will flee from the fear of the Antichrist and reach the mountains. Umme Sharik (RA) said: I asked the Messenger of Allah (ﷺ). O Messenger of Allah (ﷺ)! Where will the Arabs be on that day? He said that there would be very few.

(Sahih Muslim)

Hazrat Abu Bakr Siddiq (RA) narrated that the Messenger of Allah (ﷺ) said: The parents of the antichrist will be childless for thirty (30) years, and they will have no children. After that, a boy will be born to them; he will be deaf, and his teeth will be enormous. The benefit will be minimal; his eyes will sleep, and his heart will not rest. Then he said about his parents that his father would be tall and thin. His nose will be like a bird's beak. His mother would be heavy and have long arms.

(Reported by al-Tirmidhi)

Hazrat Abu Saeed Al-Khudri (RA) narrated that the Messenger of Allah (ﷺ) said: Seventy thousand people from my ummah who have green sheets on them will follow the Dajjal. (مشكوة شريف)

Hazrat Nawas ibn Simaan (RA) says that one morning, the Prophet (ﷺ) mentioned the Dajjal in such detail that we began to feel that he was hiding somewhere in a clump of palms. When we later came to the Messenger of Allah (ﷺ) for service, he felt our panic and said, "What happened to you?" We asked, O Messenger of Allah (ﷺ)! You detailed the Dajjal until we understood he was hiding somewhere in a clump of palms.

The Prophet (ﷺ) said: I am more frightened for you about the tribulations that are besides the Dajjal. If the antichrist comes out in my presence, I will deal with him alone without you, and if he comes

after me when I am not among you, then everyone will deal with him on his behalf and for every Muslim. Allah is your Helper. There is no doubt that the antichrist will be young, with curly hair, and one of his eyes will be protruding outwards as if he is 'Abd al-'Uzza ibn Qattan. Anyone who comes in contact with it should recite the first verses of Surah Al-Kahf. It will emerge at the border between Syria and Iraq. It will create strife on all sides, right and left.

O, the men of Allah! Be steadfast. We said: O Messenger of Allah (ﷺ)! How long will he stay on earth? He said: Forty days. One day will be for the whole year; one day will be equal to one month; one day will be similar to one week; and all other days will be equal to regular days. He asked if a day of one year would be enough for one day of prayers. He spoke! No, you will set an estimated time for the prayers. We asked, "O Messenger of Allah (ﷺ)!" What will be the speed of its movement on the Earth? He (ﷺ) said: It will be as fast as the rain that the strong winds are blowing from behind. He will come to the people and invite those who believe in him and accept his invitation. Then, He will command the sky to send rain on them and cause the earth to grow crops. When their animals return from the pasture, their elbows will be high, their teats will be full of milk, and their hips will stick out. Then he will go to other people and invite them, but they will reject his

invitation and turn away from him, and then they will be starved and financially strapped. Nothing will be left in their hands. The antichrist will pass through the barren land and order it to spew out his treasures. The treasures of this land will come under his control, and then he will call a young man whose youth will be at its peak. He will cut him into two pieces with his sword, throw them away from each other, then call him, and he will come back alive, laughing. He will show these magical tricks as proof of his divine claim. Meanwhile, Allah Almighty will send Jesus (AS), the son of Mary (peace be upon him). He will descend from the white minaret of the masjid of Damascus. When he bows his head, drops of water will drip, and when he raises his head, the drops will fall from his head like pearls. The wind of his breath will affect him to the extent of his sight. Whoever the disbeliever reaches the breath will die. He will go out in search of the Antichrist; even if he finds him at the door of Lod (Israel), he will kill him there.

(Sahih Muslim)

Hazrat Abdullah bin Umar (RA) said: The Messenger of Allah (ﷺ) said: The Antichrist will land on the barren land of "Marqanat." There will be more women among those who come to him; until the time comes, a man will go to his friend and tie his mother, daughter, and sister tightly at

home so they can not go out. They do not go to the Antichrist. Then Allah Almighty will impose Muslims on them, Muslims will kill him and his followers, and no one will be able to escape. Even if someone hides behind a tree or a rock, he will tell the Muslim that this man is hiding behind me, so come and kill him. (Majma-Al-Zwaid)

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: When the antichrist comes, he will have something like heaven, and one thing will be like fire; what he is calling heaven will be fire.

(Sahih Muslim)

The power and authority of the antichrist:

- He will raise the dead.

- Will punish opponents.

- Beloved of Allah and those who persevere in the religion of truth will be cut with saws.

- Those whom He will punish will be faithful and virtuous elders.

- He will kill to make his point and again give life to the same victim.

- The more steadfast a person is on the religion of truth, the more the antichrist will be his enemy.

He who obeys the antichrist will be relieved by the antichrist.

- The antichrist will give his followers rain, promotions in agriculture, and financial benefits.

- On this day, those who believe in the Antichrist will be blessed with happiness, life, wealth, and children will find abundance.

The narration of Hazrat Tamim Dari (RA):

Hazrat Fatima bint Qais (RA) said: I heard the voice of the announcers who were announcing on behalf of the Holy Prophet (ﷺ). I also went out of the house to the masjid and prayed under the guidance of the Holy Prophet (ﷺ). I was in the front row of women, connected to the last row of men. After finishing the prayers, Rasool Allah (ﷺ) came to the pulpit laughing and said that everyone should sit in their place. He (ﷺ) said: Do you know why I have gathered you? People said! Only Allah and His Messenger (ﷺ) know best.

He (ﷺ) said: By Allah! I did not gather you for fear or inclination, but I figured you for the sake of Tamim Dari (RA), a former Christian who converted to Islam and pledged allegiance to the faith. He has told me an incident that aligns with what I have been telling you about the Antichrist. He told me he boarded a ship with thirty Banu Laham and Banu Jazam family members. The ship was caught in a whirlwind, and for a month the whirlwind swept the boat around until one evening we came close to an ocean island, came ashore in a small boat, and landed.

Entered, an animal-like man was found with so much hair on him that it was hidden beneath it; even the front and back were unknown. He asked him, "Who are you?" "I am Jassasa (spy)," he said. He said, "What happened to Jassasa?" he said! O

people! Go to the person who is eager to meet you. We were afraid that it might not be a Jinn ghost, and on hearing the man, we immediately left and entered the temple. (This may be a Jewish synagogue or a Hindu temple)

What we see there is a vast, loaded man who is badly chained in iron chains, and both his hands are tied around his neck, from his knees to his ankles. We asked him in surprise! Hey! So, what's up? He said, "You have taken my address, so tell me who you are." We said we were Arabs; we were in a ship, and then we were entangled in a hurricane and bore the waves for a month. Finally, we took refuge on your island and boarded a small boat. When we entered the island, a thick-haired moving object about which we knew nothing, we asked him what it was. He walked around and said with a bunch of hair, I am Jessica. We asked! What is this? He said, "You will meet the person eager to meet you. We feared it might be a Jinn or a ghost, so we hurried to come to you." He said, "Tell me about the oasis of Besan." We asked what you wanted to know about it. He said, "Are its gardens bearing fruit?" We spoke! Yes. He said the time would soon come when it would not bear fruit. He said, "Tell me about the sea of Tiberias." "What do you want to know about it?" He said that there was water in it. "There is a lot of water," he said. He said that the water would soon run out. "Tell me about the Zughar fountain," he

said. "What do you want to know about it?" He asked if there was water in the spring. We noted that there was a lot of water. People used to cultivate with the water of this spring. He said, "Tell me about the Prophet's unlettered. What did he do?" We said he had come out of Makkah and was staying in Yathrib. He said that the Arabs fought them. They spoke! Yes. What was the result, he said? We told him that they had overpowered the surrounding Arabs and that the Arabs had obeyed him. He said it happened. We spoke! Yes. He began to say! Listen! The Arabs should abide by him.

Now let me tell you about myself. Christ (the Antichrist) indeed is me, and soon I will be allowed to go out, and in forty days, I will travel all over the earth. I will not leave any city or village where I will not descend except Makkah and Medina, which are forbidden for me. Whenever I wish to enter any of these cities, an angel will be there to encounter me with a naked sword that will prevent me from entering. Angels will be on guard at every entrance.

Hazrat Fatima bint Qais (RA) says that the Prophet (ﷺ) struck his staff on the pulpit and said: This is Tayyaba, this is Tayyaba (i.e., Medina).

He spoke! Listen! Have I told you this before? People said! Yes. He said: In fact, I liked Tamim's words very much. What I am telling you about the

Dajjal, Makkah, and Madinah is exactly what Tamim (RA) said. Listen! It is in the sea of Syria or Yemen, but it is towards the east, and he pointed to the east with his hand.

(Sahih Muslim)

Three questions of the Antichrist:

- - Does the date palm in Besan bear fruit or not?
- - Is there water in Lake Tiberias?
- - Do people irrigate fields with the Zughar spring or not?
- The fourth important thing is the character of the person named "Jassasa".

Besan's garden

Besan is the name of a place in Palestine. It was first conquered by Hazrat Sharjeel bin Hasna (RA) during the caliphate of Hazrat Umar Farooq (RA). After the fall of the Ottoman Caliphate in 1924 AD, when the Arabian Peninsula was dismembered, it became part of Jordan. Until the 1948AD, the area was part of Jordan. In 1948AD, Israel occupied the surrounding area, including Besan, and is still part of Israel. This area was famous for its palm groves in ancient times, which was confirmed by Sahabi Rasool (Hazrat Tamim Dari

RA). But now there is no fruit. This ensures the antichrist's statement that "the time is near when these trees will not bear fruit."

The waters of the Sea of Tiberias

The second question of the antichrist was whether the water of the Sea of Tiberias had dried up. That is, the emergence of the antichrist is essential to the drying up of this water. The navy of Tiberias is located northeast of Israel near the Jordanian border. It is over 55 km long, 3 km wide, and 157 feet deep. Its total area is 166 square kilometres. It is now under Israeli occupation. Its water must also be gradually drying up for no apparent reason. The Israeli government supplies water from the Gulf of Aqaba by building a water pipeline. Still, the water of the Sea of Tiberias is fresh, and the seawater is salty. So, it has to have big plants to sweeten it. It costs a lot. Its dryness indicates that the second sign of its emergence, which the Antichrist said had also been fulfilled.

Fountain of Zughar

The third question of the antichrist:

Which is, in fact, the third sign of the approaching time for his permission to leave. Zughar was the name of the daughter of Lot (AS). He had two

daughters, Rabah (ra) and Zughar (ra). When the eldest daughter died, there was a spring near the place where she was buried, which was named "Ain al-Rabah." In Arabic, the spring is called Ain. When the youngest daughter died, there was a spring at the place where she was buried. This place is also in Israel, east of the Dead Sea. The antichrist can leave as soon as its water dries up completely.

Antichrist's spy "Jassasa."

Jassasa is called a spy. The only living thing on the island besides the Antichrist was a strange creature assigned to spy. This shows that espionage and intelligence gathering will be the most crucial tactics of the antichrist. The Antichrist will set up a network of secret surveillance to establish his strong power worldwide, allowing him to gain oppressive control over the people.

For example, obtaining information about people through data, channels, surveillance cameras, and computers; obtaining complete information about people through travel tickets, identity cards, credit cards, and other cards; and obtaining information about people through bank accounts and money transfers. Collection of related data, etc., on which work has started, in which pictures and fingerprints are also being collected.

Hazrat Hisham bin Amir (RA) narrated that the Messenger of Allah (ﷺ) said: From Adam (AS) to the Day of Resurrection, there will be no greater tribulation in Allah's creation than the Dajjal.
(Sahih Muslim)

Hazrat Abdullah bin Hawala (RA) narrated that the Messenger of Allah (ﷺ) said: The man who survived on three occasions was saved. He said this three times. He then said! At my death, at the time of the appearance of the antichrist, and at the time of the assassination of the righteous, generous caliph. (Musnad Ahmad)

It is narrated on the authority of Anas bin Malik (RA) that the Messenger of Allah (ﷺ) said: Every prophet who was sent warned his people with antichrist. Be aware that he has a defective eye, and your Lord is free from any defect, and there will be "Kafir" written between the two eyes of the antichrist. (Sahih Bukhari)

Hazrat Hisham bin Amir (RA) narrated that the Messenger of Allah (ﷺ) said that his (Dajjal's) head would be bald from the back. He will soon say, "I am your Lord." Whoever says, "You are a liar, you are not our Lord, our Lord is Allah." We put our trust in Him and turn to Him, and we seek refuge in Allah from you, then He will not force it on us (i.e., the Dajjal will not be able to harm anyone who says so).
(Musnad Ahmad, Mustadrak Hakim, Tabarani)

It is narrated on the authority of 'Abdullah ibn' Umar (RA) that the Messenger of Allah (ﷺ) said: Once in a dream, I was circumambulating the Kabah when I saw a man who was of wheaten complexion and had white hair on his head. (My eyes fell on him) I asked who he was. The people present with me said this is Isa bin Maryam (AS). Then I turned around and saw a fat red man; his hair was curly, and he had one eye, and one of his eyes was raised like a grape. People said that this is the antichrist. His form was very similar to that of 'Abd al-'Uzza ibn Qattan.
(Sahih Bukhari and Muslim)

Hazrat Anas (RA) narrates that the Prophet (ﷺ) said: The antichrist will trample every city except Makkah and Madinah. In every valley (Makkah and Madinah), angels will stand in line to protect them. Then the earth of Madinah will shake three times, on which Allah will drive out every disbeliever and hypocrite.
(Sahih Bukhari)

Events before the emergence of the Antichrist:

It is narrated on the authority of Anas bin Malik (RA) that the Messenger of Allah (ﷺ) said: The first few years before the emergence of the Antichrist will be one of deception. The truth will be made a liar, and the false will be accurate. The one who betrays will be considered trustworthy, and the reliable one will be regarded as a traitor. "Rubedha" will talk in public. He asked who the Rubedha are? He spoke! Despicable people. They will decide the critical issues of the people. (Musnad Ahmad)

Hazrat Umayr bin Hani (RA) narrated that the Messenger of Allah (ﷺ) said: When the people will be divided into two tents. There will be a tent of believers in which there will be no hypocrisy. The second will be the tent of the hypocrites in which there will be no faith. So, when these two come together, wait for the antichrist to come today or tomorrow.
(Sunan Abu Daud, Mustadrak Hakim)

The Antichrist will emerge at a time when religion is weak. Knowledge will be left, and ignorance will be shared. (Musnad Ahmad)

It is narrated from Hazrat Hudhaifah (RA) that the antichrist will emerge when the good people are few, the religion will be weak, and the hostilities will increase. The earth will be wrapped up for the

Antichrist like the skin of a ram. (That is, it will be easier for him to go everywhere except the two holy places, Makkah and Madinah)
(Mustadrak Hakim)

It is narrated from Hazrat Abdullah bin Umar (RA) that I was with Hazrat Hudhaifah (RA) in Hatim (Part of the Kabah). He told a hadith and said: The links of Islam will be broken one by one, and there will be misleading leaders, and then three antichrists will come out. I asked! O Abdullah (RA) (Hazrat Huzaifah)! Have you heard what you are saying from the Holy Prophet (ﷺ)? He replied! Yes, I have listened to this from the Holy Prophet (ﷺ). I also heard the Holy Prophet (ﷺ) saying that the antichrist would appear from the settlement of Isfahan called Judea (Iran).
(Mustadrak Hakim)

It is narrated on the authority of Nafi 'ibn Utbah (RA) that the Messenger of Allah (ﷺ) said: You will fight against the Arabian Peninsula, and Allah will make you its conqueror, then you will battle against Persia (i.e., Iran) and Allah will make you its conqueror, then you will fight against Rome and Allah will give you victory. He will make you victorious, then you will fight the antichrist, and Allah will make you his victor. Then Hazrat Nafi (RA) said: O Jabir (RA)! To our knowledge, the Antichrist will not emerge until Rome is conquered. (Sahih Muslim)

Hazrat Mu'adh ibn Jabal (RA) narrates that the Prophet (ﷺ) said: With the settlement of Jerusalem, the destruction of Medina will begin. If Medina is destroyed, a great war will begin. When that war starts, Constantinople will be conquered.
(Sunnan Abu Dawood)

Hazrat Dhu Makhmar (RA) narrates that the Prophet (ﷺ) said: You will make peace with the Christians, then you will fight a battle, and the Romans will betray you. You will win this war, get booty, and be safe from loss. Then, you will return from the battlefield until you and the Christian camp are together on a green hillside. One of the Christians will raise the cross and announce that the cross has prevailed. This will make a Muslim angry, and he will go ahead and break the cross. This incident will corrupt the Christians, and they will gather for war. According to some narrations, Muslims will also become enthusiastic and take up arms. They will fight a fierce battle, and Allah Almighty will give martyrdom to this group of Muslims.
(Sunnan Abu Dawood)

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said that Doomsday apparently would not happen until the Christian army deployed at "Aamaq or Damq." An army will leave Madinah to fight the Christians, who will

be the best people on earth at that time. When the two armies are lined up in front of each other, the Christians will say, "Get out of the way. Let us first fight those who you have captured." (This shows that there have been previous battles between Muslims and Christians in which Muslims have been victorious, Christians have been taken prisoner who later became Muslims and now have joined the Islamic army.) Have come to fight the Christians.

Muslims will answer that by Allah! We will never be separated from our brothers. When the fighting begins, one-third of the Muslim army will flee the battlefield. Allah Almighty will never accept their repentance. One-third of an army will be martyred in jihad. These people will be the best martyrs in the sight of Allah Almighty. The remaining one-third of the military will win the battle. These people will never be tempted, and they will conquer Constantinople.

As they hang their swords from the olive trees and distribute the booty, Satan will come among them and shout, “O people! The Antichrist has entered your homes behind you (the purpose of this devil is to frighten and terrorize Muslims). The soldiers of Lashkar-e-Islam will go out there to fight the Dajjal. Later, it will be known that this news was false, but the Messiah Dajjal will have appeared by the time they reach Syria. (Sahih Muslim)

Hazrat Umme Sharik (RA) narrates that the Prophet (ﷺ) said: People will flee to the mountains for fear of the Antichrist. Hazrat Umme Sharik (RA) asked: O Messenger of Allah (ﷺ)! Where will the Arabs be on that day? He (ﷺ) said: They will be very few. (Sahih Muslim)

Hazrat Abdullah bin Umar (RA) narrates that the Holy Prophet (ﷺ) narrated in a long hadith that then the fitnah of prosperity will appear, and it will rise from the footsteps of a person who will be from my Ahle-Bayt. He will take care of himself in my family, but in reality, he will have nothing to do with me because my friends are only pious people. Then, the people will agree on a person who will be like a rib on the hip (i.e., they will agree to make a person king who will not be suitable for the kingdom due to his ignorance, nor will he be able to do the same). Must be able to handle matters, just as a rib cannot bear the weight of a heavy body. The Messenger of Allah (ﷺ) said: Then a terrible tribulation will begin. The effect and harm of this fitnah will reach every person of my ummah. No one will be safe from it. Whenever it is said that this fitnah is over, it will intensify more than before. Man will become a believer in the morning and a disbeliever in the evening until the people are divided into two groups. One believer will be completely free from hypocrisy, and the other hypocrite will be utterly devoid of faith. When this

happens, then wait for the antichrist. It will come on the same day or will appear the next day. (Sunnan Abu Dawood)

Hazrat Anas (RA) narrates that the Prophet (ﷺ) said: Except for Makkah and Medina, the antichrist will destroy every country in the world. (Sahih Bukhari)

The Messenger of Allah (ﷺ) said: Angels are stationed at the gates of Madinah, and neither the plague nor the antichrist will be able to enter it. (Sahih Bukhari)

The Messenger of Allah (ﷺ) said: the Antichrist will come from the East. He intends to enter Madinah, but when he reaches behind Mount Uhud, the angels will come before him and turn his face towards Syria. He will go and die there (present-day Palestine, Lebanon, Jordan, and Israel were part of Syria). (Sahih Muslim)

It is narrated on the authority of Hazrat Muhajan bin Adra (RA) that the Prophet (ﷺ) said in a sermon one day:

What is the Day of Salvation? What is the Day of Salvation? What is the Day of Salvation? He repeated this three times. The Companions submitted! What is the day of salvation? He (ﷺ) said: The antichrist will come; he will climb Mount Uhud, look at Medina, and say to his companions:

Do you see that white palace? This is the Masjid of Ahmad. Then, when he comes to Madinah, he will find an angel ready on the way who will stand with a naked sword. Then he will encamp on a barren ground at "Al-Jerf" towards Syria and pitch his tent there. After that, Madinah will be shaken by three earthquakes, as a result of which all the wicked and hypocritical men and women will leave Madinah and go to the Dajjal. This will be the day of salvation.
(Musnad Ahmad)

Al-Jerf:

This is a suburb of Madinah, located three miles north of Madinah. Some scholars have written about it, such as Mahjat al-Sham and Sassin, on the way of the Syrian pilgrims. Today, part of it is called Azhari Mohalla.

Hazrat Imran ibn Husayn (RA) narrates that the Messenger of Allah (ﷺ) said: Anyone who hears about the Antichrist should stay away from him. By Allah! He who considers himself a believer, when he approaches him, will be affected by the doubts he has created and will join his followers. (Musnad Ahmad)

It is narrated on the authority of Hazrat Abdullah bin Umar (RA):

ثُمَّ يُسَلِّطُ اللّٰهُ الْمُسْلِمِيْنَ عَلَيْهِ فَيَقْتُلُوْنَهُ وَيَقْتُلُوْنَ شِيْعَتَهُ.....

Then Allah Almighty will impose the Muslims on the Dajjal, and the Muslims will kill the Dajjal and his army. Even if a Jew hides in a tree or a rock, he will call out to the Muslims and tell them that this Jew is hiding behind me. Come and kill him.
(Musnad Ahmad, Tabarani)

It is narrated from Hazrat Soban (RA) that the Prophet (ﷺ) said: Allah Almighty has saved two groups of my ummah from the fire of Hell. One is the group that will wage jihad against India, and the other is the group that will wage jihad against the antichrist along with Jesus (AS), the son of Mary (as).

(Musnad Ahmad, Sunnan Nisai, Tabarani, Bayhaqi Fi Sunnan Al-Kubra)

In a hadith, Hazrat Khatam-ul-Anbiya (ﷺ) said: Thirty liars will come to my ummah, each claiming to be a prophet of Allah. Although I am the last of the prophets, there is no prophet after me, and a group of my ummah will stand on the truth and prevail. (مشکوٰۃ شریف)

(Allah's command means that Jesus (AS) will come to kill the Antichrist)

The features of the antichrist:

The antichrist will have a lot of hair on his head and be very curly. Its head will be like a branch of a tree, and its colour will be very white; in some narrations, it is also written reddish-white; it will be with one eye, the eye will be spotted, and there will be a thick pod on the right eye. The forehead will be prominent, the nostrils will be broad, the body will be heavy, the height will be small, the distance between both legs will be greater, and he will be similar to Qatan bin Abdul Uzza Khazei; his surname will be Abu Yusuf. From behind, his head will look like a bald snake. His ear will be cut off; he will be young, one hand will be longer than the other, and on his forehead, it will be written "Kafir" which every Muslim will be able to read, whether he knows how to read or write or not.

Hafiz Ibn Kathir (ra) has narrated the narration of Hazrat Abdullah bin Mughnam (RA) concerning Tabarani that the Messenger of Allah (ﷺ) said:

Undoubtedly, the antichrist will come out of the East and initially invite people to the truth. The people will follow him. He will conquer the people by inventing the truth and fighting over it in front of them. This will continue until he comes to Kufa and adopts the religion of Allah; people will follow him and love him, and one day he will say, "I am a prophet."

Every wise person will be shocked to hear this claim of prophethood and will give it up. After a while, he will make a divine claim that the light of his right eye will be lost, one ear will be cut off, and the unseen Kafir (infidel) will be written between his eyes. This will not remain hidden from any Muslim, and he who has even a spot of faith in his heart will be separated from it. His comrades and army will remain Zoroastrians, Jews, Christians, non-Jews, and polytheists.

(Al-Nihayah fi Al-Fitan wa Malahim)

Followers of the Antichrist

It is human nature for people to accept any innovation or attraction readily, especially those who are weak-minded and have nothing to do with religion and religious people. A large crowd of people gathers around this depravity. But if a person begins to think of himself as the king and emperor of the world without the participation of others, he will be called a fool, or he will be advised to have his brain treated.

Many weak-minded Muslims will also join the followers of the antichrist after witnessing the magic of the antichrist and irrational affairs. Some among them will be annoyed by their poverty and starvation and will see that if they obey the Dajjal, they will escape their lives of poverty and famine and live comfortably.

In the current situation, it has become evident that many people associate with leaders they consider wrong but do not leave them for their own gain and self-interest. The same will happen to some followers of the Antichrist at that time. It has been narrated in some narrations that some people will support the Dajjal and say they know he is a liar, but they will help him because they will eat and enjoy worldly comforts with him. - When the wrath of Allah descends, they, too, will be drowned in it.

- The real followers of the Antichrist will be the Jews because the Antichrist himself will be from the Children of Israel. In Musnad Ahmad, it is narrated from Hazrat Abu Hurairah (RA) that the Prophet (ﷺ) said: The Antichrist will descend from Koz (the suburbs of Tabriz) and Kerman (Iran) with eighty thousand men, wearing sheets made of Telsan and shoes made of hair, their faces will be like flattened shields. (Reference to the Antichrist)

- There will be many women among the followers of the Antichrist.

It is narrated on the authority of Ibn Abi Shaybah (ra) from Ibn Umar (RA) that the Messenger of Allah (ﷺ) said: The Antichrist will come to 'Marqanat' in this salty land, and there will be a large number of women among those who come to him.

- The infidels and polytheists will be the followers of the Antichrist. Atheists have a disease of hypocrisy in the heart. Whenever they have the opportunity to provoke hatred towards Muslims, they take full advantage of it. These people will eagerly join the army of the antichrist and will support the antichrist to harm Muslims. There will also be a large number of them in Madinah. Allah Almighty will cleanse the city of His Beloved from these unclean people. After the emergence of the Antichrist, there will be three earthquakes in Madinah, which will be a model of Allah's punishment. These earthquakes

will be a mercy for the believers, and all the hypocrites and infidels will be frightened by the earthquakes and leave Madinah. Thus, Madinah will be cleansed from infidels and hypocrites. This day is called "Yum Al-Khalas" in the hadiths.

It is narrated on the authority of Hazrat Anas (RA) that the Messenger of Allah (ﷺ) said: The antichrist will come until he encamps on the outskirts of Madinah, then there will be three earthquakes in Madinah, due to which all the hypocrites and disbelievers will leave Madinah and go to the antichrist. (Sahih Bukhari)

- All the wicked and immoral people will be followers of the Antichrist. Most followers of the Antichrist will be Jews, non-Jews, Turks, and mixed people. They will have an abundance of villagers and women.

Hazrat Saab bin Jathama (RA) narrates that the Prophet (ﷺ) said: The Dajjal will not come out until people forget to mention him, and the Imams will stop mentioning him on the pulpits.
(Musnad Ahmad)

Hazrat Janadah ibn Umayyah (RA) says that once an Ansari came to the service of a Companion. He narrated a blessed hadith that one day, the Messenger of Allah (ﷺ) stood among us and said: I frighten you with the Antichrist, and he said that he would stay on earth for forty days and his

government would reach every harbour, but he would not be able to enter in four places. House of Kaaba, Prophet's Masjid, Al-Aqsa Masjid and Mount Tur. (Musnad Ahmad)

Symptoms of the emergence of the Antichrist

One - The most critical sign of the Antichrist's emergence will be Imam Mahdi's appearance. It will be a clear and enlightening sign by which every human can guess the time for the Antichrist to come out.

2- The oasis of Besan will stop bearing fruit. This area is located near the Besan Canal (Jordan) in the borders of Palestine, and before the emergence of the Antichrist, the trees there will stop bearing fruit.

3- The waters of the sea of Tiberias will dry up.

Four - Weakness in religion and spread of hatred and animosity among Muslims.

Hazrat Muammar bin Rashid (ra) has narrated from Hazrat Qatadah (RA) in his Jama' that one day, a preacher in Kufa called out that the Dajjal had come out. A man came to Hudefah bin Aseed (RA) and said he was sitting there when people were fighting the Dajjal of Kufa. Hazrat

Hudefah (RA) said to him: Sit here. After a while, their leader also said that you are both sitting here and throwing spears at the Dajjal from Kufa. Hazrat Hudefah (RA) also told him to sit here.

After a while, another person said this news was false. Then this man asked Hazrat Hudefah (RA) to narrate a hadith about the Dajjal. Hazrat Hudefah bin Aseed (RA) said: If the antichrist comes out today, the children will kill him with pebbles and bury him in the ground. The Antichrist will emerge when the number of true believers is minimal, the food is poor, they do not have good relations with each other, there is a lack of observance of religion, and the earth will be wrapped like a sheep's skin.
(The Antichrist from Khalid bin Muhammad)

5- The spring water of Zughar will dry up.

Six - Conquest of Constantinople.

It is narrated in Sunnan Abu Dawud from Hazrat Mu'adh bin Jabal (RA) that the Prophet (ﷺ) said: Jerusalem is inhabited and Medina is desolate. The desolation of Medina is a symbol of war; the outbreak of war is a prelude to the conquest of Constantinople; the conquest of Constantinople is like the emergence of the antichrist. Then he struck the thigh or shoulder of the person to whom

he narrated the hadith and said, "Indeed, this is true as you are sitting here." (Abu Dawud)

7- From the mihrabs and minbars of Masajid, the mention of Dajjal will end.

Eight - The meaning of truth, falsehood, trust, and betrayal will change.

In Musnad Ahmad, Musnad Bazar, and Musnad Abu Yala, it is narrated from Hazrat Anas bin Malik (RA) that there will be some years of deception before the emergence of Dajjal. The truth will be considered a lie and will be regarded as valid. The trustee will be viewed as a traitor and the traitor a trustee.

9- There will be hunger and famine.

It is narrated from Hazrat Abu Imama Bahli (RA) that there will be three years before the emergence of Dajjal, which will be very severe. People will suffer from famine in it. In the first year, Allah will command the heavens to stop one-third of the rain and order the earth to stop one-third of the production. In the second year, they will command the sky to stop two-thirds of the rain and the earth to stop two-thirds of the production. Then, in the third year, Allah commands the heavens to stop their rain completely; not a single drop will drip, the earth will stop all its production,

and not even a straw of grass will grow. Every animal will die. (الّا ماشاء الله)

The Companions asked, "What will keep the people alive in this age?" He spoke! Tahlil, Takbir, Tasbih, and Tahmid will serve as their food. (Sunan Ibn Majah)

10- The number of Arabs among Muslims will decrease.

At the time of the arrival of the Antichrist, there would be very few Arabs and a large number of non-Arabs.

11- The number of Romans will increase significantly.

According to the hadith of Muslim Sharif, the number of Romans will increase shortly. (That is, there will be a large number of Christians)

Period of stay of the Antichrist after his appearance on the earth:

Once, the Prophet (ﷺ) described the circumstances and events of the Dajjal. The series of questions and answers of the Companions also continued. The Companions said: O Messenger of Allah (ﷺ)! How long will the Antichrist remain on earth? He said: It will last forty days. One day will be equal to one year; one day will be equal to one month; one day will be similar to one week; and all other days will be equal to regular days.

The Companions said: O Messenger of Allah! It's a whole day, one year; will one day of prayer be enough for us? He spoke! No! Instead, keep on praying with estimation. (Muslim Sharif)

In Muslim Sharif, it is narrated from Hazrat Abdullah bin Umar (RA) that the Prophet (ﷺ) said: There will be an antichrist in my ummah and forty ... Will remain. Hazrat Abdullah bin Umar (RA) says that I do not know whether forty days, forty months, or forty years are meant.

Shia scholar Mullah Baqir Majlisi wrote about his (Shia) Imam Mahdi:

1- When the Mahdi appears, he will kill the Sunnis, especially their scholars, before the disbelievers and will annihilate them by killing them.
(Haq al-Yaqeen, p. 139)

2- It is narrated on the authority of Ibn Babuwayhah from Imam Baqir that if Hazrat Qaim Al-Muhammad appears, he will resurrect Ayesha (Umme Al-Momineen RA) and issue a Hadd (Punishment) on her. (Hayat al-qulub)

Three - Imam Mahdi will kill the descendants of the killers of Hazrat Hussain because he was satisfied with the deeds of their father, and whoever agrees to do wrong is like the one who does it then resurrects Ayesha (Umme Al-Mominin). Will punish.
(Haq-ul-Yaqeen, Vol. 2, p. 92, chapter, how to return)

Four - Imam Mahdi will remove the bodies of Abu Bakr (may Allah be pleased with him) and Umar (may Allah be pleased with them) from the graves and order them to be hung on the trees.

5- The shrouds of the corpses will be removed by the order of the Imam.

6- When these bodies are hung on the trees, the trees will turn green and bear fruit.
(Basair al-darajat)

7- The number of people Imam Mahdi will resurrect will be four thousand.
(Ghayyat al-Maqsood, vol. 1, p. 178)

8- According to the Qur'anic promise, the family of Muhammad will be given the world's government, and there will be no corner of the earth that every family of Muhammad does not rule.
(Fourteen Stars by Syed Najam-ul Hassan Kararvi, p. 602)

9- Shia Mujtahid Qazi Noor-ullah Shostri has written that when Imam Mahdi appears, the whole world will be enlightened by the light of Imam Mahdi. Every Shia will be a thousand years old, and a son will be born to him yearly.
(Anwar al-Nomaniya)

10 - He will burn the opponents in the fire so that he will command the fire and she will obey him.

11- Innocent Imams and all believers will be alive in his presence.

12- He will have treasures of fire, etc., and instruments of punishment which he will use to punish the enemy.

13- There will also be agents of this Mahdi to punish who will issue punishment by his order.

14- Whoever obeys him will be rewarded, as if he had treasures of sustenance, water, and wealth.

15- He will run a fountain of ghee and a stream of milk and water.

16- Shia Mujtahid Mullah Baqir Majlisi has narrated the narration attributed to Imam Jafar Sadiq concerning Mufassil bin Umar that

Mufassil asked Imam Jafar Sadiq: O my Lord! Sahib Al-Amr Imam Mehdi will go to another place after Makkah. He said he would go to Madinah, the city of our grandfathers, and there he would see a strange thing that would bring joy and happiness to the believers and humiliation to the disbelievers and hypocrites. Mufassil asked, "What would be the surprise?" Imam Ja'far said that when he reached the grave of his grandfather Rasool-e-Khuda, he would ask the people there: Tell me! Is this the grave of our grandfather, Messenger of Allah? People will say, "Yes, this is his grave." Then he will ask who the people buried with our grandfather are. People will say this is his special companion, Abu Bakr and Umar. Hazrat Sahib Al-Amr, despite knowing everything, will ask these people who Abu Bakr is, who Umar is, and what the reason for their burial with our grandfather, the Messenger of God, is. People will say they are both his caliphs and the fathers of Rasool's wives, Ayesha and Hafsa. After that, Mr. Sahib-ul-Amr will ask if anyone doubts whether these two are buried here. People will say that no man has doubts about it. Everyone knows that these two elders are buried with the Messenger of God.

Then, after three days, Sahib al-Amr will order that the wall be torn down and both of them be taken out of their graves.

So, both will be taken out of their graves, their bodies will be fresh, and they will have the same shroud in which they were buried. Then he will order that their shroud be removed, their bodies be stripped naked and hung on a dry tree. At that time, this strange phenomenon will come to light for the test of the creatures: the dry tree on which the corpses will be hung will suddenly turn green, fresh green leaves will come out, and the branches will grow taller. So those who love and believe in both (i.e., the believers of Ahl as-Sunnah) will say: By Allah! This is proof from Allah of their popularity and greatness. Because of their love, we deserve to be saved. On behalf of Sahib al-Amr, the preacher will call and announce that those who have devotion and love for both should stand aside. After this announcement, people will be divided into two groups: those who love both and those who curse them. After that, Sahib al-Amr will say to those who love them both, "Dislike them both, and if you do not do so, then God's punishment will come upon you soon."

They will say, "We did not dislike them even when we did not know their popularity with Allah. We have seen them as a sign of God's nearness and acceptance." How can we be disgusted with them? Instead, we now dislike you and all those

who have believed in you and who, at your request, have brought these elders out of the graves and insulted them.

After hearing the answers of these people, Imam Mehdi will order the black wind to attack them, and all of them will be put to death. Then Imam Mahdi will request that the corpses of both (Hazrat Abu Bakr Siddiq and Hazrat Umar Farooq) be taken down. They will be resurrected by divine power, and he will order that all creatures be gathered together. From the beginning to the end, whatever wrongdoing and disbelief took place, the sin of all of them would be imposed on them, and they would be held responsible for it. They were beating Salman Farsi, setting fire to the door of his house to burn Amir al-Mominin and Fatima and Hasan and Hussein and poisoning Imam Hasan and killing Imam Hussein and his children and cousins and all his helpers in Karbala and killing and imprisoning the children of the Messenger of God and shedding the blood of the family of Muhammad at all times. Whoever has been killed unjustly, and who has committed adultery with a woman wherever he has been, and who has eaten usury or illicit wealth, and who has committed sins and oppression until the appearance of the family of Muhammad, the Imam Ghaib will be lost in the sins of both of them. They will be asked if all this happened because of you. They both deal with their confidence as they

embark on their play activities. Because if we had not usurped the right of the rightest Caliph Ali on the first day after the death of the Messenger of God, neither of them would have committed any of these sins.

After that, Sahib al-Amr will order those who are present to take retribution from both of them and punish them. Then the Lord of the worlds will call them both to be hanged on the trees, and the fire will be commanded to come out of the earth and burn them both to ashes with the tree, and the wind will be commanded to send their ashes to sprinkle on the rivers.

Mufassil said: O my lord! This will be their last torment. Imam Jafar Sadiq said! O Mufassil: Not. I swear to God! Syed Muhammad Rasool Ullah Siddiq Akbar Amir-ul-Momineen Ali Syeda Fatima Zahra, Hasan Mujtaba and Hussain Shaheed Karbala and all the infallible Imams and all the believers will be punished accordingly. They will be killed a thousand times and resurrected every day and night. Then God will take them wherever He wants and punish them.
(Refer to Iranian Revolution, p. 219)

(Nauzubillah: The narration of disbelief is not disbelief)

Definition of the Antichrist

The Antichrist will be a human son. It must belong to Judaism. It will have a congenitally distorted shape. His thoughts and inclinations will be evil. Devils will surround him. (70,000) Seventy thousand veiled Jews will live with him. The Prophet (ﷺ) said about his parents: For thirty years, the father of the antichrist will have no children, then he will have a one-eyed child, whose profit will be very little, and his loss will be very significant. His eye will sleep, but his heart will awake. He said about his father that his father would be tall, his flesh would be throbbing, his nose would be long like a beak, and his mother's breasts would be enormous. (Musnad Ahmad)

You will know he is short and heavy when you see him from afar. Its colour will be wheaten and red, its skin clear, and its cheeks red. Its head will be as big as a dragon's. His hair will be curly. It will look like it has water and sand in it; its hair will be very thick and resemble tree branches.
(Musnad Ahmad)

When he walks, the front of his legs will be bent inwards, and the heels will protrude outwards. When he is looked at closely, he will look like a devil; he will have a spot on the right side of his face, no eyes or eyebrows, and his left eye will be very bright and green. It will look like a star shining

like a pearl, like a raised green chandelier hanging on its face, like a floating grape seed. This means that he will have one defective eye, no right eye, no light in this place, and the left eye will be floating and hanging on the cheeks. (Fatah al-Bari)

His other attribute is that "Kafir" will be written between his two eyes. The Messenger of Allah (ﷺ) said: The antichrist will be one-eyed, and your Lord is not one-eyed. Between his eyes, the word "infidel" will be written.

(Jami 'al-Tirmidhi)

Dajjal's abode: (where is Dajjal now)

The Antichrist is alive now, eating and drinking, but he is imprisoned in a place of worship on the island for a certain period. Where is his place of worship? Who has closed it? Is the antichrist the son of a Jewish hunter?

One narration is that angels imprisoned him. The second narration is that he was detained by Hazrat Sulaiman (as). He is locked in a synagogue and is chained. That synagogue is definitely in the east; according to some narrations, it is somewhere in the Jewish settlement in Isfahan (Iran). The Messenger of Allah (ﷺ) said: The Antichrist will come out of Khurasan, the land of the East. (Tirmidhi, Hakim)

In the second hadith, it is said that (70,000) seventy thousand veiled Jews of Isfahan will be with him. (Sahih Muslim, Musnad Ahmad)

Precautions to avoid the temptation of the antichrist:

The strategy to avoid the temptation of the antichrist is divided into two parts:

1- Scientific measures

2- Practical measures

* Hold fast to the words of religion. Weak believers will soon fall prey to the temptations of the antichrist. There is a great need to know the basics of faith and to follow them strictly.

Doing good deeds. It is said in the hadiths that before the emergence of the antichrist, the power of good deeds will be strengthened.

* Spitting on the face of the antichrist. It is narrated on the authority of Abu Imama Bahli (RA) that the Prophet (ﷺ) said: Whoever of you meets him (the Dajjal) should spit on his face.

(Musnad Ahmad, Tabarani)

We are seeking refuge from the evil of the antichrist. Hazrat Abu Qalabah (RA) narrates that whoever encounters the Dajjal should say: You are not our Lord: Our Lord is Allah, in Him, we have put our trust, and to Him we turn, and to you, we turn. If one seeks refuge in Allah from evil, the Dajjal cannot harm him.

Praying for protection from the temptations of the antichrist in prayers. Umme Al-Momineen Hazrat Ayesha Siddiqah (RA) is narrated from that Hazor Akram (ﷺ) used to seek refuge from the temptations of Dajjal in prayers.

The words of the prayer are as follows:

اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُبِکَ مِنْ فِتْنَةِ الْمَسِیْحِ الدَّجَّالِ
وأَعُوذُبِکَ مِنْ فِتْنَةِ الْمَحْیَا وَ فَتْنَةِ الْمَمَاتِ،

O Allah, I seek refuge in You from the torment of the grave, and I seek refuge in You from the temptations of the Antichrist, and I seek refuge in You from the temptations

of obliteration and the temptations of death,

* Avoiding the proximity of the antichrist. It is a human habit to hear strange news and to see it with one's own eyes. Similarly, when the news of the Antichrist becomes known, people will want to see it with their own eyes. People will see that we consider him a liar and will not listen to him. But when they meet him, a trap of doubt will be left in their hearts, so try your best to stay away from it.

• Tasbih, Takbir and Tahlil. It is stated in the hadiths that in the time of Dajjal, the food of the Muslims will be Tasbih and Takbir, so it should be provided in abundance.

The Prophet (ﷺ) commanded us to seek refuge in Allah from four things: the torment of Hell, the

anguish of the grave, the trial of life and death, and the temptation of Christ the Antichrist. (Muslim)

* Surah Al-Kahf or its first or last ten verses should be memorized. He who learns the first three verses of Surah Al-Kahf will be saved from the temptations of the Dajjal. The Messenger of Allah (ﷺ) said: He who memorizes the first three verses of Surah Al-Kahf escapes the temptation of the Dajjal. (Muslim, Ahmad, Abu Dawud, Tirmidhi)

The Holy Prophet (ﷺ) said: Ever since Allah Almighty created Adam (AS), no tribulation in the world has been more significant than the tribulation of the Dajjal. And you are the best nation. That is why it will come out of you.
(Sunan Ibn Majah, Sunan Abu Dawood)

* True repentance from all kinds of sins and adherence to good deeds.

* Strengthening the belief in Allah Almighty and his relationship, being ready to sacrifice for the sake of religion, and creating a spirit of mortality.

To know about the tribulations and accidents of the last days and to learn and follow the instructions of the Prophet to avoid them.

Make Duaa from the bottom of your heart to Allah Almighty to save us from the temptations and to

protect us from the misfortune of standing with falsehood and its calamity while helping the truth.

Arranging this prayer:

اَللّٰهُمَّ اِنِّیْ أَعُوْذُبِکَ مِنَ الْفِتَنِ مَا ظَهَرَ وَ مَا بَطَنَ اَللّٰهُمَّ أَرِنَا الْحَقَّ حَقًّا
وَّارْزُقْنَا اِتِّبَاعَهٗ وَ أَرِنَا الْبَاطِلَ بَاطِلاً وَّ ارْزُقْنَا اجْتِنَابَهٗ

O Allah, I seek refuge in You from temptations that may manifest or that which are hidden. O Allah, show us the truth in truth. And grant us the blessing of following Him, and show us falsehood as falsehood, and grant us the blessing of avoiding it.

Stay away from all newly formed groups that oppose the unanimous and well-known method of the Ulema-e-Haq and Mashiach-e-Azam, and that, in some way or another, are due to their ignorance.

* To seek refuge in the cities of the two holy shrines. If this is not possible, stay in your towns and stay connected with the circles of eminent scholars.

• Get in the habit of remembering Allah with restraint, reciting Tasbih, Tahlil, and Takbir. In the days of the rise of the tribulation of the antichrist, if he imposed a food ban on his opponents, then in those days, dhikr and Tasbih would serve as food. Therefore, every Muslim should get into the habit of morning and evening prayers, glorifications, and asking for forgiveness. At the same time,

make it a habit to get up in Tahajjud and offer prayers.

Believing in the ascension of Jesus (AS) to the heavens and returning on the appearance of the Antichrist to earth to annihilate the Jews and Antichrist followers is the collective belief of the Ummah.

* When Hazrat Mahdi appears, and the scholars find him according to the signs mentioned in the authentic hadiths, every Muslim should hurry to swear allegiance to him. False and misguided, ungodly people should stay away from the representatives of the Dajjal forces who are being promoted as fictitious spiritual figures and support the scholars who speak the truth against them.

- Recite the first ten verses of Surah Al-Kahf regularly. (Abu Dawud)
- Recite the last ten verses of Surah Al-Kahf regularly. (Al Nisai)
- Seek refuge in Allah to avoid the evil of the antichrist. (Muslim)
- Stay away from the antichrist as much as possible. (Abu Dawud)

Hazrat Hudhaifah bin Yaman (RA) says: When you hear of the Dajjal, run away from him. Encourage those left behind to go out on the tops of the mountains. (Mustadrak Hakim)

Guidance in the light of the spiritual and moral attributes of the Companions:

One - The Companions' hearts were pure from inner diseases and spiritual vices (i.e., arrogance, jealousy, hypocrisy, greed, miserliness, hatred). Therefore, it is incumbent upon every Muslim to devote himself to the service of the Elder, the true Waliullah, and to seek deliverance from these deadly spiritual diseases through their corrective training.

Two - In terms of knowledge, they had reached the limit of knowledge and realism in the world of possibility, which no human being could have gone and could not reach in the future except the Prophets before him. Therefore, every Muslim must seek spiritual and compassionate knowledge. This knowledge is not obtained without the companionship of the people of Allah. Without this knowledge, the reality of the universe, its objects, and its events cannot be understood.

Three - They had succeeded in becoming the least troublesome on earth. Let every Muslim adopt sincerity, simplicity, and perseverance. Strictly try to avoid all kinds of facilities and luxuries invented by the West. In all circumstances, the habit of living, eating, drinking, and wearing devices helps you stay fit by walking, swimming, horseback riding, shooting, and exercising.

Jihad with life and property for the sake of Allah:

Jihad is the way to raise Islam to its heights and is the guarantor of Muslims' progress. The agents of the antichrist (Jews) try to turn the spirit of jihad within the Muslims by engaging them in pointless and insignificant scientific research and economic development without distinguishing between halal and haram. Unaware and deprived of the unprecedented, rapid growth achieved by insulting and denying jihad, even turning their backs on jihad and making them seek prosperity and salvation in other things, make them victims of the wrath and revenge of Allah Almighty. Jihad is the act of killing Jews.

Therefore, the survival and welfare of the Muslims lie in passing away from this world by instilling the spirit of jihad in their new generation. Make up your mind to sacrifice your life and property in the way of Allah for your family and relatives. In the spirit of jihad and martyrdom, the idea of survival and development of Muslims without mortality was neither before nor can be in the future.

Protection from sexual temptation:

- - Men and women should live in a completely separate environment, which is possible only through the Shariah veil.
- - Giving maximum Shariah benefits to women. Dismissal of responsibilities other than their specific responsibilities that are against their nature and the law.
- - Don't delay in marrying men and women after reaching adulthood.
- - Making the marriage as easy as possible and regulating the annulment of the marriage.
- - Minimize sexual and psychological deprivation at any age. Facilitate remarriage for older men and women to lead a clean home life.
- - To practice polygamy; otherwise, the Muslim Ummah will shrink and succumb to the temptations of the Dajjal.
- - Multiple marriages for men. The second marriage should be preferable to one with a widow, a divorced woman, or a helpless woman.
- - Widows and divorced women should be remarried soon.
- - Wedding expenses should be kept to a minimum. Society's restrictions on the remarriage of widows and divorcees should be abolished.

- - Delivery should be arranged at home under the supervision of expert and experienced midwives, and the operation should be avoided as much as possible.

Protection from the temptation of food:

The easiest prey in the temptation of the antichrist is the body that is eager for haram wealth and food instead of halal. Therefore, those things which the Shari'ah forbids should be strictly avoided. Do not defile yourself with haram bites, sips, and clothes. Avoid artificially produced foods. The Muslim Ummah should pay attention to agriculture, horticulture, afforestation, and the natural breeding of animals to obtain raw food in their areas. Avoid chemical products, fruits, meat, and milk.

Protection from the temptation of the media:

The most important weapons of the Dajjal forces are lies, deceit, false propaganda, rumours, false accusations, claims, and threats. Muslims of this age must avoid the temptations of the modern media.

(In the morning and evening) Read the first and last verses of Surah Al-Kahf and pray to Allah Almighty to give you the ability to distinguish between truth and falsehood.

As well as praying, avoiding sins, and cultivating piety outwardly and inwardly. Its blessings bring spiritual strength and wisdom to the believers. That understanding enables one to distinguish between right and wrong, truth and falsehood.

Instead of relying on the media, use other private methods of fact-finding. Understand the ground realities with suitable sources. Keeping in touch with the scholars of truth and righteous leaders is very important.

If you hear any news in the modern media, analyze it rather than following it uncritically. Institutions, religious people, ideologies, or jihadi movements that are being rumoured should not be believed without investigation.

No news against religion and the interest of the country and the nation should be spread without investigation. Always apply the word of goodness. A believer's intellect should be shown rather than made easy prey for rumours.

Protection from Satanic Temptation:

Satan swore at the time of his expulsion from heaven that he would do everything possible to mislead the children of Adam (AS), using which he would prevent them from going to heaven and would leave no stone unturned. The most excellent tool of Satan is the Antichrist. Therefore, worshiping Satan and acknowledging the false deity of the Antichrist have the same meaning. To honour and propagate these two things, namely, Satanism and Dajjal, some evil signs and Dajjal signs are being spread all over the world regularly. By promoting them, people are being introduced to the soon-to-appear "one-eyed devil." Every Muslim must recognize these signs spread around him and save himself and others from their misfortune by spreading the message of mercy by rejecting the secret satanic messages that follow them. The three signs of Satan are **fire, the snake, and the most famous symbol, the only eye**, which is the despicable identity of the antichrist. Representatives of the Antichrist are intimidating people all over the world by calling it a source of power. Also, the pyramids are Egyptian triangular symbols and buildings, snakes, fire (the devil is made of fire), devil's horns, black and white boxes (expression of darkness versus light), the number 666, satanic lyrics in songs and pop music, and movie scenes in which demonic signs and symbols are advertised. Above all, avoid the two evil

deeds that are tried and tested by those who worship the devil and pave the way for the antichrist.

- **Obscenity**: Sexual misconduct that has no end. With this, he quickly becomes a slave of the antichrist and a priest of the devil.

- **Magic**: To appease the devil and to promote magic scientifically with the help of demonic power for worldly gain, the followers of the devil are adopting modern methods. Avoid the devilish trick in which the one caught is deceived by washing his hands of faith until the scourge of death surrounds him.
(Dajjal 2 - Mufti Abu Lababah Shah Mansoor)

Hazrat Jabir (RA) narrates that the Prophet (ﷺ) said: The antichrist will emerge at a time when religion will be weak, and knowledge will be leaving. After its emergence, his life in the world will be forty days. During this time, he will keep moving. In these forty days, one day will equal one year, one day will be similar to one month, and one day will equal one week. Then, the rest of his days will be like regular days. He will have a donkey on which to ride. The distance between the two ears of this donkey will be forty meters. The antichrist will say to the people: I am your Lord, though he is one-eyed, and your Lord is free from any defect. Between his two eyes (on the forehead). (Kafir) “It is written which every believer

can read, whether he knows how to read and write. He will descend everywhere, water and ferry, except Madinah and Makkah, because Allah has forbidden these two cities to him, and angels are standing at their gates and paths (so that the Dajjal cannot enter). With him, the storehouses of bread would be like a mountain, except for those who follow it; all the people would be in trouble. It will have two canals that I know better than that. He will call one canal Paradise and the other canal Fire, so the one who will be admitted to the canal, which the Dajjal has named Paradise, will be the Fire, and the one who will be admitted to the canal, which is called by the antichrist, is fire, then it will be heaven. Allah will send with him Shaitan (Satan), who will speak to the people, and with him will be a great temptation. I will see that he is reviving it. The Dajjal will not have the power to kill or restore anyone except this one person, and he will say: O people! Can anyone do such a deed except the Lord (i.e., this deed of mine is the proof of being the Lord)?

So, the Muslims will flee to Jabal Dukhan in Syria. The Antichrist will come there and besiege them. This siege will be so severe that it will put Muslims in a difficult position. Then, at dawn, Jesus (AS) will come down, and he will say to the Muslims: What is the obstacle for you to go out towards this evil lie? Muslims will say that this person is a Jinn (it isn't easy to compete with him). When the Muslims set

out to confront him, Jesus (AS) would be with them. When the prayer is over, Jesus (AS) will be asked! O soul of Allah! Go ahead (and pray). He (AS) will say! You should go ahead and offer prayers to the Imam. After praying, all these people will stand up to the Dajjal. So, the antichrist will start melting when he sees Jesus (AS) like salt in water. Jesus (AS) will seize him and kill him. Even the trees and rocks will cry out, O Spirit of Allah! Jew, it is hidden. Therefore, whoever is a follower of the Antichrist will be killed.
(Musnad Ahmad)

Hazrat Majma 'ibn Jariyah (RA) narrates that the Messenger of Allah (ﷺ) said: The antichrist will come close to Madinah and occupy its outer areas, but he will be prevented from entering Madinah. Then, he will come to Mount Elijah in Jerusalem and besiege a group of Muslims. Muslims will suffer significantly because of this siege.

Eventually, the Amir of the Muslims will say what are you waiting for. Arise and fight this devil; either go to Allah, or you will be victorious. They will consult about fighting with the Antichrist, and as soon as it is morning, Jesus (AS) will come. There will be prayers, and when he raises his head from bowing, he will say. Allah listened to him and praised him; Allah Almighty destroyed the Antichrist, and the Muslims prevailed. Jesus (AS)

will kill the Antichrist, and his companions will be defeated. Even trees, rocks, and soil will say: O you who believe! There is a Jew behind me. Come and kill him.
(Mustadrak Hakim)

According to another narration, Jesus (AS) went to Lod; he caught the Antichrist and killed him. Today, Lydda is a city in Israel.
(Sahih Muslim)

The tribulation of wealth and children:

The temptation of the antichrist is, in fact, the love of wealth and materialism. Therefore, every Muslim must acquire the knowledge of halal and haram. He should try his best to avoid all kinds of haram things. Only earn halal wealth and then spend it for the sake of Allah and make your children accustomed to spending in the way of Allah. Educate your children religiously, and do not let your love become an obstacle in their religious activities and jihad for the sake of Allah.

Prayers to avoid the temptations of the antichrist:

اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنْ عَذَابِ الْقَبْرِ وَ أَعُوذُبِکَ مِنْ فِتْنَةِ الْمَسِیْحِ الدَّجَّالِ وأَعُوذُبِکَ مِنْ فِتْنَةِ الْمَحْیَا وَ فَتْنَةِ الْمَمَاتِ، اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنَ الْمَاثَمِ وَالْمَغْرَمِ •(صحیح بخاری)

اللّٰهُمَّ اِنَّا نَعُوْذُبِکَ مِنْ عَذَابِ جَهَنَّمَ وَ أَعُوذُبِکَ مِنْ عَذَابِ الْقَبْرِ وَ أَعُوذُبِکَ مِنْ فِتْنَةِ الْمَسِیْحِ الدَّجَّالِ وَ أَعُوذُبِکَ مِنْ فِتْنَةِ الْمَحْیَا وَ الْمَمَاتِ • (مسلم)

اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنْ عَذَابِ الْجَهَنَّمَ وَ أَعُوذُبِکَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُبِکَ مِنْ فِتْنَةِ الدَّجَّالِ وَأَعُوذُبِکَ

مِنْ فِتْنَةِ الْمَحْیَا وَ الْمَمَاتِ • (ابو داؤد)

اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُبِکَ مِنْ

عَذَابِ النَّارِ • أَعُوذُبِکَ مِنَ الْفِتَنِ بَاطِنِهَا وَظَاهِرِهَا وَأَعُوذُبِکَ مِنَ الْاَعْوَرِ الْکَذَّابِ • (تهذیب الآثار)

اللّٰهُمَّ اِنِّیْ أَعُوذُبِکَ مِنَ الْبُخْلِ وَالْکَسَلِ وَ اَرْذَلِ الْعُمُرِ وَعَذَابِ الْقَبْرِ وَ فِتْنَةِ الدَّجَّالِ وَ فِتْنَةِ الْمَحْیَا وَ الْمَمَاتِ • (بخاری)

اللّٰھُمَّ اِنِّیْ أَعُوذُبِکَ مِنَ الْکَسَلِ وَ الْھَرَمِ والْمَاثَمِ وَالْمَغْرَمِ

وَ مَنْ فِتْنَةِ الْقَبْرِ وَ عَذَابِ الْقَبْرِ وَ مِنْ فِتْنَةِ النَّارِ وَ عَذَابِ النَّارِ وَ مَنْ شَرِّ فِتْنَةِ الْغِنَی وَ أَعُوذُبِکَ مِنْ فِتْنَةِ الفَقْرِ أَعُوذُبِک

َ مِنْ فِتْنَةِ الْمَسِیْحِ الدَّجَّال ۰ اللّٰھُمَّ اغْسِلْ عَنِّی خَطَایَایَ

بِمَاءِ الثَّلْجِ وَالْبَرَدِ وَنَقِّ قَلْبِی مَنَ الْخَطَایَا کَمَا نَقَّیْتَ الثَّوْبَ الْاَبْیَضَ مِنَ الدَّنَسِ وَ بَاعِدْ بَیْنِی وَ بَیْنَ خَطَایَایَ کَمَا

بَاعَدْتَ بَیْنَ الْمَشْرِقِ وَالْمَغْرِبِ ۰ (بخاری)

اللّٰھُمَّ اِنِّیْ أَعُوذُبِکَ مِنْ فِتْنَةِ النَّارِ وَ عَذَابِ النَّارِ وَ فِتْنَةِ الْقَبْرِ وَ عَذَابِ الْقَبْرِ وَ شَرِّ فِتْنَةِ الْمَسِیْحِ الدَّجَّالِ وَ شَرِّ فِتْنَةِ الْفَقْرِ

وَ شَرِّ فِتْنَةِ الْغِنَی ۰ اللّٰھُمَّ اغْسِلْ خَطَایَایَ بِمَاءِ الثَّلْجِ وَ الْبَرَدِ

وَ اَنْقِ قَلْبِی مِنَ الْخَطَایَا کَمَا اَنْقَیْتَ الثَّوْبَ الْاَبْیَضَ مِنَ الدَّنَسِ وَ بَاعِدْ بَیْنِی وَ بَیْنَ خَطَایَایَ کَمَا بَاعَدْتَ بَیْنَ الْمَشْرِقِ وَ الْمَغْرِبِ ۰ اللّٰھُمَّ اِنِّیْ أَعُوذُبِکَ مِنَ الْکَسَلِ وَ الْھَرَمِ وَالْمَاثَمِ وَالْمَغْرَمِ ۰

(سنن النسائی)

3. Jesus (AS) Christ

Hazrat Bibi Maryam (peace be upon her):

Hazrat Anas (RA) narrates that the Prophet (ﷺ) said: There are four best women in the world: Maryam bint Imran RA), Asiya (RA), wife of Pharaoh, Khadijah bint Khuwaylid (RA) and Fatima bint Muhammad (RA). (Jami 'al-Tirmidhi)

When the angel of Allah gave Mary the good news that Allah had chosen her and that He would give her a son who would be an honourable, pure, and respected prophet, He would be helped with miracles. Upon hearing this, Hazrat Maryam (as) was amazed at how she would have a child without a father. She had no husband; how could she have a child? The angel said that Allah Almighty is omnipotent. When He intends to do something, He says, "Be," and it is.

Hazrat Maryam (as) bowed her head and turned towards Allah. She realized she would have to endure a great ordeal in this work. People will talk about her in various ways because they are unaware of reality and only see appearances. Hazrat Maryam (as) used to go out of the masjid and her place of worship only during the menstrual period or when she needed water or food outside the masjid.

The blessed birth of Jesus (AS) is a sign and manifestation of the power of the one and only Allah, the One and Only God. He is mentioned in the Holy Qur'an as Isa bin Maryam (as).

The ascension of Jesus (AS) to heaven:

When Jesus (AS) proclaimed his prophethood to the Jews, the Jews read in the Torah that Jesus (AS) Christ would correct their religion. That is, the Jews would change the Torah. He (AS) will enforce the original orders. So, the Jews became his enemy. Even Jesus (AS) will realize that these Jews will persist in their disbelief and will not hesitate to kill me. One day, he addressed the people and said, "Who is the Ansar to Allah?" (i.e., who will be my helper towards the religion of Allah). Twelve people said,

" نحن انصارُ اللّٰه أمنا با للّٰه و اشهد بأنّا مسلمون"

That is, we are the helpers of Allah's religion, we believe in Allah, and you bear witness that we are Muslims.

These people are called "Hawaryun".

The Jews persisted in their disbelief and planned to kill Jesus (AS). They sent a man named Tatianus to Jesus' (AS) house to identify him so that he could be killed. Allah Almighty took Jesus (AS) to

heaven, and Tatianus became like Jesus (AS). The Jews grabbed Tatianus. He shouted that I was not Jesus (AS). The Jews said, "If you are not Jesus (AS), where did Jesus (AS) go?" Tatiana was killed. His assassination caused the Jews to become suspicious and divided, even killing each other.

Allah Almighty says in the Holy Qur'an!

اِذْ قَالَ اللّٰهُ يٰعِيْسٰٓى اِنِّىْ مُتَوَفِّيْكَ وَرَافِعُكَ اِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا
وَجَاعِلُ الَّذِيْنَ اتَّبَعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوْٓا اِلٰى يَوْمِ الْقِيٰمَةِ ثُمَّ اِلَيَّ مَرْجِعُكُمْ
فَاَحْكُمُ بَيْنَكُمْ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ O

(Surat al-Imran: 55)

[Mention] when Allah said, “O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ.

The Almighty says:

اِنَّ مَثَلَ عِيْسٰى عِنْدَ اللّٰهِ كَمَثَلِ اٰدَمَ خَلَقَهٗ مِنْ تُرَابٍ
ثُمَّ قَالَ لَهٗ كُنْ فَيَكُوْنُ O

(Surat al-Imran, 59)

Indeed, the example of Jesus to Allah is like that of Adam (AS). He created Him from dust; He said to him, “Be,” and he was.

Mary (as) lived for six years after Jesus (AS) was taken to heaven. At the time of Resurrection, Jesus (AS) will descend to earth and follow the Prophet of the End Times law. He will kill the Antichrist and the pig and break the cross. He will live in this world for forty-five years, and when he dies, he will be buried in the Holy Shrine of the Holy Prophet (ﷺ) in Madinah. He will make decisions according to Muhammadan law.

Miracles of Jesus:

- He used to resurrect the dead by the command of Allah Almighty.

- Congenital blindness was corrected.

- Healed lepers and leprosy.

- If he made a bird out of clay and blew into it, it would fly away by the command of Allah

- He (AS) would tell what someone ate and what they stored at home

The guidance is from the Almighty!

وَّقَوۡلِهِمۡ اِنَّا قَتَلۡنَا الۡمَسِيۡحَ عِيۡسَى ابۡنَ مَرۡيَمَ رَسُوۡلَ اللّٰهِ ۚ وَمَا قَتَلُوۡهُ وَمَا
صَلَبُوۡهُ وَلٰـكِنۡ شُبِّهَ لَهُمۡ ؕ وَاِنَّ الَّذِيۡنَ اخۡتَلَفُوۡا فِيۡهِ لَفِىۡ شَكٍّ مِّنۡهُ ؕ مَا لَهُمۡ بِهٖ
مِنۡ عِلۡمٍ اِلَّا اتِّبَاعَ الظَّنِّ ۚ وَمَا قَتَلُوۡهُ يَقِيۡنًا ۙ O بَلۡ رَّفَعَهُ اللّٰهُ اِلَيۡهِ ؕ وَكَانَ اللّٰهُ
عَزِيۡزًا حَكِيۡمًا O وَاِنۡ مِّنۡ اَهۡلِ الۡكِتٰبِ اِلَّا لَيُؤۡمِنَنَّ بِهٖ قَبۡلَ مَوۡتِهٖ ۚ وَيَوۡمَ
الۡقِيٰمَةِ يَكُوۡنُ عَلَيۡهِمۡ شَهِيۡدًا O

(Surah Al-Nisa: 157-159)

And for their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah." And they did not kill him, nor did they crucify him, but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except for the following assumptions. And they did not kill him, for sure. Instead, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise. And there is none from the People of the Scripture but that he will believe in Jesus before his death. And on the Day of Resurrection, he will be against them a witness.

In the Holy Qur'an, the guidance is from the Almighty!

اِنۡ هُوَ اِلَّا عَبۡدٌ اَنۡعَمۡنَا عَلَيۡهِ وَجَعَلۡنٰهُ مَثَلًا لِّبَنِىۡۤ اِسۡرَآءِيۡلَ O

وَلَوۡ نَشَآءُ لَجَعَلۡنَا مِنۡكُمۡ مَّلٰٓئِكَةً فِى الۡاَرۡضِ يَخۡلُفُوۡنَ O

وَاِنَّهٗ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُوْنِ ۗ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ O

(Surat al-Zukhruf: 59-61)

Jesus (AS) was not a servant upon whom We bestowed favour, and We made him an example for the Children of Israel. And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth. And indeed, Jesus (AS) will be [a sign for] knowledge of the Hour, so do not doubt it, and follow Me. This is a straight path.

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: I swear by the One in whose hand is my soul! Soon, Jesus (AS), the son of Mary (as), will descend among you as a just ruler; he will break the cross, kill the pig, and abolish the jizya. There will be no one, and at that time, a prostration will be better than the world. Then Hazrat Abu Hurairah (RA) said:

You can read this verse if you want.

وَاِنْ مِّنْ اَهْلِ الْكِتٰبِ اِلَّا لَيُؤْمِنَنَّ بِهٖ قَبْلَ مَوْتِهٖ ۚ

وَيَوْمَ الْقِيٰمَةِ يَكُوْنُ عَلَيْهِمْ شَهِيْدًا O

(Surat an-Nisa ': 159)

And there is none from the People of the Scripture but that he will believe in Jesus (AS) before his death. And on the Day of Resurrection, he will be against them a witness.

The Messenger of Allah (ﷺ) said: I saw Jesus (AS), Moses (AS), and Abraham (AS). Jesus (AS) was red, with curly hair, a broad chest, and medium height. (Hazrat) Musa (AS) has a wheaten complexion, long stature, and straight hair, as if you were one of the people of the Zat tribe.

(Sahih Bukhari)

It is narrated on the authority of Abu Hurairah (RA) that he said: How happy you will be when Jesus (AS), the son of Mary (AS), descends from heaven, and your Imam will be one of you.
(Sahih Bukhari)

The Prophet (ﷺ) said that Jesus (AS) would descend to the White Tower on the east side of Damascus. (Tabarani Kabir)

Hazrat Jabir bin Abdullah Ansari (RA) said: I heard the Messenger of Allah (ﷺ) say that a group of my ummah will continue to fight for the establishment of truth till the Day of Resurrection. After these blessed words, he said: At last, Isa bin Maryam (AS) will come down from the sky, and then the Amir of the Muslims will ask him to come and lead us in prayer. In reply, Jesus (AS) will say: I will not show then. Some of you are Amir, for some. Jesus (AS) will refuse to offer at that time. Because of the virtue and greatness that Allah Almighty has bestowed on this Ummah. (Sahih Muslim)

The descent of Jesus (AS) and to lead the prayer of Imam Mahdi at that time:

Jesus (As), with his hands on the shoulders of the two angels, descended from the sky to the eastern minaret of the Damascus Masjid and called out, "Bring a ladder so that the ladder will be presented." He will come down to earth through it and meet Imam Mahdi. Imam Mahdi will treat him with great humility and good manners and will say to him:

O Prophet of Allah! Lead, please, Jesus (AS) will say that you should be the Imamate because some of you have Imams, and this honour has been given to this Ummah by Allah Almighty. So, Imam Mahdi will lead the prayers, and Hazrat Essa (AS) will follow him. After the prayer, Imam Mahdi will say to Hazrat Eesa (as): O Prophet of Allah! The management of this army is now in your hands. Order us as you wish. He will say this work will remain under your control. I have come only to kill the antichrist, whose death is my destiny. The mission of Hazrat Mahdi and Hazrat Isa (as) will be the same. That is, the complete implementation of the religion of Islam in the shadow of which oppression and abuse will end, peace and prosperity will be achieved, the word of Allah will be exalted, etc.

Hazrat Saeed bin Musab (RA) narrated from Hazrat Abu Hurairah (RA) that the Messenger of

Allah (ﷺ) said: I swear by the One in Whose hand is my soul: The time will surely come when Ibn Maryam (as) will descend among you as a just ruler, break the cross, kill the pig, end the war. There will be such an abundance of wealth that no one will accept it, and people will become so pious that a prostration will be better for them than the world and worldly things.

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: What will happen to you when Ibn Maryam (AS) descends among you and the Imam will be among you? (Bukhari and Muslim)

Hazrat Jabir (RA) narrates that he heard the Messenger of Allah (ﷺ) saying that a group in my ummah will fight for the glory of truth till the Day of Resurrection. He spoke! So, when Isa bin Maryam (AS) comes down, the leader of this group will say to him: Come and lead the prayers. He will say! Allah has honoured this Ummah; therefore, some of you are Amir.
(Muslim and Musnad Ahmad)

Hazrat Uthman bin Abu Al-Aas (RA) narrates that Hazrat Isa bin Maryam (AS) will be revealed during the Fajr prayer. The Amir of the Muslims (Hazrat Mahdi) will say to him: O Spirit of Allah! Go ahead and pray. He will say that the people of this ummah are Amir over some others, so their Amir should go ahead and offer prayers.
(Musnad Ahmad, Mustadrak Hakim)

It is known from the Holy Hadith that the revelation of Jesus (AS) will occur at the time of Fajr. Under the leadership of Imam Mahdi, Muslims will be fighting the infidels. The Antichrist will have appeared, and there will be a tough time for the Muslims when the revelation of Jesus (AS) takes place.

Hazrat Samra bin Jundab (RA) says in a long hadith that the Prophet (ﷺ) said: At that time, there will be a severe earthquake among the people, and in the morning, Jesus (as) will be revealed. So, Allah will defeat the Dajjal and his army.
(Mustadrak Hakim)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: There is no prophet between him (i.e., Jesus) and me, and he will come down. When you see him, recognize him. He will be of medium height and red and white, in two yellow clothes. Even if the hair of the head is not wet, it will still be (clean and shiny) as if water is dripping from it. He will fight the infidels for the sake of Islam. He will break the cross, kill the pig, and stop taking jizya. Allah will wipe out all religions except Islam. In their time, the Antichrist will perish at his hands. So, Jesus (AS) will die after living on earth for forty years, and Muslims will offer his funeral prayers. (Abu Dawud, Musnad Ahmad)

Majma 'ibn Jariyah Ansari (RA) said: I heard the Messenger of Allah (ﷺ) say: Ibn Maryam (AS) will kill the Antichrist at Bab-e-Lud. (Musnad Ahmad)

Hazrat Abdullah bin Umar (RA) narrated that the Messenger of Allah (ﷺ) said: How can such a nation perish in which I am in the first age and Jesus (AS) is in the last age?
(Hakim, Mishkout, Nisai)

Anas ibn Malik (RA) narrates that the Messenger of Allah (ﷺ) said: Send my greetings to those of you who find Jesus, son of Mary (AS).
(Mustadrak Hakim)

Hazrat Wasila (RA) said: I have heard the Prophet (ﷺ) say that the Hour will not come until ten signs appear. An event that sank to the ground in the east, one in the west, one in the Arabian Peninsula, the Antichrist, the smoke, the descent of Jesus (AS), Gog and Magog, the dominion of the earth, the rising of the sun from the west, a fire that is deep in Eden It will come out of nowhere and drive people to the abyss, gathering small and big ants. (It will collect every small and big, weak and strong in the gathering).
(Tabarani, Mustadrak Hakim, Kinz al-Amal)

Hazrat Abdullah bin Salam (RA) has said that the attributes of Hazrat Muhammad (ﷺ) are written in

the Torah and that Hazrat Isa bin Maryam (AS) will be buried with him. (Tirmidhi)

It is narrated from Hazrat Abu Hurairah (RA) that the Prophet (ﷺ) said that the power to kill the Dajjal was not given to anyone except Isa ibn Maryam (AS). (Abu Dawud)

Hazrat Abu Hurairah (RA) narrates that the Prophet (ﷺ), while mentioning India, said that an army of yours (i.e., Muslims) would wage jihad against India till this army binds the kings of the people of India in chains. Allah will forgive the sins of this army. Then, when they return, they will find Ibn Maryam (as) in Syria. (Kinz al-Amal)

Hazrat Abdullah bin Umar (RA) narrated that the Messenger of Allah (ﷺ) said that Isa bin Maryam (AS) would get married after coming down to earth, and they would have children.
(Mishkout Sharif, Kinz al-Amal)

Hazrat Abdullah ibn Salam (RA) says that Isa (AS) will be buried next to the Messenger of Allah (ﷺ) and his two companions (Hazrat Abu Bakr Siddiq RA and Hazrat Umar Farooq RA), so his grave will be fourth there.
(Tabarani, Dure-Mansoor)

It is narrated on the authority of Abu Hurairah (RA) that I heard the Prophet (ﷺ) say: I swear by the One in Whose hand is my soul that Isa (as) will

indeed descend then, if he stands at my grave and says, O Muhammad! I will answer.

(Majma-Al-Zwaid, Tafsir Ruh-al-Mani Surat al-Ahzab)

It is narrated on the authority of Hazrat Abdullah bin Abbas (RA) that the Prophet (ﷺ) said that (Hazrat) Isa (AS) would get married twenty-one years after his revelation and would stay in this world for nineteen years after his marriage. The period of stay will be forty years. (Fatah al-Bari)

Hazrat Amr ibn Sufyan Tabei (ra) said: An Ansari man narrated to me from a Companion that the Messenger of Allah (ﷺ) talked about the remembrance of the Dajjal that the Dajjal would come out of Madinah to the barren land because he is not allowed to enter Madinah. Therefore, there will be one or two earthquakes in Madinah, as a result of which the hypocritical men and women will leave Madinah and go to the Dajjal.

Then, the antichrist will come to Syria, reach a mountain in Syria, and besiege the Muslims. When the siege lasts, a Muslim will tell his companions. O Muslims, how long will you live in such a way that your enemy will encamp at the foot of this mountain? If you attack them, you will surely get one of two benefits: Allah Almighty will give you martyrdom or victory. Upon hearing this, Muslims will swear allegiance to Jihad. Allah knows that their allegiance will be true.

Then such darkness will cover them that they will not even adorn themselves. Then Jesus (AS) will come down. So, the darkness will disappear from between their eyes and their legs. At that time, there will be armour on Jesus' body (AS).

People will ask him, who are you? He will say, "I am the servant of Allah and the Messenger, Jesus, son of Mary (AS)." Be the soul created by Allah and His word. Choose one of the three forms: either Allah sends down a great torment from heaven on the antichrist and his army, or sinks them into the earth, or imposes your weapons on them, and his guns will stop on you.

Muslims will say that this last form is more acceptable to us and our hearts. So, on this day, you will see a Jew who eats and drinks a lot and will not be able to lift his sword out of fear. So, the Muslims will come down from the mountains and dominate them. When the Antichrist sees Jesus (AS), he will start melting like lead until Jesus (AS) reaches him and kills him. (Dar Al-Mansoor)

Hazrat Abu Huraira (RA) says that Hazrat Isa bin Maryam (as) will be revealed; he will offer five daily prayers, Friday prayers, and many halal things. It is as if I see him at “Butane-Roha,” where their riders are taking him for Hajj and Umrah. (Kinz al-Amal)

It is narrated on the authority of Hazrat Salma bin Nafil Al-Sukini (RA) that the Prophet (ﷺ) said: Jihad

will not stop until the revelation of Isa bin Maryam (AS). (Sirat al-Mughlatai, Musnad Ahmad)

Hazrat Hudhaifah bin Aseed Ghaffari (RA) narrates that the Prophet (ﷺ) said: Undoubtedly, it (the Hour) will not be established until you see the ten signs before it.

He said: Smoke, the Antichrist, the rising sun, the rising of the sun from the west, the descent of Jesus (AS), the increasing of Gog and Magog, and the sinking of the earth from three places, one in the east, one in the west and one in the Arabian Peninsula. The last sign that will appear is a fire coming out of Aden, Yemen, that will drive people to the Day of Judgment.

(Sahih Muslim)

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: By this caste, in whose possession is my soul: It is near that Jesus' son of Mary (AS) will descend among you as a just ruler. He will break the cross, kill the pig, abolish the jizya, and then there will be so much wealth that no one will accept it. In this age, a prostration will be more valuable than the world and all its treasures. (Sahih Bukhari)

Blessed features of Jesus (AS):

Hazrat Abu Huraira (RA) narrates that the Prophet (ﷺ) said: All the prophets are like brothers. Their mothers are different, but they all have the same religion. I am closest to Jesus (AS), the son of Mary (as), because there is no prophet between him and me. He will undoubtedly come down. Looking at him, you will recognize that he is of medium height and reddish-white. He will have two light yellow items on him. The hair will be straight, and water will be dripping from his head, but his head will not get wet. (A narration also mentions some curly hair.

He will break the cross into pieces, kill the pig, abolish the Jizya, and invite the people to Islam. Allah Almighty will destroy all religions except Islam in his time. Allah will destroy the Antichrist. Earth will have peace and tranquillity; even lions will roam with camels, leopards, and cows, and wolves will graze together with goats. Children will play with snakes; they will not harm them. His rule will last for forty years, then he will die, and Muslims will offer his funeral prayers.
(Musnad Ahmad, Mustadrak Hakim)

The Holy Prophet (ﷺ) said, "One night, I saw in a dream that I was near the Kabah of Allah." I saw a

wheat-coloured man, as if you had seen a very good wheat-coloured man. He had hair up to his shoulders, as if you had seen fabulous hair up to his shoulders, and there was a comb in his hair; water was dripping from it. He was doing Tawaf with their hands on the shoulders of two men (angels). I asked who he was. People said this is the Messiah Jesus, son of Mary (AS). He is most similar to 'Urwah ibn Mas'ud. (Sahih Muslim)

Hazrat Soban (RA) narrates that the Prophet (ﷺ) said: There are two groups of my ummah which Allah Almighty has saved from Hell. One party will invade India, and the other will be with Jesus (AS). (سنن النسائی)

When Jesus (AS) is ready to kill the Antichrist, at that time, the breath of Jesus (AS) will have the effect that the disbeliever who feels the breath of his breath will die, and his breath will go as far as he can see. They will pursue the Antichrist and surround him near Bab al-Lod (Israel), kill him with spears, and show his blood to the people.

The Antichrist will begin to melt at the sight of Jesus (AS) in such a way that even if he had not killed him, he would have melted away like salt. Then Lashkar-e-Islam will destroy the army of Dajjal, who will be mostly Jews. Then Jesus (AS) and Hazrat Mahdi will travel the earth, comfort those afflicted by the antichrist, and compensate them for their

loss. Pigs will be killed, and the cross that the Christians worship will be broken. Jizya will not be taken from any disbeliever, but he will believe at that time. Then Islam will spread on the earth, disbelief will disappear, and oppression will end in the world. (عمدة الفقه)

Jesus (AS) will be the Mujtahid:

Jesus (AS) will follow the Muhammadan (ﷺ) law by following the Qur'an and Hadith. As a sign, Hazrat Eesa (AS) will offer prayers behind the Imam of this Ummah (Hazrat Mahdi) so that people will know that he will abide by the Shariat of Muhammad (ﷺ). Although Jesus (AS) is a prophet, his era of Shari'ah ended with the Lord of the Universe's message. When he returns to the world, he will join the ummah of the Prophet (ﷺ), act by the Qur'an and Sunnah and will derive rulings from the Qur'an and hadith. He will not be subject to any mujtahid.

Jesus (AS) will perform Hajj and Umrah:

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: No doubt! I swear by the One in whose hand is my soul, Hazrat Isa bin Maryam (AS), who will enter Ihram at the place of Faj-Ruha with the intention of Hajj, Umrah, or both. (Sahih Muslim)

Faj-Ruha is a place about six miles from Madinah, called Zul-Halifah and nowadays Baire-Ali.

Jesus (AS) will come to the Holy Shrine of the Prophet (ﷺ) and greet him:

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: Of course, Jesus (AS) will surely come down as a just ruler and a just Imam. He will come to my grave and greet me, and I will certainly respond to his greetings. Hazrat Abu Hurairah (RA) said to his disciples:

Oh, my nephews! If you look at Jesus (AS), say that Abu Hurairah (RA) greets you.

(Mustadrak Hakim)

The minor signs of the Hour

1. The slave girl will give birth to her mistress.

This is an indication of the diversity of Islamic conquests. Enslaved people will often be used as prisoners of war in these victories. The slave girl will give birth to a child who will be her master because he will be her master's child. The second explanation is that it refers to the parents' disobedient children. The child will treat his mother as harshly as if he is her master. Both are possible.

2 - Shepherds of goats' bare feet, stubborn and needy, will build tall buildings as in Arab countries today.

3 - Leaving matters to incompetent people. The Messenger of Allah (ﷺ) said: When matters are left to unqualified people, wait for the Hour. (Bukhari)

4 - Appearance of lack of knowledge and ignorance.

5 - Abundance of carnage. Ibn Mas'ud (RA) and Abu Musa al-Ashari (RA) narrate that the Messenger of Allah (ﷺ) said: Of course, the time will come before the Day of Judgment when ignorance will encamp, knowledge will rise, and there will be an abundance of "هرج" (murder).

6 - Other names for wine will be invented. The Messenger of Allah (ﷺ) said: People of my ummah will drink alcohol but will change its name. (Musnad Ahmad and Sunan Nisai)

7 - There will be an abundance of adultery and fornication.

8 - Men will wear silk.

9 - Singing will be considered legal. The Messenger of Allah (ﷺ) said: There will be some people in my ummah who will consider it permissible to wear silk, drink alcohol, and sing. (Bukhari)

10 - There will be plenty of singers.

11- Pornography and vulgarity will appear.

12 - Separation and break-off will be expected.

13- Amin will be considered a traitor and slandered.

14- The traitor will be honoured as trustworthy. The Messenger of Allah (ﷺ) said: Among the signs of the Hour are obscenity, indecency, separation, the trustworthy to be a traitor, and the traitor to be trustworthy. (Musnad Ahmad, Bazaar)

15 - Using the Masajid as a path. That is, a person will pass through the masjid without offering prayers. Hazrat Anas (RA) narrates that the Messenger of Allah (ﷺ) said that the masjid would be used as a walkway.

16 - There will be an abundance of unexpected and sudden deaths.

17- There will be a war between the two major parties, inviting the same.

18 - Blessings of the time will go away.

19 - There will be many earthquakes.

20 - The appearance of tribulations and the prevalence of evil. The Messenger of Allah (ﷺ) said: Doomsday will come when knowledge is rolled up, earthquakes will come frequently, tribulations will appear, and killings will increase. (Bukhari, Muslim, Sunan Ibn Majah)

21- All nations will fall unanimously on the Muslim Ummah as the eater falls on a bowl.
{Narrated by Hazrat Soban (RA)}

22 - Knowledge will be sought from younger people. These students do not have the power of knowledge and will be asked to face issues. They will go astray themselves and lead others astray. The Messenger of Allah (ﷺ) said: The sign of the Hour is the search for knowledge among the young. (Tabarani)

23 - Women will be naked despite wearing clothes. They may have covered some parts of the body and kept others open. Women who wear tight and transparent clothes are, in fact, naked.

24 - Stupid people sitting in meetings (i.e., being the president of the assembly) and talking about the affairs of the ordinary people.
(Musnad Ahmad, Tabarani)

25 - The man will greet the one he knows.
(Musnad Ahmad)

26 - The Messenger of Allah (ﷺ) said: There will come a time when people will not care whether they are acquiring halal wealth or haram wealth. (Bukhari)

27 - Lies will become familiar and will be told a lot.

28 - Markets will be plentiful, showing the abundance and breadth of trade. (Ibn Habban)

29 - There will be a ride for the devils and a house. (Sunnan Abu Dawood)

30 - People will be proud of each other about Masajid, their equipment, and their decorations. (Musnad Ahmad, Nisai, Ibn Majah)

31 - People will put black dye on their heads. They will not be able to smell the fragrance of heaven. (Abu Dawud, Nisai)

32- There will be a desire to see the Messenger of Allah (ﷺ). When tribulations become familiar, and the practice of religion becomes less, there will be people who love the Prophet (ﷺ) more than their families. (Bukhari, Muslim)

33 - People will pay less attention to obedience and the Hereafter.

34 - Greed will increase among the people. The rich will be stingy in wealth; the knower will be frugal in knowledge, and the craftsman will be cheap in his craftsmanship and skill.
(Bukhari, Muslim, Abu Dawud)

35 - People will kill each other without any purpose. The Messenger of Allah (ﷺ) said: I swear by the One in whose hand is my soul! The time will come when the killer will not know why he was killed, and the victim will not know why he was killed. (Muslim)

36 - Everyone will usually plunder. They will not refrain from this robbery and deception.

37 - The trusts will be looted.

38 - The rules of Shariah will be a burden on themself.

39 - A man will obey his wife and disobey his mother.

40- A man will mistreat his father and bring his friend closer to him.

41 - Noise will be loud in Masajid.

42 - The lowest one will be the nation's leader, and the tribe leader will be wicked.

43 - Man is respected out of fear of his evil, which will be done out of grace. The Messenger of Allah (ﷺ) said: When booty begins to circulate, when trusts are considered booty, Zakat is considered ransom, when a man obeys his wife and disobeys his mother when he treats his friend kindly and his father, there will be abuse, there will be noise in the Masajid when the leader of the nation is the most despicable person and the leader of the wicked tribe, man will be honored for fear of his evil, alcohol will be drunk, silk will be worn, Singers and musicians will be adopted, the last people of this ummah will curse the previous ones, then wait for the red winds or to sink into the ground or distort the shapes. The signs will appear one after the other as if the thread of the old chain of pearls is broken and the pearls are falling on the floor. (Tirmidhi)

44 - The police force will increase due to the increase in sedition and riots.

45 - People will nominate a person for imamate who will have the most beautiful voice, even if they are the least knowledgeable in jurisprudence and virtue.

46 - Government procurement. That is, positions will be obtained by paying bribes.

47 - Cheap blood. The Messenger of Allah (ﷺ) said: Do good deeds before the six things: the government of idiots, the abundance of police,

the purchase of government, the cheapening of blood, the separation, to put forward the one who recites the Qur'an in the style of a song. (Tabarani)

48 - A woman will help a man in work and business. The Messenger of Allah (ﷺ) said: Before the Day of Judgment, exceptional people will surrender, the trade will spread, and even a woman will help her husband in trade. (Musnad Ahmad)

49 - The pen will expand, and the work of writing and composing will increase.

50 - The children will be angriest.

51 - It will be hot despite the rain.

52 - Knowledge will be acquired for a position or a job instead of religion.

53 - The invention of motor vehicles. The Messenger of Allah (ﷺ) said: In the last days, the people of my ummah will descend on the doors of Masajid by climbing stairs similar to cradles. Their women will be dressed but still naked.
(Ibn Habban, Mustadrak Hakim)

54 - The Muslim Ummah will have a prosperous and comfortable life. The Messenger of Allah (ﷺ) said: The people of my ummah will behave arrogantly, and the princes of Persia and Rome will be their servants and will impose their wickedness on those who have good deeds.
(Tirmidhi)

55 - The bastards will be honoured, and the nobles will be humiliated. The wicked will be honoured, and the honourable will be reduced.

56 - It will be said about a man how brave he is, how wise he is, how wise he is even though he will not have complete faith in his heart.
(Bukhari and Muslim)

57 - Death will be desired because of the abundance of tribulations. The Messenger of Allah (ﷺ) said: The Hour will not come until one man passes by another's grave and says, "I wish I had a place for him." (Bukhari and Muslim)

58 - Iraq will be under siege, with food and other aid cut off.

59 - Then Syria (including Syria, Lebanon, Jordan, and Palestine) will be under siege, which will also stop food and other aid. These signs are the most astonishing of your prophecies. The Messenger of Allah (ﷺ) said: It is almost sure that neither Qafir (scale of Iraqis) nor dirhams will be sent to the people of Iraq. We asked! Who will do that? He spoke. Non-Arabs will stop these things. Then he said! It is almost certain that neither dinars nor mod (Syrian scale) will be sent to the people of Syria. (Muslim, Musnad Ahmad)

60 - Death of the Messenger of Allah (ﷺ)

61- Conquest of Jerusalem. This happened in the time of Hazrat Umar Farooq (RA).

62 - Mass deaths due to epidemics (viruses and other epidemics).

63 - Appearance of inflation. Rising prices.

64 - The temptation to sing (television and singing) will enter every house in Arabia.

65 - Reconciliation will be between us and the Romans (Europe and America).

The Messenger of Allah (ﷺ) said: Count the six signs before the Hour. My death, the conquest of Jerusalem, then an animal-like death that will affect you like the crippling disease of "Qayas," (قعاص), the spread of wealth, even if a man is given a hundred dinars, he will still be angry, then there will be a fitnah that will enter the houses of the Arabs. There will be peace between the Banu Asfar (Romans); they will be unfaithful, and they will attack you with the same eighty flags. Under each flag will be an army of twelve thousand.

(Sahih Bukhari)

The destruction of Makkah and Madinah:

It is narrated on the authority of Abu Sa'eed Al-Khudri (RA) that the Messenger of Allah (ﷺ) said: Resurrection will not take place until no one will be able to perform Hajj to the House of Allah.
(Mustadrak Hakim)

Hazrat Abdul Rahman (RA) has narrated a hadith through the branch that the Hour will not come until the Hajj of the House of Allah is stopped.
(Bukhari)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: The Kaaba will be destroyed by a mean Abyssinian with two slender legs.

(Bukhari, Muslim, Musnad Ahmad)

It is narrated on the authority of Umme Al-Momineen Hazrat Maimuna (RA) that the Prophet (ﷺ) said: What will happen to you when the religion is corrupted, blood is shed, adornment is displayed, buildings are erected, there is division among the brothers, and the House of Allah is set on fire? -

(Musnad Ahmad, Tabarani)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: You will leave Madinah with goodness, then wild animals, beasts and cattle will start living there. When two

shepherds from the tribe of Mazina come to Madinah to fetch their goats, they will find wild animals there. (Sahih Bukhari)

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: You will be sorted like good palms are sorted by waste palms. The good among you will be taken away, and only the worst will be left.

(Sunnan Ibn Majah)

Significant Signs of the Hour

There are ten signs in the Signs of the Hour, of which Muslims will see six, and only infidels will see four.

Muslims and infidels will be able to see the Antichrist, the revelation of Jesus (AS), Gog and Magog, the rising of the sun from the west, the dominion of the earth, and the smoke.

Only the disbelievers will see the four signs: three land sinking, one in the east, one in the west, and one in the Arabian Peninsula. The fourth is the fire that will come out of the depths of Eden or the east and will lead people to the field of destiny.

The first sign: the emergence of the antichrist

It will be a great tribulation. Many people are skeptical about the time of the coming of the Antichrist. This will be the first sign of the grave. Now, the matter is no longer hidden from anyone, and people from the world's three major religions are waiting for it.

Second sign: The revelation of Jesus (AS)

Muslims believe that Jesus (AS) was neither killed nor hanged, but that Allah raised him to heaven

and that he will return in the last days, kill the antichrist, and make Islam prevail in the world. And invite people to Islam.

The guidance is from the Almighty!

وَّقَوْلِهِمْ اِنَّا قَتَلْنَا الْمَسِيْحَ عِيْسَى ابْنَ مَرْيَمَ رَسُوْلَ اللّٰهِ ۚ وَمَا قَتَلُوْهُ وَمَا
صَلَبُوْهُ وَلٰكِنْ شُبِّهَ لَهُمْ ۭ وَاِنَّ الَّذِيْنَ اخْتَلَفُوْا فِيْهِ لَفِيْ شَكٍّ مِّنْهُ ۭ مَا لَهُمْ بِهٖ
مِنْ عِلْمٍ اِلَّا اتِّبَاعَ الظَّنِّ ۚ وَمَا قَتَلُوْهُ يَقِيْنًا ۝ بَلْ رَّفَعَهُ اللّٰهُ اِلَيْهِ ۭ وَكَانَ اللّٰهُ
عَزِيْزًا حَكِيْمًا ۝ وَاِنْ مِّنْ اَهْلِ الْكِتٰبِ اِلَّا لَيُؤْمِنَنَّ بِهٖ قَبْلَ مَوْتِهٖ ۚ وَيَوْمَ
الْقِيٰمَةِ يَكُوْنُ عَلَيْهِمْ شَهِيْدًا ۝

(Surah Al-Nisa: 157-159)

And for their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary (AS), the messenger of Allah." And they did not kill him, nor did they crucify him, but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except for the following assumptions. And they did not kill him, for sure. Instead, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise. And there is none from the People of the Scripture but that he will believe in Jesus (AS) before his death. And on the Day of Resurrection, he will be against them a witness.

The revelation of Jesus (AS) will occur after the appearance of the Imam Mahdi and the emergence of the Antichrist. The Antichrist will stay on earth for forty days after his appearance; one day will equal one year, the second day will be similar to one month, the third day will equal one week, and all other days will be like regular days.

Jesus (AS) will first offer prayers after his descent from the white minaret of the masjid in Damascus, then he will go out to kill the antichrist and will say while killing him! "It's up to me to kill you."

The Messenger of Allah (ﷺ) said: There is no prophet between me and Isa (AS). He is about to descend. When you see him, recognize him. He is a middle-aged man, red and white, wearing two yellow robes, dripping from his head despite the lack of water. (Muslim)

Jesus (AS) was taken to heaven at thirty-three (33) years old. He will be young at the time of revelation. Of all the prophets, which wisdom is hidden only in the revelation of Jesus (AS), the son of Mary (as)? In response to this, Allama Ibn Hajar (ra) wrote in Fateh al-Bari that this was meant to refute the Jews because they thought that they had killed Jesus (AS). Allah Almighty exposed their lies and said that they were not killed; he would come back to the world and destroy the Dajjal, who would be a Jew. (Fatah al-Bari)

His revelation also includes the wisdom that Christians believe Jesus (AS) is God. They will return to the world and deny it. He will declare his humanity, break the cross, kill the pig, abolish the Jizya, and declare himself Muslim.

Allama Ibn Jozi (ra) has written that after his revelation in the world, Hazrat Isa (AS) will offer prayers under the leadership of Hazrat Imam Mahdi, which means that he will abide by the Shariat of Muhammad (ﷺ). The Messenger of Allah (ﷺ) said: I swear by the One in whose hand is my soul! Soon, Ibn Maryam (AS) will descend among you as a just judge; he will break the cross, kill the pig, and forgive the jizya. At that time, there would be abundant wealth, a tour of Islam, and one prostration would be considered better than the world and the mafia.
(Bukhari, Muslim, Musnad Ahmad, Nisai, Abu Dawud)

Jesus (AS) will live in the world for forty years. When Allah, by His power, destroys Gog and Magog in their time, then he will die.

The third sign: Gog and Magog

Gog and Magog will be two nations in the descendants of Adam (AS). They are descendants of Japheth, son of Noah (AS). Noah (AS) had four sons. One son, Canaan, drowned in the flood. He did not believe in Islam. The other three sons were Ham, Sam, and Japhet. Ham is the ancestor of the Abyssinians and the nations whose colours are black. Sam is the ancestor of the Arabs, Persians, and Romans, and Japheth is the ancestor of the Turks, Chinese, Russians, Japanese, and Mongols.

The Messenger of Allah (ﷺ) said:
Allah will say on the Day of Resurrection! O Adam (AS)! He will say: O Allah! I am at your service. All good things are in your hands. Allah Almighty will say! Get the people of fire. He will say, "How many people are in the congregation of fire?" Allah Almighty will say! Nine hundred and ninety-nine out of every thousand. The Messenger of Allah (ﷺ) said: This will be the time when the children will grow old, every pregnant woman will have a miscarriage. It will be as if people are intoxicated; although they will not be drunk, the punishment of Allah will be severe. The Companions asked: O Messenger of Allah (ﷺ)! Who among us will survive? He spoke! Rejoice. He will be one of you and a thousand less one of Gog and Magog. (Sahih Bukhari)

Their faces will be broad. Their eyes will be small. They will have black and brown hair; their faces will be round. Some will be as tall as a palm tree, and some will be short. They will say things they do not know and have no proof. (Al-Fitnah wa Al-Malahim)

In the Holy Qur'an, the guidance is from the Almighty!

كَذٰلِكَ ۚ وَقَدْ اَحَطْنَا بِمَا لَدَيْهِ خُبْرًا O ثُمَّ اَتْبَعَ سَبَبًا O حَتّٰٓى

اِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُوْنِهِمَا قَوْمًا ۙ لَّا يَكَادُوْنَ يَفْقَهُوْنَ قَوْلًا O

قَالُوْا يٰذَا الْقَرْنَيْنِ اِنَّ يَاْجُوْجَ وَمَاْجُوْجَ مُفْسِدُوْنَ فِي الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ

خَرْجًا عَلٰٓى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا O قَالَ مَا مَكَّنِّيْ فِيْهِ رَبِّيْ خَيْرٌ

فَاَعِيْنُوْنِيْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا O اٰتُوْنِيْ زُبَرَ الْحَدِيْدِ ۭ حَتّٰٓى اِذَا

سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوْا ۭ حَتّٰٓى اِذَا جَعَلَهٗ نَارًا ۙ قَالَ اٰتُوْنِيْٓ اُفْرِغْ عَلَيْهِ

قِطْرًا O فَمَا اسْطَاعُوْٓا اَنْ يَّظْهَرُوْهُ وَمَا اسْتَطَاعُوْا لَهٗ نَقْبًا O قَالَ هٰذَا رَحْمَةٌ

مِّنْ رَّبِّيْ ۚ فَاِذَا جَاۗءَ وَعْدُ رَبِّيْ جَعَلَهٗ دَكَّاۗءَ ۚ وَكَانَ وَعْدُ رَبِّيْ حَقًّا O

(Surat al-Kahf: 91-98)

Thus. And We had encompassed [all] that he had in knowledge. Then he followed a way. Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech. They said, "O Dhul-Qarnayn, indeed

Gog and Magog are [great] corrupters in the land. So may we assign you an expenditure that you might make between them and us a barrier?" He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make a dam between you and them. Bring me sheets of iron" - until, when he had levelled [them] between the two mountain walls, he said, "Blow [with bellows]," until when he had made it [like] fire, he said, "Bring me, that I may pour over its molten copper." So, Gog and Magog could not pass over it, nor were they able to affect any penetration in it. [Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

Gog and Magog are locked behind the wall that Hazrat Zulqarnain (as) had built to stop them. Gog and Magog used to cause looting and mischief. That wall is very strong, solid, thick, and high. It was made of vital pieces of iron and molten copper. Gog and Magog cannot climb over it or make holes in it. This wall is built between two mountains.

It is narrated from Ibn Abbas (RA) that it is close to Armenia and Azerbaijan at the end of Turkey. Mount Qaaf is located near the Russian-Turkish border. The point is that no man can reach them and take them out, just as the antichrist is imprisoned in one place. Allah will take them out of there at a particular time.

Gog and Magog will appear shortly after Jesus (AS) kills the Antichrist. The wall behind Gog and Magog will fall. Ever since Gog and Magog were closed, they have tried to make a hole in the wall daily, even when they see a small ray of sunshine. - Their chief says go back now; we will open it tomorrow. The next day, when they open it further, they find that the wall is as before. When the appointed time of Allah comes, their Ameer will be summoned, and he will tell them to go back tomorrow (In-Sha-Allah). God willing, we will open it. When they return the next day, they will see that yesterday's site is the same place they dug. They will break it and make a way out.

One day, after waking up from sleep, the Prophet (ﷺ) said: There is no one worthy of worship except Allah. The Arabs will perish because of this fitnah, which is nearby. This is how the wall of Gog and Magog was opened today, and you made a circle with your thumb and forefinger. Umme Al-Momineen Hazrat Zainab bint Jahsh (RA) said: I asked! O Messenger of Allah (ﷺ)! Even though we have good people, will we still perish? He said: Yes! When evil becomes common.
(Bukhari and Muslim)

The guidance is from the Almighty!

حَتّٰٓى اِذَا فُتِحَتْ يَاْجُوْجُ وَمَاْجُوْجُ وَهُمْ مِّنْ كُلِّ حَدَبٍ يَّنْسِلُوْنَ O وَاقْتَرَبَ
الْوَعْدُ الْحَقُّ فَاِذَا هِيَ شَاخِصَةٌ اَبْصَارُ الَّذِيْنَ كَفَرُوْا يٰوَيْلَنَا قَدْ كُنَّا فِيْ غَفْلَةٍ
مِّنْ هٰذَا بَلْ كُنَّا ظٰلِمِيْنَ O

(Surat al-Anbiya ': 96-97)

Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend. And when the true promise has approached, then suddenly the eyes of those who disbelieved will be staring in horror, while they say, "O woe to us; we had been unmindful of this; rather, we were wrongdoers."

When Gog and Magog are opened, they will rise against the people. They will be known to grow from every height. They will overwhelm the people. The Muslims will flee from them and take refuge in their cities and forts. They will also take their cattle with them. Gog and Magog will drink all the water of the earth, and until some of them pass by, they will consume all the water from the river and dry it. Anyone who passes by this river after him will say there was water here at one time, too. When no man is left on earth in cities and forts, one of them will say. We have run out of people on earth, and now the people of heaven are left. One of them will move his spear and throw it towards the sky. Then, the bloody spear will come back to him as a test. They will think that they have

killed the Lord of the heavens. At that time, Allah will send worms towards them, which will attack their necks. This worm will be like the worm that attacks the locust's neck. So, they all will die, and no sound will be heard from them. At that time, Muslims will say, "Look, is there any man who puts his life on the line and comes to see what happened to this enemy?" One of them will dedicate himself for the sake of a reward. He will have it in his heart that he will be killed. When he comes out, he will find them dead, lying on top of each other. He will call out: O group of Muslims! The good news is that Allah Almighty has saved you from your enemy. Then, they will come out of their cities and forts. They will leave their cattle open. No pasture will be left for them except the meat of Gog and Magog. They will thank Allah, as they used to, for getting plants.

(Musnad Ahmad, Sunan Ibn Majah, Ibn Habban, Mustadrak Hakim)

Gog and Magog cannot be counted like ants and locusts. Even Muslims will continue to use their bows, arrows, and shields as fuel for seven years. (Sunan Ibn Majah)

When the temptation of Gog and Magog becomes common, their evil will spread everywhere. No one will be able to stop them. When they leave, Allah Almighty will reveal to Jesus (AS) that I have brought out such servants against whom no one can fight. So, take My servants to Mount Tur (Sinai). Allah's Prophet Jesus

(AS) and his companions will be besieged. They will be in trouble, considering the head of an ox is better than a thousand dinars today. Allah's Prophet Jesus (AS) wants to go down with him. They will be so cramped that they cannot find a pillow on the ground because the whole earth will be filled with the rotten corpses of Gog and Magog. Jesus (AS) and his companions will pray to Allah Almighty, and then Allah will send birds whose necks will be like those of lucky camels; they will pick up the corpses and throw them where Allah wills. Then Allah Almighty will send rain on every house in villages and cities. This rain will wash away the earth, making it look as if it has been swept away.
(Sahih Muslim, Musnad Ahmad, Jami Tirmidhi)

Hazrat Salma ibn Nafil (RA) narrates that once I was sitting with the Messenger of Allah (ﷺ) when a man came and said: O Messenger of Allah (ﷺ)! The horses have been let go. The weapons have been laid down. People think there will be no more fighting and that the wars are over. The Messenger of Allah (ﷺ) said: They have said wrong, the fight has come now. There will be a group in my ummah who will fight in the way of Allah. Their opponents will not be able to harm them. Allah will harden the hearts of those whom Allah provides for. A party will continue to fight in the way of Allah

till the Day of Resurrection. The battle will not stop until Gog and Magog come out.
(Sunnan al-Kubra Nisai)

When Allah destroys Gog and Magog, there will be no survivors on earth except the believers. Blessings and charity will spread everywhere. Their hearts will be cleansed, and strife will cease.

The fourth sign: the rising of the sun from the west

The guidance is from the Almighty!

هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ تَاْتِيَهُمُ الْمَلٰٓئِكَةُ اَوْ يَاْتِيَ رَبُّكَ اَوْ يَاْتِيَ بَعْضُ اٰيٰتِ رَبِّكَ ۗ يَوْمَ يَاْتِيْ بَعْضُ اٰيٰتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا اِيْمَانُهَا لَمْ تَكُنْ اٰمَنَتْ مِنْ قَبْلُ اَوْ كَسَبَتْ فِيْٓ اِيْمَانِهَا خَيْرًا ۗ قُلِ انْتَظِرُوْٓا اِنَّا مُنْتَظِرُوْنَ O

(Surat al-Anam: 158)

Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come, no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting."

Ever since Allah Almighty created the heavens and the earth, the sun has risen in the east and set in the west every day. He seeks permission from Allah Almighty for this, so Allah allows him to repeat his actions. Even when the appointed time comes, he will ask permission from his Lord to rise as usual, but he will not get permission. He will ask permission again; he will not get permission again. He will ask permission again; he will not get permission again. Thus, the sun will not rise for three days. Then, he will be told to return to where he came from. People will be frightened to see the sun rising from the west.

The Messenger of Allah (ﷺ) said: Do you know where the sun goes? It continues until it reaches its abode under the Throne, then falls into prostration and remains in that state until it is told to get up and return to where it came from. So, he reciprocates and rises from his knowledge. Then, he walks on his way until he reaches his abode under the throne and prostrates. He remains in that state until he is told to return to where he came from, and then rises with his knowledge. He goes, and then he keeps walking. People do not like his actions until he reaches his former abode under the Throne. Then, he will be told to get up and rise from the west. Then, he will rise from the west. Do you know when this will happen? When there is no benefit in believing a person who has

not considered before or who has not done any good in faith.
(Sahih Muslim)

Hafiz Abu Bakr ibn Marduyah (ra), in his commentary, narrated from Hazrat Abdullah ibn Abi Ufa (RA), that he heard the Messenger of Allah (ﷺ) saying, "One night will come upon the people who will be equal to their ordinary three nights. The perpetrators will recognize it. One of them will stand up to recite his part of the prayer or the Qur'an, then fall asleep, then stand up and repeat his part or recite the Qur'an, then fall asleep. During this time, people will shout at each other. They will ask what happened and go to the masjid in panic. Suddenly, they will see the sun rise from the west, and it will return after reaching the middle of the sky.

Imam Hafiz Bayhaqi (ra) narrates from Hazrat Ibn Masood (RA) that a man will call out to his neighbour one night. What's the matter tonight? I slept all my life and prayed so much that I got tired. Allah will say to the sun: Get out of where you set. On that day, faith will not benefit anyone who has not already believed or done any good through their faith.
(Fatah al-Bari)

The reversal of the sun will be only for one day, and with it, the door of repentance will be closed. Then the sun will return to normal and rise from the east until the Day of Resurrection.

Hazrat Abdullah bin Umar (RA) said: I have memorized a hadith from the Messenger of Allah (ﷺ) which I have not forgotten till today. I heard him saying: And at brunch time, an animal will come out of the earth; whichever sign appears first, the other will also appear immediately after it.
(Sahih Muslim, Sunan Abu Dawud, Sunan Ibn Majah, Musnad Ahmad)

It is narrated on the authority of Hazrat Mu'awiyah (RA) that the Messenger of Allah (ﷺ) said: The migration will continue until the door of repentance is open, and repentance will be accepted until the sun rises from the west.
(Sunnan Abu Daud, Musnad Ahmad)

Both believers and disbelievers will see this sign. These signs will happen before the sun rises from the west:

(Muslim, Musnad Ahmad, Abu Dawud, Ibn Majah)

The guidance is from the Almighty!

هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ تَاْتِيَهُمُ الْمَلٰٓئِكَةُ اَوْ يَاْتِيَ رَبُّكَ اَوْ يَاْتِيَ بَعْضُ اٰيٰتِ رَبِّكَ ۗ يَوْمَ يَاْتِيْ بَعْضُ اٰيٰتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا اِيْمَانُهَا لَمْ تَكُنْ اٰمَنَتْ مِنْ قَبْلُ اَوْ كَسَبَتْ فِيْٓ اِيْمَانِهَا خَيْرًا ۗ قُلِ انْتَظِرُوْٓا اِنَّا مُنْتَظِرُوْنَ O

(Surat al-Anam: 158)

Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come, no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting."

Hazrat Abu Hurairah (RA) narrated that the Messenger of Allah (ﷺ) said: When these three signs appear, believing in someone who has not already believed will not benefit him: the rising of the sun from the west, the appearance of the antichrist, and the emergence of the beast from the earth. (Sahih Muslim)

Fifth Symbol: Beast of earth (Daabah-tul-Arz)

The guidance is from the Almighty!

وَاِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ اَخْرَجْنَا لَهُمْ دَآبَّةً مِّنَ الْاَرْضِ تُكَلِّمُهُمْ ۙ

اَنَّ النَّاسَ كَانُوْا بِاٰيٰتِنَا لَا يُوْقِنُوْنَ O

(Surat an-Namal: 82)

And when the word befalls them, We will bring forth a creature from the earth speaking to them, [saying] that the people were, of Our verses, not specific [in faith].

Attributes of Earth beast:

- He will be an animal.
- He will talk to people.
- He will come out of the earth.

It is narrated on the authority of Abu Imama (RA) that the Messenger of Allah (ﷺ) said: That animal will come out and scratch people's noses, then they will all meet you until one person buys a camel. Someone asks him from whom you purchased this camel, and he will say from a man whose nose was stained with fire.
(Majma al-Zwaid, Musnad Ahmad)

Hafiz Ibn Hajar (ra) says that the animal's emergence will probably occur on the day when

the sun rises from the west. This animal will be heavy with feathers and legs. It will be a large size. It is said to come out of the crack in Safa Mountain. If the horse kept running for three days, only one-third of the animal would come out in the time it would take. He will shake the dust off his head and shout, facing east. Then his roar will cross the east, and if he calls facing west, his roar will travel west. People will scatter, both together and separately, in fear. Only a group of believers will stand their ground. They will know that he is an animal of Allah, and now they cannot run away from Allah out of fear. He will start with them and burn their faces like a shining pearl. Then he will walk on the earth, and no one will be able to catch him, and no one will be able to escape from him. If a person runs away from him and takes refuge in prayer, he will come from behind and say: O so-and-so! So now you are praying he will go before him and stain his face.

It is narrated in Sunnan Ibn Majah from Hazrat Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: When the beast of the earth comes out, it will have the staff of Prophet Moses (AS) and the ring of Prophet Solomon (AS). He will stick the stick in the nose of the disbeliever and burn the face of the believer with the ring until those who eat at a table come together and say that he is a believer and a disbeliever. (Abu Dawud, Ibn Majah)

Sixth sign: smoke

The guidance is from the Almighty!

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ O

يَّغْشَى النَّاسَ هٰذَا عَذَابٌ اَلِيْمٌ O

(Surat al-Dukhan: 10-11)

Then watch for the Day when the sky will bring a visible smoke. Covering the people is a painful torment.

It is narrated on the authority of Abu Hurairah (RA) that the Messenger of Allah (ﷺ) said: Hurry to do good deeds before the six signs appear. The rising of the sun from the west, the rising of smoke, the appearance of the antichrist, the rising of the earth beast, collective and individual torment. (Sahih Muslim, Sunnan Ibn Majah, Musnad Ahmad)

The Messenger of Allah (ﷺ) said: Surely your Lord has warned you of three things. The first is the smoke, which afflicts the believer as much as it gives a cold and accuses the disbeliever. The second thing is the animal, and the third is the antichrist. (Ibn Jarir)

Ibn Abi Hatim (ra) narrated from Hazrat Ali (RA) that the smoke sign has not come yet. The believer

will get a cold, and the disbeliever will swell so much that smoke will come out of the pores of his body. (Ibn Kathir)

After this sign, a gentle breeze will blow from Yemen, and the souls of all believers will be captured. Only the disbelievers will survive in them so that they may be punished.

The Messenger of Allah (ﷺ) said: Indeed, before the Day of Resurrection, there will be a wind from Yemen which will seize the soul of every believer and he will die.
(Musnad Ahmad, Sahih Muslim, Jami 'al-Tirmidhi, Sunnan Ibn Majah)

The Messenger of Allah (ﷺ) said: Surely Allah will send a soft wind from Yemen with silk. Whoever has faith in his heart as much as a grain (mustard seed), this wind will not leave him without capturing his soul. (Muslim, Mustadrak Hakim)

Signs that believers will not be seen

These are the four symptoms. Three land sinkings (Erosion of the Earth): East, West, and the Arabian Peninsula; the fourth sign is the fire that will drive people out of the depths of Aden or the East and take them to the plains of Judgment.

"Khasaf" means to burst the earth and swallow the people. This is a kind of torment. The Messenger of Allah (ﷺ) said: There will be three

kinds of torment on this Ummah, from the sinking of the earth, from the distortion of form, and the rain of stones. They will come when singers and musical instruments are discussed, and drinking will become common. (Jame Tirmidhi)

It is narrated on the authority of Abu Imama (RA) that the Messenger of Allah (ﷺ) said: Some of my ummah will spend the night eating and drinking and playing. By morning, they will all be pigs. Some tribes of this ummah, including their houses, will be buried in the ground. When morning comes, people say Banu So-and-so was buried in the ground tonight. Tonight, the homes of such and such a tribe have been buried in the ground. Stones will be rained upon them, and an evil wind will be sent upon them, which will shatter them to pieces as the first nations were made to drink their wine, eat usury, wear men's silk, have female singers, and so on was removed from the earth due to their evil deeds.

(Mustadrak al-Hakim)

The Messenger of Allah (ﷺ) said: The Hour will come upon the wicked.
(Sahih Muslim, Musnad Ahmad)
Elsewhere, the Messenger of Allah (ﷺ) said: The Hour will come when there will be no one on earth to say Allah, Allah.

(Musnad Ahmad, Sahih Muslim, Jami 'al-Tirmidhi, Ibn Habban)

After these three lands sink, the last sign will appear, and this universe will be the beginning of a terrible end. A fire will come out of Yemen or from Aden or the east and will drive the people to the land of Syria on the Day of Judgment.

The Messenger of Allah (ﷺ) said: As far as the first sign of the Hour is concerned, it is the fire that will appear from the east and gather the people to the west for the Day of Judgment.
(Sahih Bukhari, Musnad Ahmad, Sunan Nisai)

It is narrated on the authority of Abu Dhar (RA) that the Messenger of Allah (ﷺ) said: On the Day of Judgment, people will be raised in three groups. A group of hopeful, well-dressed riders will arrive. The second group will sometimes walk; the other will run; and the third group will be dragged by the angels on their faces. One of them will say: "We know these two groups, but who are they that will ever walk and run?" The Holy Prophet (ﷺ) said: Allah Almighty will send such a calamity on the riders that no rider will be spared, even a person who has a beautiful garden will be given a weak old camel with a small saddle, but he will not be able to ride on it.

(Musnad Ahmad, Sunan Al-Nisai)

(Darood Tanajina)

Darood Tunajjina

Once there was a pious man Skeikh Moosa Zurair travelling on a ship when it started to sink due to a heavy storm.[8] In his sleep he saw the Holy Prophet *(Peace and blessings of Allah Almighty be upon him)*. The Holy Prophet *(Peace and blessings of Allah Almighty be upon him)* instructed Moosa Zurair to recite Durood Tunjina 1000 times. Moosa Zurair awoke from his sleep and proceeded to recite Durood Tunjina. As soon as he had finished reading 300 times, the storm subsided and the ship was saved. This Durood is recommended during days of calamity, turmoil and distress. Seventy times a day is essential for relief from our problems and difficulties.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَّعَلٰى اٰلِ
سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلٰوةً تُنَجِّيْنَا بِهَا مِنْ جَمِيْعِ
الْاَهْوَالِ وَالْاٰفَاتِ، وَتَقْضِىْ لَنَا بِهَا جَمِيْعَ الْحَاجَاتِ،
وَتُطَهِّرُنَا بِهَا مِنْ جَمِيْعِ السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ
اَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا اَقْصَى الْغَايَاتِ مِنْ جَمِيْعِ
الْخَيْرَاتِ، فِى الْحَيٰوةِ وَبَعْدَ الْمَمَاتِ، اِنَّكَ عَلٰى كُلِّ
شَىْءٍ قَدِيْرٌ.

O 'Allah! Shower blessings on Muhammad (pbuh) Our Master, and his family, such blessings, by means of which Thou may relieve us of all anxieties and calamities. Thou may satisfy all our needs. Thou may clean us of all evils and thanks for which Thou may grant us high position and high rank and status in Thy presence. Thou may lead us to the utmost limit in our aspirations and capacity in whatever is best in this world as well as in the Hereafter as Thou has the full power over everything.

ALLAH HUMMA SALLE ALA SAI-YE-DENA WA MAU-LA-NA MUHAMMADIW WA A'LA AALE SAI-YE DE NA WA MAU-LA NA MUHAMMADIN SA-LA-TAN TUNAJJEENA BE HA MIN JA-MEE-IL AH WAALE WAL-AAFAA-TE WA TAQ ZEE LANA BE HAA JA-MEE-AL HAA-JAA-TE WA TO T(W)AHE RO NAA BE HA MIN JA MEE IS-SAYYE AATE WA TAR FA 'OO NA BE HA 'IN DAKA A'A-LADDA RA JA TE WA TO BALLE GU NA BE HA AQ-SAL GA-YAAT MIN JA MEE IL KHAI-RAAT FIL-HA-YATE WA BA' DAL MA MAAT IN-NA KA A'LA KOLLE SHAI-IN QADEER.

DUAA

اَللّٰهُمَّ حَبِّبْ اِلَيْنَا اِلا يْمَانَ وَزَيِّنْهُ فِىْ قُلُوْ بِنَا وَ كَرِّهْ اِلَيْنَا الْكُفْرَ
وَالْفُسُوْقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّ شِدِيْنَ.
اَللّٰهُمَّ تَوفَّنَا مُسْلِمِيْنَ وَالْحِقْنَا بِالصَّالِحِيْنَ
غَيْرَ خَزَايَا وَلَا مَفْتُوْنِيْنَ

☆☆☆

وَاٰخِرُ دَعْوٰنَآ اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

19th Safar Al-Muzaffar 1443, Sunday,

September 26, 2021

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1 - Biography of The Greatest Prophet (ﷺ)
(According to the Calendar)
2 - Al-Siddique (Syedna Abu Bakr Siddique RA)
3 - Seerat Amirul Mominin Syedna Ali Al-Murtaza (RA)
4 - HEARTS - In the light of the Quran
5 - What is Soul (Nafs)
6 - Historical Trees of Islam
7 - Hypocrisy
8 - Carelessness and Ignorance
9 - Muslim Protocols
10 - Biographies of Muhadeseen
11 - Biography of Imam-e-Azam
12 - Dajjal, Imam Mehdi and Hazrat Esa (AS)
13 - Great Women in Islamic History. V1 & 2
14 - Seerat Syedna Amir Muawiyah (RA)
15 - NAQSHBANDIA FAMILY
16 - STORIES OF AULIYA KARAM (ra)
17 - TASAWWUF
18 - Jihad and Mujahid
19 - Great Muslim Mothers
20 - Reputable Muslim Shaheed Ladies
21 - Speech Cautiousness
22 - Very Important Basic Masail
23 - Articles (English and Urdu)
24 – Khatamahu Misk (Kitab ad-Duaa)
25 – Assassination Attacks on the Rehmat-allil-Aalamin (ﷺ)
26 – Ghazwah Hind

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